

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 19 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-8798	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Faye L. Tupper
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Rebecca L. Tupper
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1110 A.E. 2700 S. Hagerman ID 83332
Mailing address City State ZIP
- 208-358-0025 tupper.r7@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4-3-2007
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Rebecca L. Tupper Title, if applicable: _____ Date: April 19, 2021
 Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by SG Date 4/19/21 Receipt No. 5038538 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DB Date 5-10-2021

Instrument # 220990

GOODING, GOODING, IDAHO

2007-04-03

04:20:29

No. of Pages: 3

Recorded for : FAYE TUPPER

DENISE M. GILL

Fee: 9.00

Ex-Officio Recorder Deputy

RECORDING REQUESTED BY:
STEVEN D. PETERSON

AND WHEN RECORDED
MAIL TO:
Steven D. Peterson, P.C.
PO Box 5827
Twin Falls, ID 83303-5827

CORRECTED QUITCLAIM DEED

KNOW TO ALL MEN BY THES PRESENTS THAT:

I, FAYE L. TUPPER, a single individual, hereinafter as "Grantor" hereby conveys, releases, transfers, remises and forever Quit-claims all her right, title and interest in and to certain real property located in Gooding County, Idaho, unto REBECCA LUCILLE TUPPER, whose address is 1110-A East 2700 South, Hagerman, Idaho 83332, said real property is legally described as follows to wit:

A parcel of land located in a portion of Government Lot 1, Section 19, Township 7 South, Range 14 East, Boise Meridian, Gooding County, Idaho; being more particularly described as follows:

Commencing at the Northwest corner of Section 19. Said point lies South 89°48'57" West, 2375.93 feet from the North Quarter corner of Section 19. Thence North 89°48'57" East, 1065.79 feet along the North boundary of Section 19, to the Northeast corner of Government Lot 1. Thence South 00°11'48" West, 80.00 feet along the East boundary of Government Lot 7 to THE REAL POINT OF BEGINNING.

Thence South 00°11'48" West, 376.91 feet along the East boundary of Government Lot 1 to a point on the Northerly Right-of-Way line of State Highway 30 Project S-2788(1).

Thence along a curve left on said Right-of-Way line.

Δ-10°13'16"

R-1502.40

A-268.02'

C-267.66'

LCB-North 54°10'35" West

Thence South 30°42'47" West, 20.00 feet along said Right-of-Way

Thence North 59°17'47" West, 80.70 feet along said Right-of-Way

Thence North 77°56'58" East, 95.01 feet,

Thence North 46°10'48" East, 127.77 feet,

Thence North 18°13'47" East, 88.45 feet,

Thence North 86°28'59" East, 63.01 feet,

Thence North 89°48'57" East, 22.26 feet to THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM a parcel of land located in the Northwest Quarter of Section 19 being more particularly described as follows:

COMMENCING at the Northwest corner of said Section 19;

THENCE North 89°48'57" East 797.90 feet along the Northern boundary of Section 19;

THENCE South 14°00'14" East 5.02 feet;

THENCE South 13°43'07" East 78.77 feet;

THENCE South 45°19'32" East 22.57 feet;

THENCE South 81°07'26" East 49.41 feet;

THENCE North 77°25'05" East 100.11 feet to the REAL POINT OF BEGINNING;

THENCE South 18°13'47" West 88.45 feet;

THENCE South 46°10'58" West 127.77 feet;

THENCE South 77°56'58" West 95.01 feet to a point on the East right-of-way of State Highway 30;

THENCE along the East right-of-way line of State Highway 30 South 59°17'47" East 80.70 feet;

THENCE North 30°42'47" East 20.00 feet;

THENCE North 43°24'58" East 170.79 feet;

THENCE North 22°14'32" East 92.90 feet;

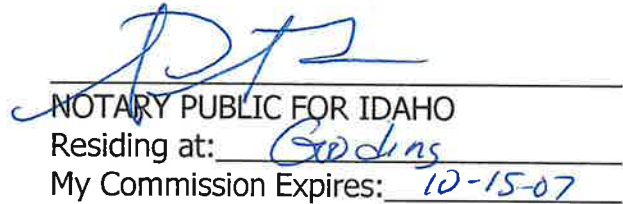
THENCE North 72°04'24" West 20.37 feet to the REAL POINT OF BEGINNING.

Containing Approximately 1.16 Acres.

IN WITNESS WHEREOF, We have set our hand hereto this 3 day of April, 2007.

Faye L. Tupper
FAYE L. TUPPER

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 10, 2021

REBECCA L TUPPER
1110A E 2700 S
HAGERMAN ID 83332-5804

Re: Change in Ownership for Water Right No(s): 36-8798

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Bitzenburg'.

Jim Bitzenburg
Senior Water Resource Agent

Enclosure(s)