

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 30 2021

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-10520	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>37-10521</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: 4 Bros Dairy, Inc., an Idaho corporation
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 3 String Cattle of Idaho, LLC, a limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or ☐
PO Box 675 Heyburn ID 83336-0675
- Mailing address 208-260-0591 City State ZIP
- Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 16, 2021

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 37-10520

8. Signature: [Signature] Title, if applicable Date
Signature of new owner/claimant
- Signature: Title, if applicable Date
Signature of new owner/claimant

For IDWR Office Use Only:

Received by SC Date 4/30/21 Receipt No. 5038558 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 Approved by Processed by FW Date 5/17/21

After recording, send to:

Matthew C Darrington, Esq.
ANTHON DARRINGTON, PLLC
Attorneys at Law
P. O. Box 536
Rupert, Idaho 83350

(2)

LINCOLN COUNTY
Recorded for:
TITLEONE - TWIN FALLS
10:14:16 AM 04-20-2021
0000204397
No. Pages 6 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: SC
Electronically Recorded by Simplifile

Recording Information:

WARRANTY DEED

FOR VALUE RECEIVED, 4 Bros. Dairy, Inc., an Idaho corporation, with an address of 425 N. 250 W., Shoshone, County of Lincoln, State of Idaho 83352, does hereby convey, grant, bargain and sell unto 3 String Cattle of Idaho, LLC, an Idaho limited liability company, of P.O. Box 675, Heyburn, Idaho, 83336, Grantee, the following described premises in Lincoln County, Idaho, to-wit:

See attached Schedule "A"

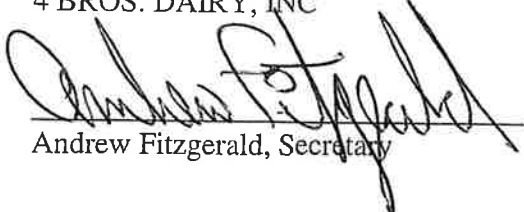
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD all in singular the above-mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs, representatives and assigns forever. Grantor does hereby covenant to and with Grantee that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals the day and year first above written.

Dated this 14th of April, 2021.

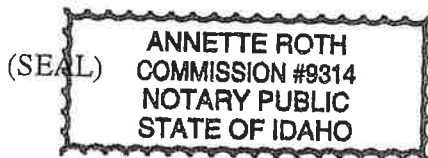
Grantor:
4 BROS. DAIRY, INC


Andrew Fitzgerald, Secretary

STATE OF IDAHO)
 Lincoln) ss.
County of ~~Minidoka~~)

On this 16 day of April, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Andrew Fitzgerald, Secretary of 4 Bros. Dairy, Inc., known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Annette Roth
Notary Public for Idaho
Residing at: *Rupert, Id*
My Commission expires: *8.4.2023*

SCHEDULE A

Exhibit A

TRACT NO. 6:

PARCEL NO. 1
TOWNSHIP 4 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 36: $S\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$;

PARCEL NO. 2:
TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 31: Lots 2 and 3, $NE\frac{1}{4}SW\frac{1}{4}$

PARCEL NO. 3:
TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 31: Lot 4, $SE\frac{1}{4}SW\frac{1}{4}$

PARCEL NO. 4:
TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 31: That part of the $SE\frac{1}{4}NW\frac{1}{4}$, lying West of the American Falls Canal.

PARCEL NO. 5:
TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 31: Lot 1 lying and being West of the Milner-Gooding Canal right of way.

PARCEL NO. 6:
TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO.

Section 31: Part of the $SE\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ Corner of Section 31, said corner marked by a $\frac{5}{8}$ inch rebar; Thence North $00^{\circ}05'11''$ East along the west line of the $SE\frac{1}{4}$ for a distance of 1053.12 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;
Thence North $00^{\circ}05'11''$ East along said $\frac{1}{4}$ section line for a distance of 1588.89 feet to a $\frac{5}{8}$ inch rebar with 2 inch aluminum cap at the Center $\frac{1}{4}$ Corner of Section 31;
Thence North $89^{\circ}56'40''$ East along the north line of the $SE\frac{1}{4}$ for a distance of 2634.84 feet to a $\frac{1}{2}$ inch rebar at the East $\frac{1}{4}$ Corner of Section 31;
Thence South $00^{\circ}03'08''$ East along the east line of Section 31 for a distance of 2633.53 feet to a $\frac{5}{8}$ inch rebar at the Southeast Corner of Section 31;
Thence South $89^{\circ}45'38''$ West along the south line of Section 31 for a distance of 1791.25 feet;

Thence North 00°05'11" East for a distance of 25.00 feet to a ½ inch rebar;
Thence North 00°05'11" East for a distance of 115.84 feet to a ½ inch rebar;
Thence along a non-tangent curve to the right for a distance of 1230.89 feet to a ½ inch rebar, said curve having a radius of 1260.00 feet, a delta angle of 55°58'19", and a long chord bearing of North 39°45'15" West for a distance of 1182.52 feet;
Thence South 89°45'38" West for a distance of 92.40 feet to the POINT OF BEGINNING.

PARCEL NO. 7:
TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO.

Section 30: Part of the SW¼, more particularly described as follows:

Beginning at the West ¼ Corner of Section 30, said corner marked by a U.S. GLO iron pipe with brass cap on top;
Thence South 00°02'04" East along the west line of Section 30 for a distance of 1321.49 feet to the POINT OF BEGINNING;
Thence South 89°16'45" East for a distance of 40.59 feet to a ½ inch rebar;
Thence South 89°16'45" East for a distance of 669.58 feet to a ½ inch rebar;
Thence South 89°16'45" East for a distance of 51.96 feet to the centerline of the Milner-Gooding Canal;
Thence South 05°54'53" West along said centerline for a distance of 450.42 feet;
Thence South 04 degrees 09 minutes 04 seconds East along said centerline for a distance of 565.25 feet;
Thence South 08°44'31" East along said centerline for a distance of 305.57 feet to the south line of Section 30;
Thence North 89°48'16" West along said section line for a distance of 802.22 feet to a 5/8 inch rebar at the Southwest Corner of Section 30;
Thence North 00°02'04" West along the west line of Section 30 for a distance of 1320.65 feet to the POINT OF BEGINNING.

PARCEL NO. 8:
TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO.

Section 30: Part of the NW¼, more particularly described as follows:

Beginning at the West ¼ Corner of Section 30, said corner marked by a U.S. GLO iron pipe with brass cap on top;
Thence South 89°57'30" East along the south line of the NW¼ for a distance of 1279.27 feet to the centerline of the Milner-Gooding Canal which shall be the POINT OF BEGINNING;

Thence along a non-tangent curve to the right along said centerline for a distance of 102.64 feet, said curve having a radius of 250.00 feet, a delta angle of 23°31'23", and a long chord bearing of North 69°04'35" East for a distance of 101.92 feet;
Thence North 80°50'17" East along said centerline for a distance of 1409.86 feet;
Thence North 63°17'00" East along said centerline for a distance of 103.26 feet;
Thence North 29°21'22" East along said centerline for a distance of 82.20 feet to the east line of the NW¼;
Thence South 00°06'52" West along said ¼ section line for a distance of 380.13 feet to a ½ inch rebar at the Center ¼ Corner;
Thence North 89°57'30" West along the south line of the NW¼ for a distance of 1282.94 feet to a ½ inch rebar;
Thence North 89°57'30" West along said ¼ section line for a distance of 335.91 feet to the POINT OF BEGINNING.

PARCEL NO. 9:
TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO.

Section 30: Part of the NW¼, more particularly described as follows:

Beginning at the West ¼ Corner of Section 30, said corner marked by a U.S. GLO iron pipe with brass cap on top;
Thence North 00°16'33" West along the west line of Section 30 for a distance of 1923.65 feet to the centerline of the Milner-Gooding Canal which shall be the POINT OF BEGINNING;
Thence North 00°16'33" West along said section line for a distance of 80.87 feet to a ½ inch rebar;
Thence North 00°16'33" West along said section line for a distance of 637.32 feet to a U.S. GLO iron pipe with brass cap on top at the Northwest Corner of Section 30;
Thence South 89°45'19" East along the north line of Section 30 for a distance of 2916.12 feet to a U.S. GLO iron pipe with brass cap on top at the North ¼ Corner of Section 30;
Thence South 00°06'52" West along the east line of the NW¼ for a distance of 2106.19 feet to the centerline of the Milner-Gooding Canal;
Thence North 17°58'52" West along said centerline for a distance of 1575.39 feet;
Thence North 54°16'58" West along said centerline for a distance of 314.97 feet;
Thence North 78°00'02" West along said centerline for a distance of 457.17 feet;
Thence North 49°29'22" West along said centerline for a distance of 256.42 feet;
Thence North 74°44'13" West along said centerline for a distance of 195.69 feet;
Thence South 88°52'19" West along said centerline for a distance of 241.73 feet;
Thence South 59°13'00" West along said centerline for a distance of 275.45 feet;
Thence South 76°37'58" West along said centerline for a distance of 364.99 feet;
Thence North 84°38'12" West along said centerline for a distance of 153.21 feet;
Thence South 70°55'25" West along said centerline for a distance of 115.55 feet;
Thence South 30°33'37" West along said centerline for a distance of 137.30 feet;
Thence South 37°22'13" West along said centerline for a distance of 280.86 feet to the POINT OF BEGINNING



0004084043

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004084043

Date Filed: 12/3/2020 9:14:13 AM

Entity Name and Mailing Address:

Entity Name: 3 STRING CATTLE OF IDAHO, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000444436

Address: PO BOX 675
HEYBURN, ID 83336-0675

Entity Details:

Entity Status: Active-Existing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W145960

The registered agent on record is:

Registered Agent: KARL STUDER
Registered Agent
Physical Address
13 E 400 S
RUPERT, ID 83350
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
 Karl W Studer	Manager	PO BOX 675 HEYBURN, ID 83336

The annual report must be signed by an authorized signer of the entity.

Karl Studer

Sign Here

12/03/2020

Date

Job Title: Manager

B0557-1565 12/03/2020 9:14 AM Received by ID Secretary of State Lawrence Denney



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 17, 2021

3 STRING CATTLE OF IDAHO LLC
PO BOX 675
HEYBURN ID 83336-0675

Re: Change in Ownership for Water Right No(s): 37-10520, and 37-10521

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

Cc: TitleOne, Burley, File: 18308608-2



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RECEIVED
APR 30 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: April 28, 2021

Escrow No. 18308608-2

Greetings,

Enclosed please find the following:

- TitleOne Check No. 34658 in the amount of \$50.00 for Notice of Change in Water Right Ownership
- Original executed Notice of Change in Water Right Ownership
- Copy of original Warranty Deed recorded on 4/20/21 as Instrument No. 0000204397, records of Lincoln Co., ID

Please make the necessary changes to your records to reflect new owner and send receipted copy to TitleOne, 211 W. 13th St., Burley, ID 83318 Attn: Ashley Martinkus.

Please feel free to contact us at the number above should you have any questions.

Best Regards,

TITLEONE

Ashley Martinkus
Ag Escrow Assistant

AR/am
Enc.
FedEx