

D. L. Evans Bank

"Idaho's Hometown Community Bank Since 1904"



Cassia County Recorder
1459 Overland
Burley, ID 83318

Instrument # 2021000244

BURLEY, CASSIA, IDAHO

1-14-2021 12:37:51 PM No. of Pages: 1

Recorded for : DL EVANS BANK

JOSEPH LARSEN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: RECONVEYANCE

EV

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MAR 12 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that D. L. Evans Bank does hereby certify and declare that a certain Mortgage made and executed by

Cordell Sheridan and Patricia Sheridan

To: D. L. Evans Bank

Dated June 11, 2010, recorded June 11, 2010, as Instrument No. 2010-002808, re-recorded December 1, 2020, as Instrument No. 2020006103 of Cassia County, Idaho, together with the debt thereby secured is FULLY PAID, SATISFIED AND DISCHARGED.

Dated: January 11, 2021

D. L. EVANS BANK

By: Abigail Marlow
Abigail Marlow, Loan Documentation Specialist II

STATE OF IDAHO)
SS
COUNTY OF TWIN FALLS)

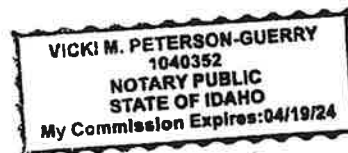
On this 11th day of January 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Abigail Marlow known or identified to me to be a Loan Processor of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Vicki M. Peterson-Guerry
Notary Public for Idaho

Residing in: Burley, ID

Commission Expires: 4/19/24



Please send recorded satisfaction to:

D. L. Evans Bank
Attn: Abigail
P. O. Box 87
Twin Falls, ID 83303-0087

Central Loan Center
208-736-9300

222 Main Ave. S.
Fax 208-736-4800

P.O. Box 87
Express Banking

Twin Falls, ID 83303
1-888-873-9777

SUPPORT DATA

IN FILE # 43-294

Database Updated
3/29/2021 DM

**Water Right No(s): 43-294, 43-295, 43-296B, 43-12992 & 43-12993

CASSIA COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
03:14:23 PM 12-11-2020
2020-006386
NO. PAGES: 3 FEE: \$16.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

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MAR 12 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

This form is available electronically.
FSA-2470
(12-31-07)

U.S DEPARTMENT OF AGRICULTURE
Farm Service Agency

Position 1 (Chattels)
Position 5 (Real Estate)

PARTIAL RELEASE

1. The United States of America, as owner and holder of the following-described lien instruments, made and executed by (a) JAMES CORDELL SHERIDAN and PATRICIA HARPER SHERIDAN, Husband and Wife of

(b) PO Box 184 Almo, ID 83312-0184
(Post-Office Address)
, County of (c) Cassia, State of
(d) Idaho, filed or recorded in the (e) Recorders office of
(f) Cassia County, State of (g) Idaho, to wit:

(h) <u>Lien Instrument</u>	(i) <u>Mortgagee</u>	(j) <u>Date of Instrument</u>	(k) <u>Date Filed</u>	(l) <u>Document, File or Book No.</u>	(m) <u>Page No.</u>
RE Mortgage	USDA-FSA	05-10-2019	05-10-2019	2019-001754	
RE Mortgage	USDA-FSA	05-10-2019	05-14-2019	2019-001804	

for value received does release from the lien of said instruments the following-described property: (n)

SEE EXHIBIT A ATTACHED

2. Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the (a) 7th
day of (b) December, (c) 2020.

UNITED STATES OF AMERICA
U. S. DEPARTMENT OF AGRICULTURE

WITNESSES: (d) _____

By: (f) _____

April Bryngelson

WITNESSES: (e) _____

Title: (g) Farm Loan Manager

FARM SERVICE AGENCY

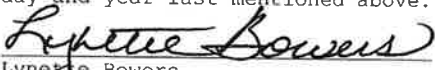
ACKNOWLEDGMENT

STATE OF IDAHO)

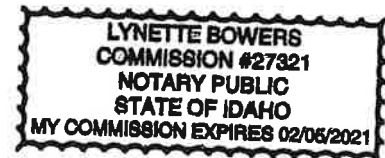
COUNTY OF MINIDOKA)

On this 7th day of December, 2020, before me a Notary Public in and for said state, the undersigned, personally appeared, April Bryngelson, known to me to be a Farm Loan Manager, for the Farm Service Agency, USDA, and the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal on the day and year last mentioned above.



Lynette Bowers
Notary Public in and for the State of Idaho
Residing at Rupert, Idaho
My Bond Expires 02-05-2021



The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

2020-006386

Exhibit A

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$

SAVE AND EXCEPT the following described:

Beginning at the North $\frac{1}{4}$ Corner of Section 36, said corner marked by an iron pipe which shall be the Point of Beginning;
Thence South 89°43'51" East along the north line of Section 36 for a distance of 110.69 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°17'22" West for a distance of 356.85 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°59'32" West for a distance of 123.39 feet to a $\frac{1}{2}$ inch rebar;
Thence North 00°10'21" East for a distance of 357.22 feet to a $\frac{1}{2}$ inch rebar on the north line of Section 36;
Thence North 89°27'40" East along said line for a distance of 13.42 feet to the Point of Beginning.

2020-006386



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 29, 2021

D L EVANS BANK
PO BOX 517
ALBION ID 83311-0517

RE: Release of Security Interest for Water Right No(s): 43-294, 43-295, 43-296B, 43-12992
& 43-12993 (formerly in the name of Cordell & Patricia Sheridan)

Dear D L Evans Bank:

The Department of Water Resources (Department) acknowledges receipt of your correspondence requesting to be removed as a security interest holder on the above referenced water right(s). The Department has modified its records, and has enclosed a computer-generated report for you.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Cordell & Patricia Sheridan
Branch Farms LLC (current water right holders)
USDA Farm Service Agency
D L Evans Bank, Twin Falls