

RECEIVED

JUL 28 2021

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-387D	Yes ☐	Yes ☒		Yes ☐	Yes ☐
37-12019	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ray and Karen Barshick
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Laura Rockwell
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 241 Ross CA 94957
Mailing address City State Zip
- 415-699-1464 lara_t@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 9, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☒ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Laura Rockwell July 15, 21
 Signature of new owner/claimant Title, if applicable Date
Laura Rockwell
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by SG Date 7-28 For IDWR Office Use Only: Receipt No. 5038733 Receipt Amt. 50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 8-5-21

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340**

(Space above line for Recorder's use)

WARRANTY DEED

FOR VALUE RECEIVED, CHRISTOPHER HOLLENBECK, Trustee of the Skyler Marie Rockwell Gift Trust, UAD 08/31/12, as to an undivided 50% interest and CHRISTOPHER HOLLENBECK, Trustee of the Jack Spencer Rockwell Gift Trust, UAD 08/31/12 as to an undivided 50% interest ("Grantor"), hereby grants, bargains, sells and conveys unto LAURA ROCKWELL, an unmarried woman, whose address is Post Office Box 241, Ross, CA 94957 ("Grantee"), that certain real property situated in Blaine County, Idaho and more fully described in **Exhibit A** attached hereto and incorporated herein by this reference.

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations, restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 9th day of JULY, 2021.


CHRISTOPHER HOLLENBECK, Trustee *CBH*
Of the Skyler Marie Rockwell Gift Trust,
UAD 08/31/12



CHRISTOPHER HOLLENBECK, Trustee
Of the Jack Spencer Rockwell Gift Trust,
UAD 08/31/12

CBH

STATE OF _____)
County of _____) ss.

This record was acknowledged before me on _____, 2021, by CHRISTOPHER HOLLENBECK, Trustee of the Skyler Marie Rockwell Gift Trust, UAD 08/31/12.

WITNESS my hand and official seal.

7/9/2021
See Attached for Notary by
Jose R. Hernandez



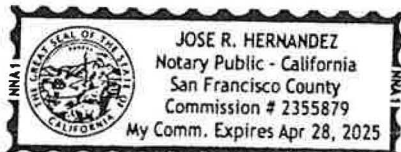
Name: _____
Notary Public for _____
Residing at _____
My commission expires _____

STATE OF _____)
County of _____) ss.

This record was acknowledged before me on _____, 2021, by CHRISTOPHER HOLLENBECK, Trustee of the Skyler Marie Rockwell Gift Trust, UAD 08/31/12.

WITNESS my hand and official seal.

7/9/2021
See Attached for Notary by
Jose R. Hernandez



Name: _____
Notary Public for _____
Residing at _____
My commission expires _____

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

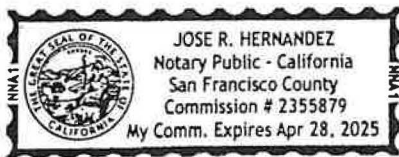
State of California

County of San Francisco

On July 9, 2021 before me, Jose R. Hernandez, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Christopher Hollenbeck
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature [Signature]
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed / Jack Spencer Rockwell

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

CALIFORNIA ACKNOWLEDGMENT

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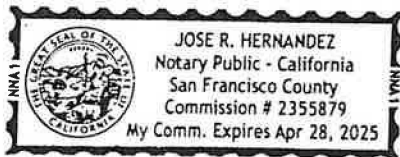
State of California

County of San Francisco

On July 9, 2021 before me, Jose R. Hernandez, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Christopher Hollenbeck
Name(s) of Signer(s)

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

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Description of Attached Document

Title or Type of Document: Warranty Deed / Skyelmarie Rockwell

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

☐ Corporate Officer – Title(s): _____ ☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General ☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator

☐ Other: _____ ☐ Other: _____

Signer is Representing: _____ Signer is Representing: _____

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 2022447

TOWNSHIP 4 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 35: A parcel of land in said section more particularly described as follows:

COMMENCING at the SE corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 35 which is the TRUE POINT OF BEGINNING;

Thence South 00°51'25" East, 696.23 feet;

Thence South 19°40'10" West, 35.16 feet;

Thence North 80°26'55" West, 116.48 feet;

Thence South 67°37'35" West, 138.74 feet;

Thence South 58°30'23" West, 84.67 feet;

Thence South 44°58'03" West, 175.09 feet;

Thence South 58°07'59" West, 180.85 feet;

Thence South 89°14'11" West, 129.76 feet;

Thence South 58°06'45" West, 218.90 feet;

Thence North 61°19'47" West, 99.00 feet;

Thence South 77°08'35" West, 210.37 feet;

Thence South 50°05'52" West, 180.87 feet;

Thence North 49°27'54" West, 242.61 feet;

Thence around a curve to the left with a radius of 294.65 feet, an arc of 354.69 feet, a central angle of 68° 58'19", a distance of 333.66 feet and a chord bearing of North 01°28'59" East;

Thence a curve to the right with a radius of 50.00 feet, an arc of 75.33 feet, a central angle of 86°19'28", a distance of 68.41 feet and a chord bearing of North 10°09'34" East;

Thence North 53°19'25" East, 281.70 feet;

Thence a curve to the right with a radius of 7,654.22 feet, a central angle of 01°22'22", a distance of 183.39 feet and a chord bearing of North 52°38'09" East;

Thence North 51°56'58" East, 655.66 feet;

Thence around a curve to the right with a radius of 1,870.39 feet, a distance of 35.86 feet, a central angle of 01°05'54", an arc length of 35.86 feet and a chord bearing of North 51°23'55" East;

Thence South 87°48'51" East, 573.17 feet to the TRUE POINT OF BEGINNING. (Tax Lot 6783)

Together with IDWR water right numbers 37-387D and 37-12019.

Instrument # 670550

HAILEY, BLAINE, IDAHO
07-09-2020 3:35:39 PM No. of Pages: 3
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile



WARRANTY DEED

FOR VALUE RECEIVED

Ray Barshick and Karen Barshick, husband and wife

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto
Christopher Hollenbeck, Trustee of the Skyler Marie Rockwell Gift Trust, UAD 08/31/12, as to an undivided 50%
Interest and Christopher Hollenbeck, Trustee of the Jack Spencer Rockwell Gift Trust, UAD 08/31/12, as to an
undivided 50% Interest
GRANTEE(S) whose current address is: PO Box 241, Ross, CA 94957

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that
Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except
those to which this conveyance is expressly made subject to and those made, suffered or done by the
Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record;
easements and rights of way established and of record; protective covenants of record; zoning
ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any
governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for
the current year, which are not due and payable; and that Grantor will warrant and defend the same from
all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 7th day of July, 2020.



Ray Barshick



Karen Barshick

State of California
County of San Diego

This record was acknowledged before me on 7th day of July, 2020 by Ray Barshick and Karen Barshick.

(STAMP)

Maggie Juel
Notary Public Maggie Juel
My Commission Expires: Sep 22, 2021

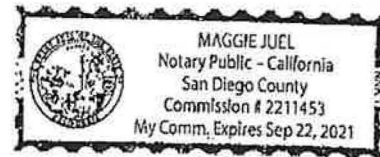


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Together with IDWR water right numbers 37-387D and 37-12019.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 05, 2021

LAURA ROCKWELL
PO BOX 241
ROSS CA 94957-0241

Re: Change in Ownership for Water Right No(s): 37-387D & 37-12019

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

A portion of the irrigation use of water right(s) 37-387D was leased to the Water Supply Bank (Bank) in 2018. To date, part of the right(s) appurtenant to 0.13 cubic feet per second (cfs) and 3.7 acres (0.3 acres in the SWSE, 3.4 acres in the SENE, Section 35, T4N, R18E) remains leased to the Bank. In accordance with the Bank lease acceptance, the lessor or current right holder may not use the right(s) while it is in the Bank, even if the right(s) is not rented from the Bank. This portion will remain in the Bank until **December 31, 2022**, unless the right(s) are released earlier by the Idaho Water Resource Board or upon request by the right holder. **To reduce the term of the lease, the right holder must submit a written request to the department.** The department will verify if the right is rented or available for release and notify the right holder of the release date.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Speck & Aanestad Law

RECEIVED

JUL 28 2021

DEPARTMENT OF
WATER RESOURCES

TELEPHONE
(208)726-4421

FACSIMILE
(208)726-0752

JAMES P. SPECK
jim@speckandaanestad.com

DOUGLAS J. AANESTAD
(retired)

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE NORTH
P. O. BOX 987
KETCHUM, IDAHO 83340

July 26, 2021

Denise Maline
Idaho Department of Water Resources
650 Addison Ave. W
Suite 500
Twin Falls, ID 83301

**Re: Notice of Change of Water Right Ownership
Nos. 37-387D and 37-12019**

Dear Denise:

Enclosed you will find an *original* and one copy of the above-referenced **Notice of Change of Water Right Ownership** accompanied by our firm check for the \$50.00 Application filing fee.

Please return the receipt date-stamped copy to me in the postage prepaid self-addressed envelope I have included for that purpose. Please call me if you have any questions, comments or concerns.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____


James P. Speck

Enclosures

cc: Remington Buyer (w/enclosures)
Laura Rockwell (w/enclosures) - via email