

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 27 2021

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. No Water District

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29 - 11349 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Karen M. Fisher & Michael N. Fisher
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): SANDRA M. Fisher & Michael N. Fisher
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

1724 N. Mink Creek Rd Pocatello ID 83204
Mailing address City State ZIP
208-851-8394 fish taco 711 @ yahoo. com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Dec. 1989

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☒ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Sandra M. Fisher Title, if applicable _____ Date 5/25/21
Signature: Michael N. Fisher Title, if applicable _____ Date 5/25/21

For IDWR Office Use Only:

Received by JB Date 5/27/2021 Receipt No. E047005 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MW Date 8/9/2021

20706070

COPY

QUITCLAIM DEED

For Value Received

KAREN FISHER,

does hereby convey, release, remise and forever quit claim unto

MICHAEL N. FISHER,

whose current address is 1724 N. Mink Creek Road, Pocatello, ID 83204,

the following described premises, attached hereto as Exhibit "A".

Dated:

3-12-07

Karen Fisher
KAREN FISHER

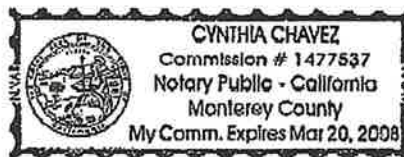
STATE OF CALIFORNIA, COUNTY OF

Monterey

On this 12th day of March, 2007,
before me, a notary public in and for said State,
personally appeared KAREN FISHER, known to
me to be the person whose name subscribed to the
within instrument, and acknowledged to me that
she executed same.

Cynthia Chavez
Notary Public

Comm. Expires:

March 20, 2008

ENCL

#

1

2-2
EXHIBIT A

20706070

MNE
KMP

COMMENCING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, RUNNING THENCE SOUTH 22 $\frac{1}{2}$ FEET ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ TO THE POINT OF BEGINNING OF THIS SURVEY; THENCE SOUTH 28° EAST A DISTANCE OF 380 FEET; THENCE SOUTH 42° WEST A DISTANCE OF 50 FEET; THENCE NORTH 35° WEST A DISTANCE OF 218 FEET, MORE OR LESS, TO A POINT WHICH IS 200 FEET DUE SOUTH OF THE POINT OF BEGINNING OF THIS SURVEY ON THE EAST LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION A DISTANCE OF 794 FEET, MORE OR LESS, TO THE CENTER LINE OF STATE HIGHWAY 38 AS NOW LOCATED; THENCE NORTHERLY ALONG THE CENTER LINE OF STATE HIGHWAY 38 A DISTANCE OF 209.5 FEET, MORE OR LESS, TO A POINT DUE WEST OF THE POINT OF BEGINNING; THENCE EAST PARALLEL TO THE NORTHERLY LINE OF THE SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION A DISTANCE OF 737 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THIS SURVEY.

OFFICIAL RECORD BK # 893
BANNOCK COUNTY IDAHORECORDED AT REQUEST OF
FEE 62 DEPUTY SB

Dial, May, Rammell.

20706070

2007 MAR 16 P 4:06

WARRANTY DEED

FOR VALUE RECEIVED Richard A. Sumin and Evelyn Kay Sumin, Trustees of the Richard A. Sumin and Evelyn Kay Sumin Revocable Living Trust u/i/d October 8, 1992, hereinafter referred to as "Grantor", does hereby grant, bargain, sell and convey unto Michael N. Fisher and Sandra M. Fisher, husband and wife, hereinafter referred to as Grantee, whose current address is 1724 N. Mink Creek Road, Pocatello, Idaho 83204 the following described premises, in Bannock County, Idaho, to wit:

An undivided 25.5% interest in the real estate described on the attached Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except for an obligation to Wells Fargo Mortgage and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 20 day of Sept., 2010.

Richard A. Sumin
Richard A. Sumin, Trustee of the
Richard A. Sumin and Evelyn Kay Sumin
Revocable Living Trust u/i/d October 8,
1992.

Evelyn Kay Sumin
Evelyn Kay Sumin, Trustee of the Richard
A. Sumin and Evelyn Kay Sumin,
Revocable Living Trust u/i/d October 8,
1992.

ORIGINAL RECORD BY 935
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FILE 16 DEPUTY MUR

Jones Law

21016005

2010 SEP 21 AM 8:32

ENCL

2

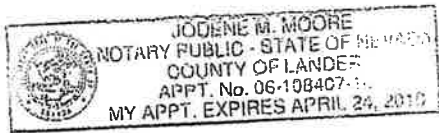
EXHIBIT A

COMMENCING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35, E.B.M., BANNOCK COUNTY, IDAHO, RUNNING THENCE SOUTH 225 FEET ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ TO THE POINT OF BEGINNING OF THIS SURVEY; THENCE SOUTH 28° EAST A DISTANCE OF 380 FEET; THENCE SOUTH 42° WEST A DISTANCE OF 50 FEET; THENCE NORTH 39° WEST A DISTANCE OF 218 FEET, MORE OR LESS, TO A POINT WHICH IS 200 FEET DUE SOUTH OF THE POINT OF BEGINNING OF THIS SURVEY ON THE EAST LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION A DISTANCE OF 794 FEET MORE OR LESS, TO THE CENTER LINE OF STATE HIGHWAY 38 AS NOW LOCATED; THENCE NORTHERLY ALONG THE CENTERLINE OF STATE HIGHWAY 38 A DISTANCE OF 209.5 FEET, MORE OR LESS, TO A POINT DUE WEST OF THE POINT OF BEGINNING; THENCE EAST PARALLEL TO THE NORTHERLY LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION A DISTANCE OF 737 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THIS SURVEY.

STATE OF Nevada
County of Lander :SS

On this 20th day of September, 2010, before me, the undersigned Notary Public, in and for said State, personally appeared Richard A. Sumin and Evelyn Kay Sumin, Trustees of the Richard A. Sumin and Evelyn Kay Sumin Revocable Living Trust u/i/d October 8, 1992, known to me to be the persons whose names are subscribed to the within instrument as Trustees of the Richard A. Sumin and Evelyn Kay Sumin Revocable Living Trust u/i/d October 8, 1992 and acknowledged to me that they executed the same as Trustees of the Richard A. Sumin and Evelyn Kay Sumin Revocable Living Trust u/i/d October 8, 1992

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



Jodene M. Moore
NOTARY PUBLIC-STATE OF Nevada
Residing at 185 S. Scott St B.M. NV.
My Commission Expires: April 24, 2014

(SEAL)

ORIGINAL RECORDING 945
BARNICK COUNTY IDARS

RECEIVED AT REQUEST OF
JUL 16 DEPUTY meu

Jones Law

21110955

2011 JUL 27 A 10: 57

3-1

21100233

Rerecorded to correct Grantees address

21110956

WARRANTY DEED

FOR VALUE RECEIVED Richard A. Sumin and Evelyn Kay Sumin, Trustees of the Richard A. Sumin and Evelyn Kay Sumin Revocable Living Trust u/i/d October 8, 1992, hereinafter referred to as "Grantor", does hereby grant, bargain, sell and convey unto Michael N. Fisher and Sandra M. Fisher, husband and wife, hereinafter referred to as Grantee, whose current address is 1724 N. Mink Creek Road, Pocatello, Idaho 83204 the following described premises, in Bannock County, Idaho, to wit:

All remaining interest of Grantor in the real estate described on the attached Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except for an obligation to Wells Fargo Mortgage and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 20th day of September, 2010.

Richard A. Sumin
Richard A. Sumin, Trustee of the
Richard A. Sumin and Evelyn Kay Sumin
Revocable Living Trust u/i/d October 8,
1992.

Evelyn Kay Sumin
Evelyn Kay Sumin, Trustee of the Richard
A. Sumin and Evelyn Kay Sumin,
Revocable Living Trust u/i/d October 8,
1992.

OFFICIAL RECORD BK# 939
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 16 DEPUTY mlw

21100233

2011 JAN -6 A 8:36

ENCL.

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3

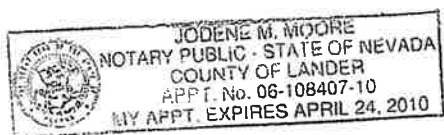
21100233

21110956

STATE OF Nevada)
 County of Lander) :SS

On this 20th day of September, 2010, before me, the undersigned Notary Public, in and for said State, personally appeared Richard A. Sumin and Evelyn Kay Sumin, Trustees of the Richard A. Sumin and Evelyn Kay Sumin Revocable Living Trust u/i/d October 8, 1992, known to me to be the persons whose names are subscribed to the within instrument as Trustees of the Richard A. Sumin and Evelyn Kay Sumin Revocable Living Trust u/i/d October 8, 1992 and acknowledged to me that they executed the same as Trustees of the Richard A. Sumin and Evelyn Kay Sumin Revocable Living Trust u/i/d October 8, 1992

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



Jodene M. Moore
 NOTARY PUBLIC-STATE OF Nevada
 Residing at 185 S. Scott St. - B.M. NV
 My Commission Expires April 24 2014

(SEAL)

ORIGINAL RECORD ONLY 945
 DANFORTH COUNTY RECORDS

FILED AT REQUEST OF
 THE 16 DEPUTY mev

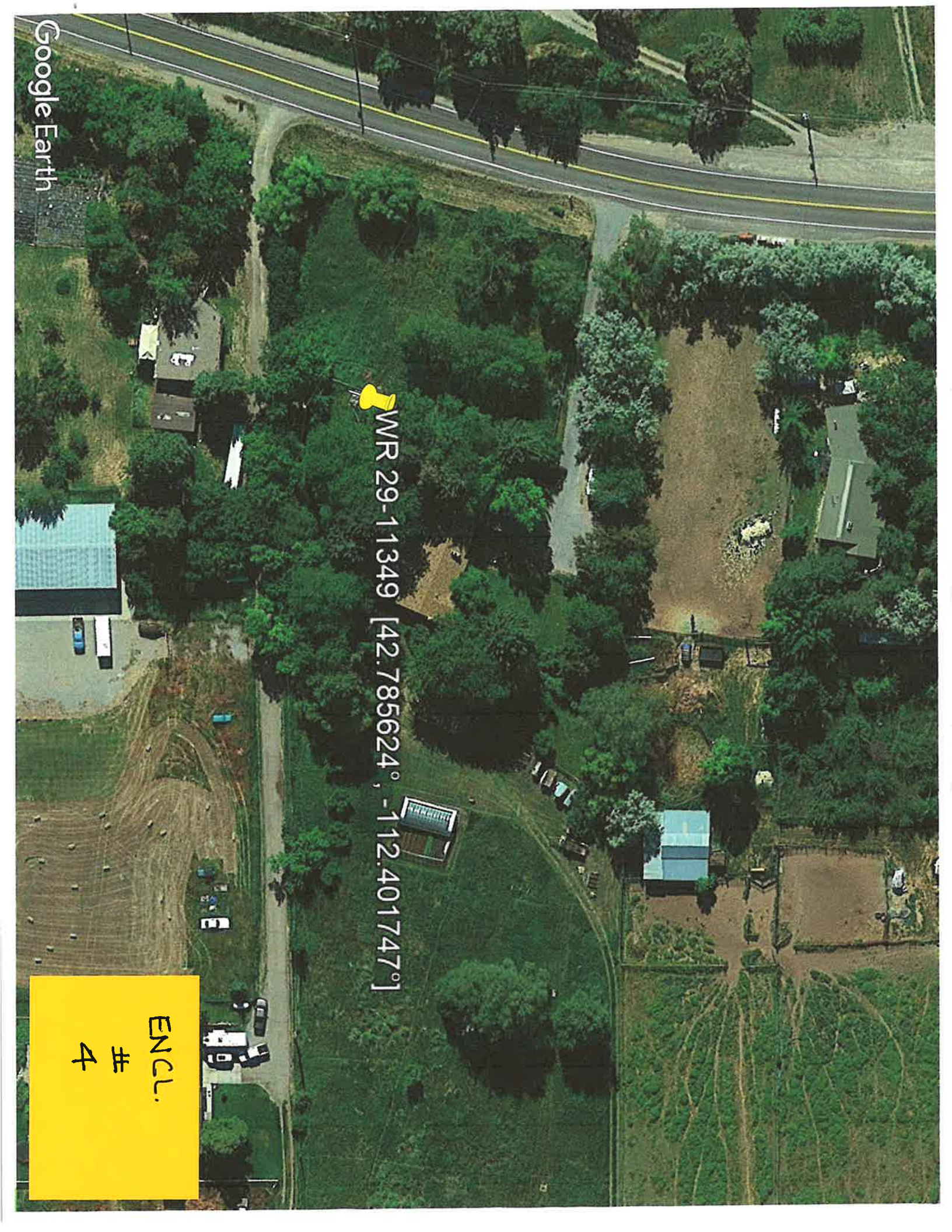
Jones Law

21110956

2011 JUL 27 A 10:57

EXHIBIT A

COMMENCING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35, E.B.M., BANNOCK COUNTY, IDAHO, RUNNING THENCE SOUTH 225 FEET ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ TO THE POINT OF BEGINNING OF THIS SURVEY; THENCE SOUTH 28° EAST A DISTANCE OF 380 FEET; THENCE SOUTH 42° WEST A DISTANCE OF 50 FEET; THENCE NORTH 39° WEST A DISTANCE OF 218 FEET, MORE OR LESS, TO A POINT WHICH IS 200 FEET DUE SOUTH OF THE POINT OF BEGINNING OF THIS SURVEY ON THE EAST LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION A DISTANCE OF 794 FEET MORE OR LESS, TO THE CENTER LINE OF STATE HIGHWAY 38 AS NOW LOCATED; THENCE NORTHERLY ALONG THE CENTERLINE OF STATE HIGHWAY 38 A DISTANCE OF 209.5 FEET, MORE OR LESS, TO A POINT DUE WEST OF THE POINT OF BEGINNING; THENCE EAST PARALLEL TO THE NORTHERLY LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION A DISTANCE OF 737 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THIS SURVEY.

An aerial photograph of a rural property. A yellow pushpin is placed on a grassy area. The property is bordered by a road at the top and a field at the bottom. There are several buildings, including a large house with a green roof and a smaller building with a blue roof. A stream or small pond is visible in the center. The text 'MR 29-11349 [42.785624°, -112.401747°]' is written vertically next to the pushpin.

MR 29-11349 [42.785624°, -112.401747°]

ENCL.

4



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 09, 2021

MICHAEL N FISHER
SANDRA M FISHER
1724 N MINK CREEK RD
POCATELLO ID 83204-7257

Re: Change in Ownership for Water Right No(s): 29-11349

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

May 25, 2021

Technical Records Specialist
Idaho Department of Water Resources
Eastern Region
900 North Skyline Drive
Suite A
Idaho Falls, Idaho 83402-1718

RE: Change in Ownership Water Right No. 29-11349

Dear Technical Records Specialist:

I need to remove my ex-wife's name (Karen M. Fisher) from our domestic well water right, #29-11349 and replace it with my current wife, SANDRA M. FISHER. I am enclosing a completed Notice of Change In Water Right Ownership form. Additional enclosures are those required documents listed by the Notice of Change form: a quitclaim deed from my ex-wife to me (Enclosure #1); a warranty deed from my brother-in-law and sister (Enclosure #2); a second warranty deed from them for the balance of the property (Enclosure #3); an aerial photo of the well location (Enclosure #4); and a \$25.00 check for an undivided water right.

In further explanation for Enclosures 1-3, my wife quitclaimed the property to me as part of the divorce, which, of course, preceded the dates of other 2 enclosures. My sister, brother-in-law and I jointly originally jointly owned the property. They transferred their shares to me and my current wife in two (2) separate warranty deeds. My current wife Sandra and I are now sole owners of the property and the water right.

Please let us know if further clarification or documentation is required on this case.

Sincerely,



Mike Fisher

Michael N. Fisher
Sandra M. Fisher
1724 North Mink Creek Road
Pocatello, Idaho 83204
(H) 208/851-8394
fishtaco711@yahoo.com