

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 29 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. NWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-4028 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Brent D & Elita J Christensen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Conor J McLeish & Jamece H McLeish
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

P.O. Box 204
Mailing address
602-373-4161 or 435-999-8772
Telephone

Saint Charles ID 83272
City State Zip
fe731as@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03/30/2018
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Conor J. McLeish 07/26/2021
Signature of new owner/claimant Title, if applicable Date
Conor J McLeish
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Jamece McLeish
Print name

Received by JPO Date 7/29/2021 For IDWR Office Use Only: Receipt No. E047235 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MW Date 8/6/2021

Instrument # 226563

BEAR LAKE COUNTY

03-30-2018 02:57:45 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE - MONTPELIER

Cindy Garner Fee: \$16.00

Ex-Officio Recorder Deputy: JH

Index to: WARRANTY DEED

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
469 Washington St
Montpelier, ID 83254

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **20180028 (ab)**Date: **March 26, 2018**

For Value Received, **ALYKAT PROPERTIES, LLC**, a Utah limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Conor J McLeish and Jamece H McLeish, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **8909 Silk Bonnet Ct., Las Vegas, NV 89143**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit:

PARCEL NO. 1:

TOWNSHIP 16 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, STATE OF IDAHO:

Section 19: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$; Lots 1, 2, 3 and 4.

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, STATE OF IDAHO:

Section 19: SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL NO. 3:

TOWNSHIP 16 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, STATE OF IDAHO:

Section 30: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/26/2018

Warranty Deed
- continued

File No.: 20180028 (ab)

ALYKAT PROPERTIES, LLC, a Utah limited liability company

By: 
Name: Brent Christensen
Title: Manager

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of March, 2018, before me, a Notary Public in and for said State, personally appeared **Brent Christensen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Alykat Properties, LLC, a Utah Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

Notary Public of
Residing at:
Commission Expires:

See attached Acknowledgement

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)SS
COUNTY OF Sonoma)

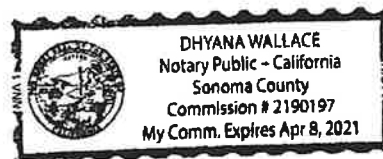
On March 27, 2013 before me, Dhyana Wallace, Notary Public, personally appeared Brent Christensen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Dhyana Wallace



This area for official notarial seal.

**OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER(S) TITLE(S)
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity _____

Name of Person or Entity _____

OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: _____

NUMBER OF PAGES _____

DATE OF DOCUMENT _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

Instrument # 226562

BEAR LAKE COUNTY
03-30-2018 02:57:46 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - MONTPELIER
Cindy Garner Fee: \$16.00
Ex-Officio Recorder Deputy: JH
Index to: WARRANTY DEED

WARRANTY DEED

For Value Received,

BRENT D. CHRISTENSEN, aka BRENT CHRISTENSEN, and ELITA CHRISTENSEN, aka ELITA J. CHRISTENSEN, husband and wife,
of 2747 PARADISE RD #601, LAS VEGAS, County of CLARK, State of NV. 89109,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

ALYKAT PROPERTIES, LLC, A Utah Limited Liability Company,
of 2747 PARADISE ROAD #601, LAS VEGAS, County of CLARK, State of NV. 89109,

THE GRANTEE(S).

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

PARCEL 1:

TOWNSHIP 16 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, STATE OF IDAHO:
Section 19: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$; Lots 1, 2, 3 and 4.

PARCEL 2:

TOWNSHIP 16 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, STATE OF IDAHO:
Section 19: SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL 3:

TOWNSHIP 18 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, STATE OF IDAHO:
Section 30: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 3/27/18, 2018


ELITA CHRISTENSEN


ELITA J. CHRISTENSEN


BRENT D. CHRISTENSEN


BRENT CHRISTENSEN

STATE OF _____, COUNTY OF _____

On this _____ day of _____, 2018, before me a Notary Public in and for the State, personally appeared BRENT D. CHRISTENSEN, aka BRENT CHRISTENSEN and ELITA CHRISTENSEN, aka ELITA J. CHRISTENSEN known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at:
My Commission Expires:

MAIL TAX NOTICE TO: **ALYKAT PROPERTIES, LLC and A Utah Limited Liability Company**
2747 PARADISE ROAD #601, LAS VEGAS, NV. 89109

See attached
Acknowledgement

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)SS
COUNTY OF Sonoma)

On March 27 2013 before me, Dhyana Wallace, Notary Public, personally appeared Brent Dale Christensen and Elita June Christensen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]



This area for official notarial seal.

**OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER(S) TITLE(S)
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

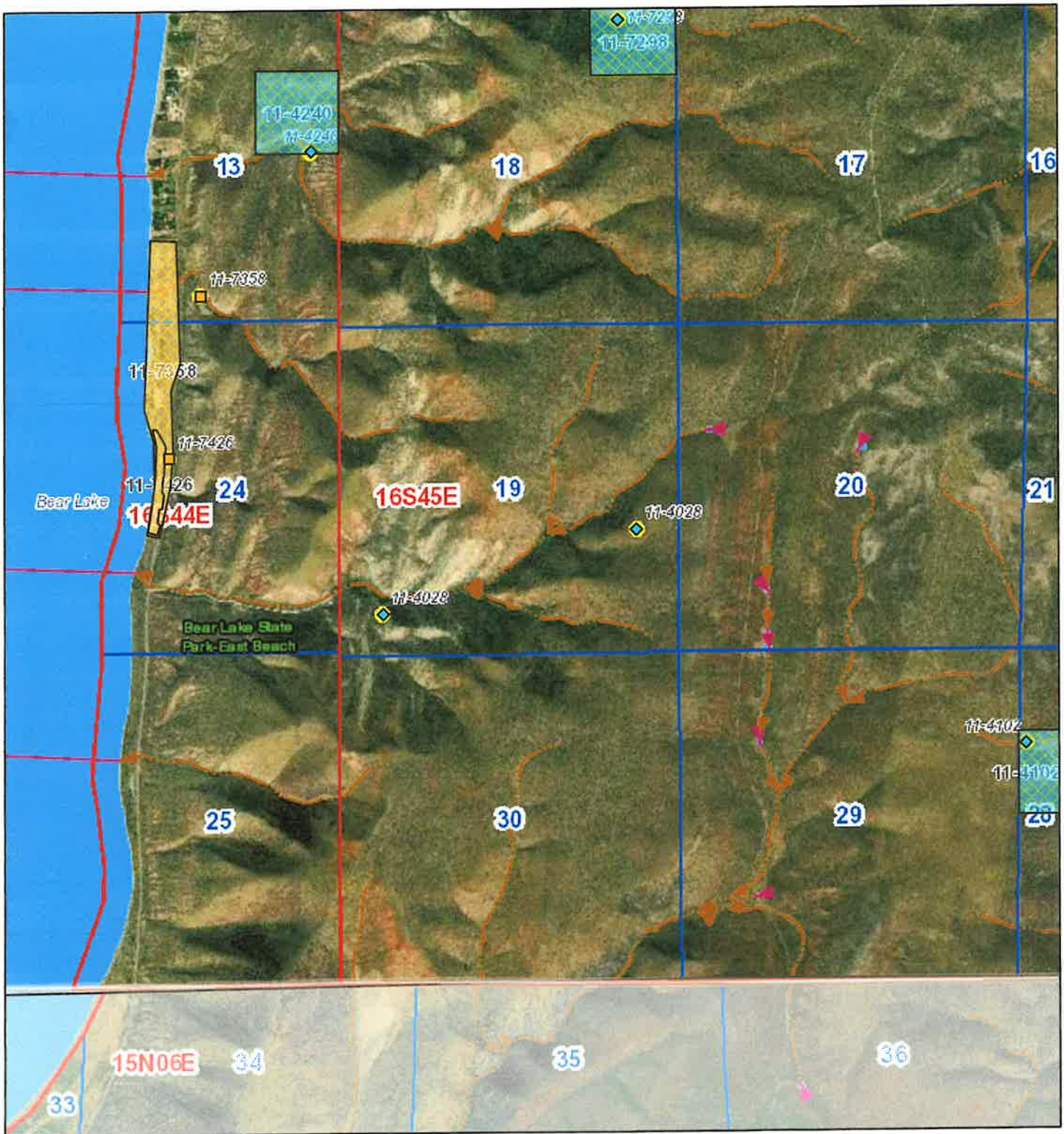
TITLE OR TYPE OF DOCUMENT: _____

NUMBER OF PAGES _____ DATE OF DOCUMENT _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

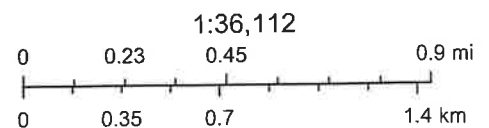
ArcGIS Web Map

11-4028 BOTH IN
16S45E-19



6/12/2019, 11:24:09 PM

- Administrative Basins
- ◆ Surface Water PODs
- Ground Water PODs
- Surface Water POUs
- Ground Water POUs
- Consumptive Use
- POU - Water Rights
- All Other POU (non-provider)
- Irrigation Providers and Municipal Service Areas
- POD - Water Rights
- Section

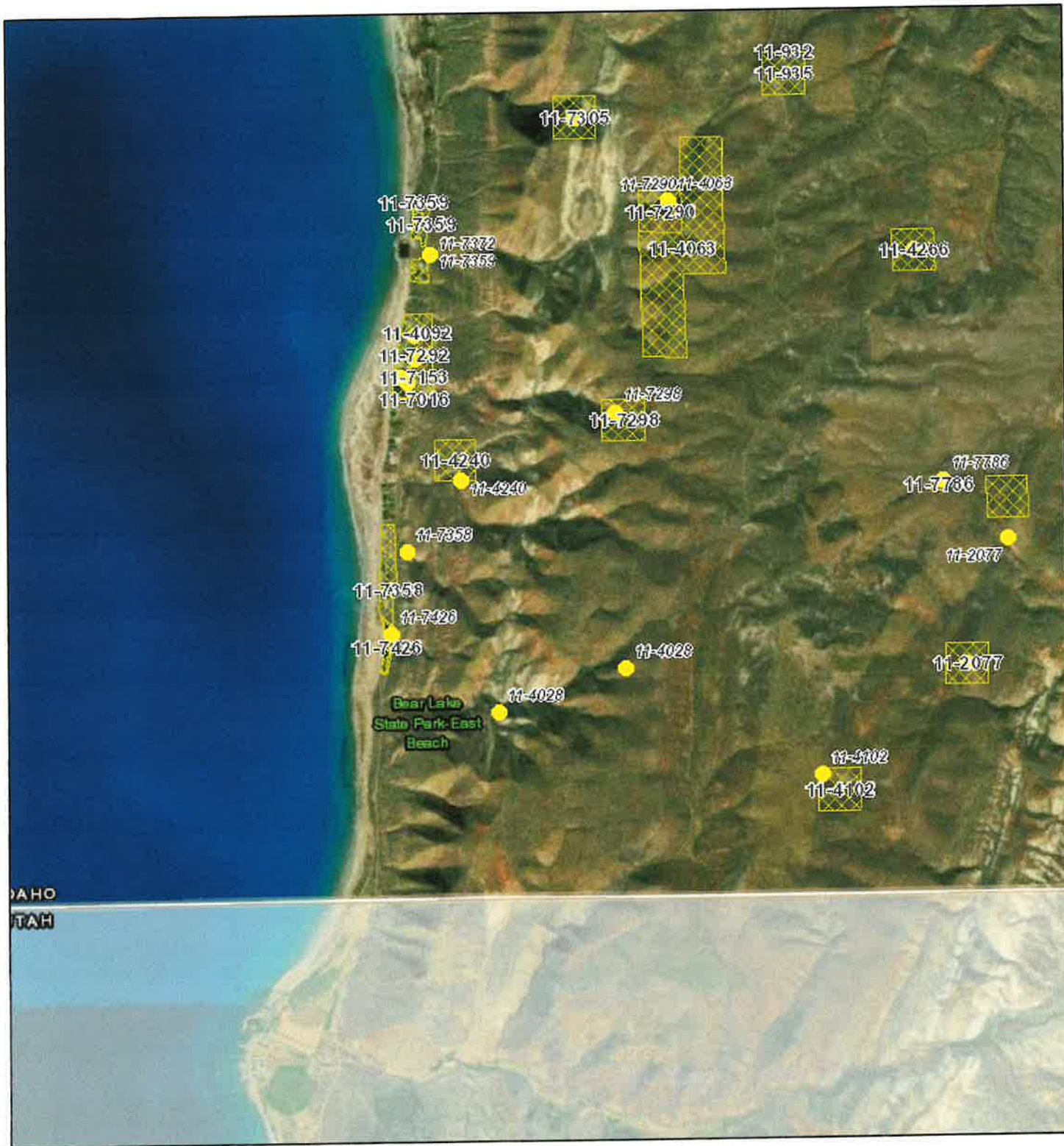


Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community, Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, USGS TNM -

Web AppBuilder for ArcGIS

Esri, HERE | USDA FSA, GeoEye | USGS TNM - National Hydrography Dataset. Data Refreshed April, 2019. | Idaho Department of Water Resources | Esri, HERE, Garmin |

ArcGIS Web Map



6/12/2019, 10:04:26 PM

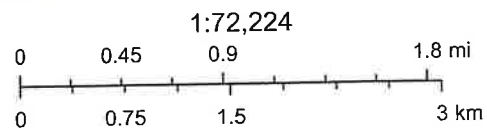
POU - Water Rights



All Other POU (non-provider)



POD - Water Rights



Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community. Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Web AppBuilder for ArcGIS

Esri, HERE | USDA FSA, GeoEye, Earthstar Geographics | USGS TNM - National Hydrography Dataset. Data Refreshed April, 2019. | Idaho Department of Water Resources | Esri, HERE, Garmin |



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 06, 2021

CONOR J MC LEISH
JAMECE H MC LEISH
PO BOX 204
SAINT CHARLES ID 83272-0204

Re: Change in Ownership for Water Right No(s): 11-4028

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Dear Jonie,

Please find the attached documents for our water rights transfer. Water rights number 11-4028. This letter is an attempt to explain the transfer from the previous owners.

At the time we purchased the property, the previous owner transferred the property out of his personal ownership into an LLC. This was done concurrent to the sale of the property to us. As a result, there is more than one warranty deed recorded by the Bear Lake County Recorder. When reviewing the warranty deeds, please note the date and time stamp on the two instrument numbers is the same, and the instrument numbers are sequential.

The first warranty deed transfers the property from the current water rights owner to the LLC, and the second warranty deed transfers the property to us from the LLC.

Hopefully the documentation provides a clear chain of custody from the previous owner to us.

Feel free to contact us if you have any further questions. Conor McLeish: 602-373-4161, conor@mcleish.com, or Jamece McLeish: 435-999-8772, jamece@mcleish.com. We look forward to hearing from you.

Regards,

A handwritten signature in black ink that reads "Conor McLeish". The signature is written in a cursive, flowing style.

Jamece and Conor McLeish