

FILED ON: 7/15/2021

JUL 16 2021

Department of Water Resource
Eastern Region

State of Idaho
County of Jefferson

The following application(s)
have been filed to appropri-
ate the public waters of the
State of Idaho:

25-14494

TLC DEVELOPMENT LLC
346 N 4456 E RIGBY, ID
83442-4954
Point of Diversion NWSESE
S29 T04N R40E JEFFER-
SON County
Source GROUND WATER
Tributary
Use: DOMESTIC
01/01 to 12/31
0.45 CFS
Total Diversion: 0.45 CFS
Date Filed: 06-04-2021
Place Of Use: DOMESTIC
T04N R40E S29
SESE

Permits will be subject to all
prior water rights. For addition-
al information concerning the
property location, contact the
Eastern office at (208)525-
7161; or for a full description
of the right(s), please see
[https://idwr.idaho.gov/apps/](https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/)
[ExtSearch/WRAApplication](https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/)
[Results/](https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/). Protests may be sub-
mitted based on the criteria of
Idaho Code § 42-203A. Any
protest against the approv-
al of this application must be
filed with the Director, Dept. of
Water Resources, Eastern Re-
gion, 900 N SKYLINE DR STE
A, IDAHO FALLS ID 83402-
1718 together with a protest
fee of \$25.00 for each appli-
cation on or before 7/26/2021.
The protestant must also send
a copy of the protest to the ap-
plicant.

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 85001

U.S. FISH AND WILDLIFE
SERVICE, 911 NE 11TH
AVENUE, PORTLAND, OR
97232 has filed Application
No. 85001 for changes to the
following water rights within
JEFFERSON County(s): Right
No(s). 31-7324; to see a full
description of these rights and
the proposed transfer, please
see [https://research.idwr.](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers)
[idaho.gov/apps/waterrights/](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers)
[querynewtransfers](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers). The pur-
pose of the transfer is to
change a portion of the above
rights as follows: change point
of diversion. The proposed

I, ~~Dawn Giannini, or~~ Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified~~
~~Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of
Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Jefferson Star for 2, first publication having been made on 07/07/2021 last publication hav-
ing been made on 07/14/2021, and that the said notice was published in the regular and entire issue of
said paper on the respective dates of publication, and that such notice was published in the newspaper
and not in a supplement.

[Signature]

Subscribed and sworn to before me, on this 14th day of July, 2021



Notary Public
My commission expires:

attached jurat

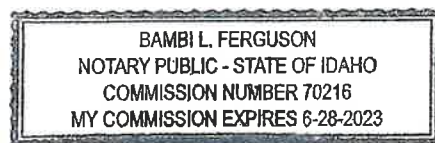
STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 14th day of July, 2021 before me, the undersigned, a Notary public for said state, personally ap-
peared ~~Dawn Giannini, or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s)
is/are subscribed to the within instrument, and being by me first duly sworn, declared that the state-
ments therein are true, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

point of diversion is in NENW Sec 25 T07N R35E for 1.33 cfs from Ground water.

TRANSFER NO. 85002

U.S. FISH AND WILDLIFE SERVICE, 911 NE 11TH AVENUE, PORTLAND, OR 97232 has filed Application No. 85002 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-11230, 31-11231, 31-2350, 31-2362, 31-7301; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and add points of diversion. The proposed points of diversion are in SESW Sec 13 T07N R35E; and SENW Sec 29 and NWNW Sec 20, T07N R36E for 35.54 cfs from Ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/26/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published in the Jefferson
Star, Rigby, Idaho, on July 7
and 14, 2021. (117625)



PROOF OF PUBLICATION
Post Register

RECEIVED

JUL 19 2021

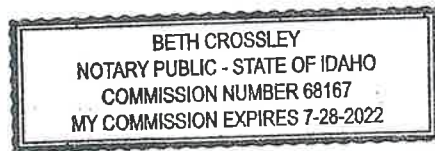
Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Sunday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2, first publication having been made on 07/09/2021 last publication having been made on 07/16/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 16th day of July, 2021



Notary Public
My commission expires:

attached jurat

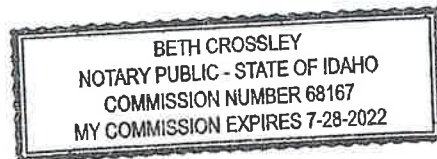
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 16th day of July, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

**NOTICE OF PROPOSED AMENDMENT OF WATER PERMIT
25-14419**

NEST EGG INVESTMENTS, INC, C/O AARON MCCracken, 1665 DELMAR DRIVE, IDAHO FALLS, ID 83404 filed an application to amend permit no. 25-14419 on 05-27-2021. Application filed to change nature of use, point of diversion, and place of use.

New Use: COMMERCIAL
04/01 to 10/31 0.23 CFS and 2.7 AFA
Total Diversion: 0.23 CFS and 2.7 AFA
New Points of Diversion:
NENE S34 T2N R38E
BONNEVILLE County
Source: GROUND WATER
Date Filed: 10/23/2014
New Place of Use: COMMERCIAL
T02N R38E S34 NENE NWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/26/2021. The protestant must also send a copy of the protest to the applicant.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85019**

NEST EGG INVESTMENTS LLC, C/O AARON MC CRACKEN 1665 DELMAR DR, IDAHO FALLS, ID 83404 has filed Application No. 85019 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 25-14417; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, place of use, and nature of use. The proposed point of diversion is in NENE Sec 34 T02N R38E for 0.02 cfs from Ground Water. The proposed place of use is in NENE and NWNE Sec 34 T02N R38E. The proposed nature of use is Commercial.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85002**

U.S. FISH AND WILDLIFE SERVICE, 911 NE 11TH AVENUE, PORTLAND, OR 97232 has filed Application No. 85002 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-11230, 31-11231, 31-2350, 31-2362, 31-7301; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and add points of diversion. The proposed points of diversion are in SESW Sec 13 T07N R35E; and SENW Sec 29 and NWNW Sec 20, T07N R36E for 35.54 cfs from Ground water.

For additional information concerning the property locations, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/26/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/9/2021 and 7/16/2021 (10591-AD1175)

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Date: 07/15/2021 INVOICE NO. 164180
Account No. 446600
Description 164180 NOTICE O
Times 2
Lines 53
Tab. lines
\$ 75.52

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

JUL 19 2021
PO#
Department of Water Resources
Eastern Region

Henman, Christina

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

164180
**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 85002**
U.S. FISH AND WILDLIFE SER-
VICE, 911 NE 11TH AVENUE,
PORTLAND, OR 97232 has filed
Application No. 85002 for chang-
es to the following water rights
within JEFFERSON County(s):
Right No(s). 31-11230, 31-11231,
31-2350, 31-2362, 31-7301; to
see a full description of these
rights and the proposed transfer,
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of the above rights as follows:
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Sec 13 T07N R35E; and SENW
Sec 29 and NWNW Sec 20, T07N
R36E for 35.54 cfs from Ground
water.
For additional information con-
cerning the property location,
contact Eastern Region office at
(208)525-7161. Protests may be
submitted based on the criteria of
Idaho Code Sec. 42-222. Any pro-
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must be filed with the Depart-
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ern Region, 900 N SKYLINE DR
STE A, IDAHO FALLS ID 83402-
1718 together with a protest fee
of \$25.00 for each application on
or before 7/26/2021. The protes-
tant must also send a copy of the
protest to the applicant.
GARY SPACKMAN,
Director
Published on 7/8/2021
and 7/15/2021

AFFIDAVIT OF PUBLICATION

Hollie K Vance , being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 164180 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,
2 time(s). Publication being on
07/08 , or once a WEEK
for 2 consecutive WEEK ,
the first publication thereof being on the 07/08/2021 ,
and the last publication thereof being on the 07/15/2021 ,
and said 164180 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Hollie K Vance

State of Idaho
S.S.

County of Nez Perce

On this 15th day of July in the year
of 2021, before me, a Notary Public, personally
appeared Hollie K Vance , known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Barb Marsh
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 2.14.25

