

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 28 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
77-14234 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Patricia Knowlton
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John P. Carmody, Sara A. Carmody, Trustees of Carmody Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 921 W Heikes Ln Eagle ID 83616
Mailing address City State Zip
- 530-417-0007 carmody11@earthlink.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/9/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: John Carmody Owner 7/28/21
Signature of new owner/claimant Title, if applicable Date
- John Carmody
Print name
- Signature: Sara Carmody Owner 7/28/21
Signature of new owner/claimant Title, if applicable Date
- Sara Carmody
Print name

Received by LC Date 7-28-21 For IDWR Office Use Only: Receipt No. C110671 Receipt Amt. \$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by dh Date 8/4/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
616 North 3rd Street Suite 101
McCall, ID 83638

Instrument # 432233
VALLEY COUNTY, CASCADE, IDAHO
09-11-2020 13:51:55 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - MCCALL
DOUGLAS A. MILLER Fee: \$16.00
Ex-Officio Recorder Deputy: AMF
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **919420-MC (kt)**

Date: **September 09, 2020**

For Value Received, **Patricia J. Knowlton, or her duly qualified successor, as Trustee of the Family Trust u/w/o Stephen H. Knowlton dated July 9, 2004 and Patricia J. Knowlton, a single woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **John P. Carmody and Sara A. Carmody, Trustees of The Carmody Family Trust U/T/A dated March 30, 2017 and as amended March 2, 2020**, hereinafter called the Grantee, whose current address is **921 W. Heikes, Eagle, ID 83616**, the following described premises, situated in **Valley County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

TOGETHER WITH any and all water rights that run with the land.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/11/2020

Warranty Deed
- continued

File No.: 925998-MC (kt)

Elsie Nanette King Pregno
Elsie Nanette King Pregno

STATE OF Alabama)
COUNTY OF Montgomery)

On this 09 / 12 / 2020, before me, a Notary Public in and for said State, personally appeared **Elsie Nanette King Pregno**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Alabama
Residing at: 3946 Atlanta Hwy, Mont. AL 36109
My Commission Expires: 01/29/2024

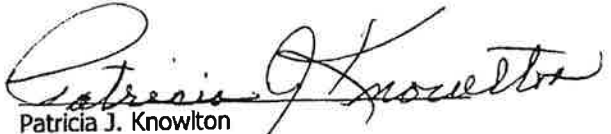
Date: 09/09/2020

Warranty Deed
- continued

File No.: 919420-MC (kt)

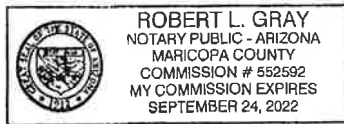
Patricia J. Knowlton, or her duly qualified
successor, as Trustee of the Family Trust u/w/o
Stephen H. Knowlton dated July 9, 2004

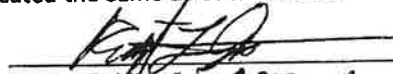

Patricia Knowlton, Trustee


Patricia J. Knowlton

STATE OF ARIZONA)
COUNTY OF MARICOPA)

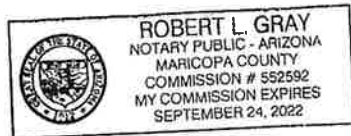
On this 9/10/2020 before me, a Notary Public in and for said State, personally appeared **Patricia J. Knowlton**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as trustee of the **Family Trust u/w/o Stephen H. Knowlton dated July 9, 2004** Trust, and acknowledged to me that she executed the same as such trustee.




Notary Public of ARIZONA
Residing at: 1995 JACKSON
Commission Expires: SEPT 24th 2022

STATE OF ARIZONA)
COUNTY OF MARICOPA)

On this 9/10/2020, before me, a Notary Public in and for said State, personally appeared **Patricia J. Knowlton**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of ARIZONA
Residing at: 1995 JACKSON
My Commission Expires: SEPT 24th 2022

EXHIBIT A

A PARCEL OF LAND SITUATED IN THE NE¹/₄ OF THE NW¹/₄ OF SECTION 32, T. 18 N., R. 8 E. BOISE MERIDIAN, VALLEY COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N. ¹/₄ CORNER OF SAID SECTION 32; THENCE S. 0° 15' 35" E., 1320.34 FEET TO THE CENTER N.1/16 CORNER; THENCE S. 89° 55' 04" W., 901.00 FEET TO A 5/8 INCH REBAR ON THE EAST BANK OF JOHNSON CREEK; THENCE S. 89° 55' 04" W., 42.85 FEET TO A POINT IN JOHNSON CREEK; THENCE IN JOHNSON CREEK, N. 03° 31' 55" E. 104.62 FEET TO A POINT; THENCE N. 10° 09' 55" E., 412.94 FEET TO A POINT; THENCE N. 3° 42' 44" E., 344.80 FEET TO A POINT; THENCE N. 4° 52' 43" W., 185.60 FEET TO A POINT; THENCE N. 0° 24' 10" E., 118.73 FEET TO A POINT; THENCE N. 14° 27' 11" E., 166.70 FEET TO A POINT ON THE NORTH LINE OF SECTION 32; THENCE ALONG THE SECTION LINE, N. 89° 53' E., 32.93 FEET TO A POINT ON THE EAST BANK OF JOHNSON CREEK; THENCE N. 89° 53' E., 88.26 FEET TO A POINT MARKED AS ANGLE POINT 6 BY THE BLM; THENCE DEPARTING THE SECTION LINE, S. 13° 29' 04" W., 153.96 FEET TO A POINT MARKED AS ANGLE POINT 5 BY THE BLM; THENCE N. 89° 36' 44" E., 61.55 FEET TO A POINT MARKED AS ANGLE POINT 4 BY THE BLM; THENCE S. 0° 24' 57" E., 181.28 FEET TO A POINT MARKED AS ANGLE POINT 3 BY THE BLM; THENCE N. 89° 32' 00" E., 165.01 FEET TO A POINT MARKED AS ANGLE POINT 2 BY THE BLM; THENCE N. 0° 24' 00" W., 329.62 FEET TO A POINT MARKED AS ANGLE POINT 1 BY THE BLM, ON THE NORTH LINE OF SECTION 32; THENCE N. 89° 53' E., 498.71 FEET TO A POINT, THE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 5, 2021

THE CARMODY FAMILY TRUST
921 W HEIKES LN
EAGLE ID 83616-2518

Re: Change in Ownership for Water Right No: 77-14234

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Debbi Judd'.

Debbi Judd
Technical Records Specialist

Enclosures