

JUL 16 2021

Department of Water Resource
Eastern Region

State of Idaho
County of Jefferson

The following application(s)
have been filed to appropri-
ate the public waters of the
State of Idaho:

25-14494

TLC DEVELOPMENT LLC
346 N 4456 E RIGBY, ID
83442-4954
Point of Diversion NWSESE
S29 T04N R40E JEFFER-
SON County
Source GROUND WATER
Tributary
Use: DOMESTIC
01/01 to 12/31
0.45 CFS
Total Diversion: 0.45 CFS
Date Filed: 06-04-2021
Place Of Use: DOMESTIC
T04N R40E S29
SESE

Permits will be subject to all
prior water rights. For addition-
al information concerning the
property location, contact the
Eastern office at (208)525-
7161; or for a full description
of the right(s), please see
[https://idwr.idaho.gov/apps/
ExtSearch/WRAApplication
Results/](https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/). Protests may be sub-
mitted based on the criteria of
Idaho Code § 42-203A. Any
protest against the approv-
al of this application must be
filed with the Director, Dept. of
Water Resources, Eastern Re-
gion, 900 N SKYLINE DR STE
A, IDAHO FALLS ID 83402-
1718 together with a protest
fee of \$25.00 for each appli-
cation on or before 7/26/2021.
The protestant must also send
a copy of the protest to the ap-
plicant.

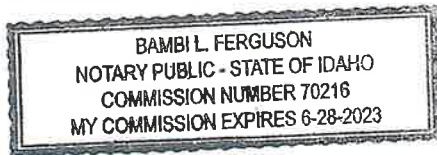
NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 85001

U.S. FISH AND WILDLIFE
SERVICE, 911 NE 11TH
AVENUE, PORTLAND, OR
97232 has filed Application
No. 85001 for changes to the
following water rights within
JEFFERSON County(s): Right
No(s). 31-7324; to see a full
description of these rights and
the proposed transfer, please
see [https://research.idwr.
idaho.gov/apps/waterrights/
querynewtransfers](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers). The pur-
pose of the transfer is to
change a portion of the above
rights as follows: change point
of diversion. The proposed

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified~~
~~Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of
Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Jefferson Star for 2, first publication having been made on 07/07/2021 last publication hav-
ing been made on 07/14/2021, and that the said notice was published in the regular and entire issue of
said paper on the respective dates of publication, and that such notice was published in the newspaper
and not in a supplement.

Subscribed and sworn to before me, on this 14th day of July, 2021



[Signature]

Notary Public
My commission expires:

attached jurat

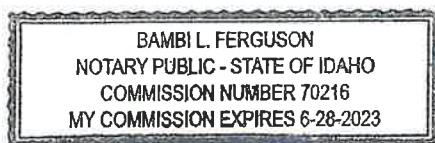
STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 14th day of July, 2021 before me, the undersigned, a Notary public for said state, personally ap-
peared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s)
is/are subscribed to the within instrument, and being by me first duly sworn, declared that the state-
ments therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



[Signature]
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

point of diversion is in NENW Sec 25 T07N R35E for 1.33 cfs from Ground water.

TRANSFER NO. 85002

U.S. FISH AND WILDLIFE SERVICE, 911 NE 11TH AVENUE, PORTLAND, OR 97232 has filed Application No. 85002 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-11230, 31-11231, 31-2350, 31-2362, 31-7301; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and add points of diversion. The proposed points of diversion are in SESW Sec 13 T07N R35E; and SENW Sec 29 and NWNW Sec 20, T07N R36E for 35.54 cfs from Ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/26/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
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