

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2021

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. *No Water District*

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
32-7070 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
32-7085 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
32-13235 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hamilton Land & Live stock
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brock Egan and Kadi Egan
New owner(s) as listed on the conveyance document

47 Winspar Rd. Dubois Id. 83423
Mailing address City State Zip
208 351 5460 brockfarms99@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-12-2020
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brock Egan Owner 7-29-2021
Signature of new owner/claimant Title, if applicable Date
Brock Egan
Print name

Signature: Kadi Egan Owner 7-29-2021
Signature of new owner/claimant Title, if applicable Date
Kadi Egan
Print name

SUPPORT DATA

IN FILE # 32-7070

Received by JB Date 8/3/2021 Receipt No. E047250 Receipt Amt. \$ 75.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MW Date 8/9/2021

For IDWR Office Use Only:

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 58239
30 Day Dec 20
At 02 O'Clock 00 M
Clark Co. Recorder Judith Maldonado
Fee \$15.00
JM Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **945447-RI (ss)**

Date: **December 12, 2020**

For Value Received, **Hamilton Land and Livestock, LLC**, a Utah limited liability company who took title as **Hamilton Land & Livestock, LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brock Egan and Kodi Egan, husband and wife**, hereinafter called the Grantee, whose current address is **47 Winspur Rd., Dubois, ID 83423**, the following described premises, situated in **Clark County, Idaho**, to-wit:

PARCEL 1:

PART OF THE W $\frac{1}{2}$ OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 34 EAST, BOISE MERIDIAN, PART OF SECTION 6, TOWNSHIP 9 NORTH, RANGE 34 EAST, BOISE MERIDIAN, AND PART OF THE E $\frac{1}{2}$ E $\frac{1}{2}$ OF SECTION 1, TOWNSHIP 9 NORTH, RANGE 33 EAST, BOISE MERIDIAN, ALL IN CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 31, TOWNSHIP 10 NORTH, RANGE 34 E.B.M., RUNNING THENCE N. 00°19'36" E. 3147.24 FEET ALONG THE SECTION LINE; THENCE S. 89°40'31" E. 2627.11 FEET TO THE NORTH-SOUTH CENTERLINE THROUGH THE SECTION; THENCE S. 00°05'06" E. 3113.10 FEET ALONG SAID NORTH-SOUTH CENTERLINE TO THE S $\frac{1}{4}$ CORNER OF SAID SECTION 31; THENCE N. 89°35'05" E. 2635.21 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 31; THENCE S. 00°09'13" W. 340.12 FEET ALONG THE EAST LINE OF SECTION 6, TOWNSHIP 9 NORTH, RANGE 34 E.B.M., TO THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 22; THENCE S. 62°40'25" W. 7459.58 FEET ALONG SAID NORTHERLY RIGHT-OF-WAY LINE TO THE WEST LINE OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 9 NORTH, RANGE 33 E.B.M.; THENCE N. 00°07'34" E. 1127.24 FEET ALONG SAID WEST LINE; THENCE N. 00°07'34" E. 2589.80 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 1 OF SAID SECTION 1; THENCE N. 89°36'20" E. 1335.11 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ SW $\frac{1}{4}$) OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS N.89°35'05"E. 1164.41 FEET ALONG THE SECTION LINE AND N.03°14'10"W. 13.74 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 31 AND RUNNING THENCE N.03°14'10"W. 354.69 FEET; THENCE N.82°46'40"E. 386.56 FEET; THENCE S.07°13'20"E. 204.46 FEET; THENCE S.82°46'40"W. 70.04 FEET; THENCE S.07°13'20"E. 149.38 FEET; THENCE S.82°46'40"W. 341.18 FEET TO THE POINT OF BEGINNING.

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Warranty Deed
- continued

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PARCEL 2:**Tract 1:**

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW¼ SW¼) OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS N.89°35'05"E. 1164.41 FEET ALONG THE SECTION LINE AND N.03°14'10"W. 13.74 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 31 AND RUNNING THENCE N.03°14'10"W. 354.69 FEET; THENCE N.82°46'40"E. 386.56 FEET; THENCE S.07°13'20"E. 204.46 FEET; THENCE S.82°46'40"W. 70.04 FEET; THENCE S.07°13'20"E. 149.38 FEET; THENCE S.82°46'40"W. 341.18 FEET TO THE POINT OF BEGINNING.

PARCEL 2:**Tract 2:**

A Water Line Easement described as follows:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO, THENCE N.89°35'05"E. 1164.41 FEET ALONG THE SECTION LINE, THENCE N.03°14'10"W. 368.43 FEET, THENCE N.82°46'40"E. 112.67 FEET TO THE TRUE POINT OF BEGINNING, THENCE N.07°13'20"W. 134.80 FEET; THENCE N.82°46'40"E. 20.00 FEET; THENCE S.07°13'20"E. 134.80 FEET; THENCE S.82°46'40"W. 20.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:**Tract 3:**

A 50 foot access easement described as follows:

BEGINNING AT A POINT THAT IS N.89°35'05"E. 1663.50 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO AND RUNNING THENCE N.00°36'32"E. 216.26 FEET TO A POINT OF CURVE; THENCE 128.06 FEET ALONG SAID CURVE TO THE LEFT, CURVE DATA: DELTA 97°49'51", RADIUS 75.00 FEET, CHORD BEARING = N.48°18'24"W. 113.06 FEET; THENCE S.82°46'40"W. 38.56 FEET; THENCE N.07°13'20"W. 50.00 FEET; THENCE N.82°46'40"E. 38.56 FEET TO A POINT OF CURVE; THENCE 213.43 FEET ALONG SAID CURVE TO THE RIGHT, CURVE DATA: DELTA 97°49'51", RADIUS = 125.00 FEET, CHORD BEARING S.48°18'24"E. 188.44 FEET; THENCE S.00°36'32"W. 2386.56 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 22; THENCE S.62°40'25"W. 56.59 FEET ALONG SAID NORTHERLY RIGHT-OF-WAY LINE; THENCE N.00°36'32"E. 2196.81 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said

Date: 12/12/2020

Warranty Deed
- continued

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Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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Hamilton Land and Livestock, LLC, a Utah limited
liability companyBy: Cletus R. Hamilton
Name: Cletus R. Hamilton
Title: ManagerSTATE OF Utah)
COUNTY OF Washington)
SS.

On this 12/12/2020 day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Cletus R. Hamilton**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Hamilton Land and Livestock, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



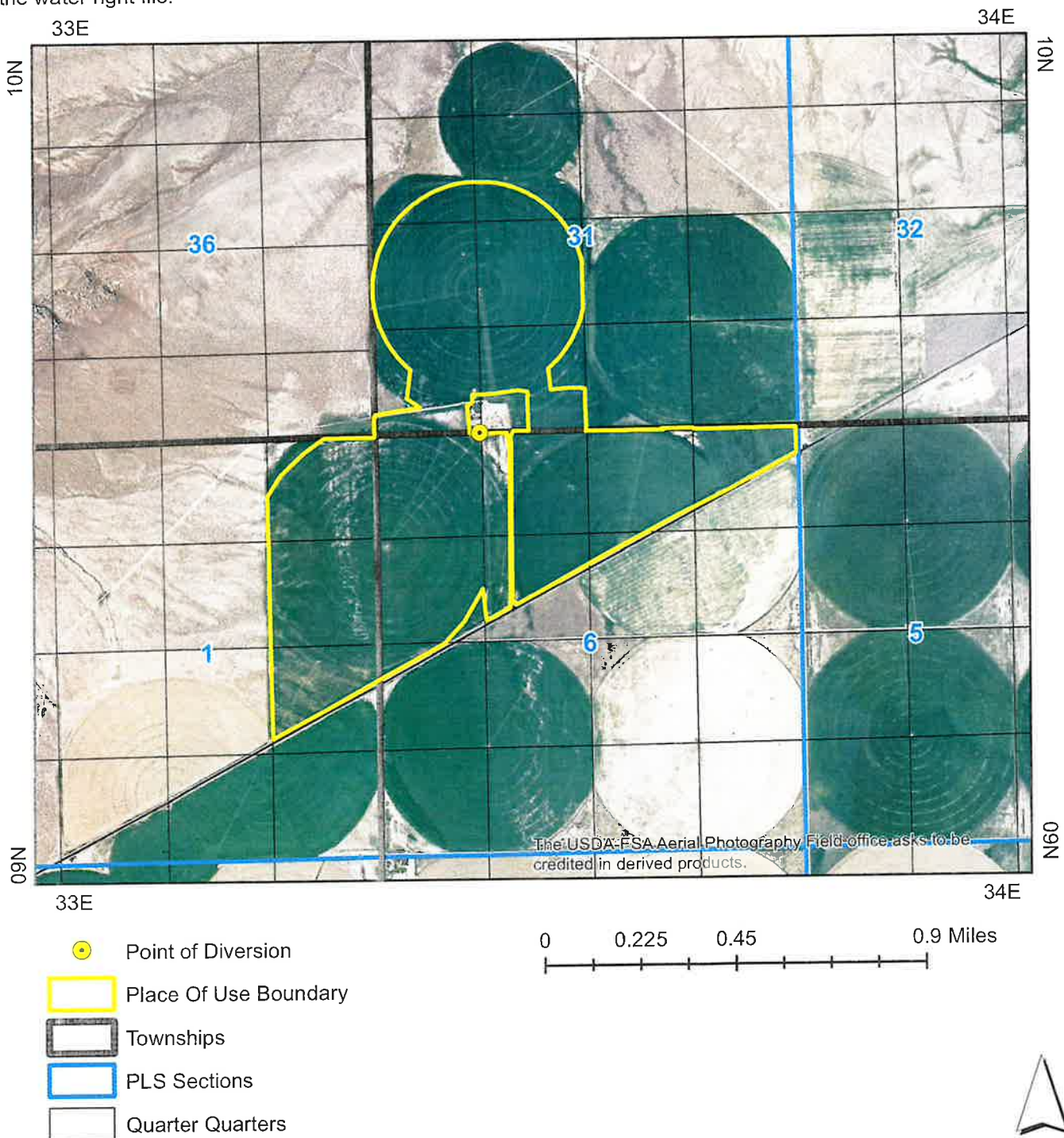
Denine Weekes-Nelson
Notary Public of Utah
Residing at: 504 E Telegraph St, Washington Utah
Commission Expires: 02/26/2023

State of Idaho
Department of Water Resources

Water Right
32-7085

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

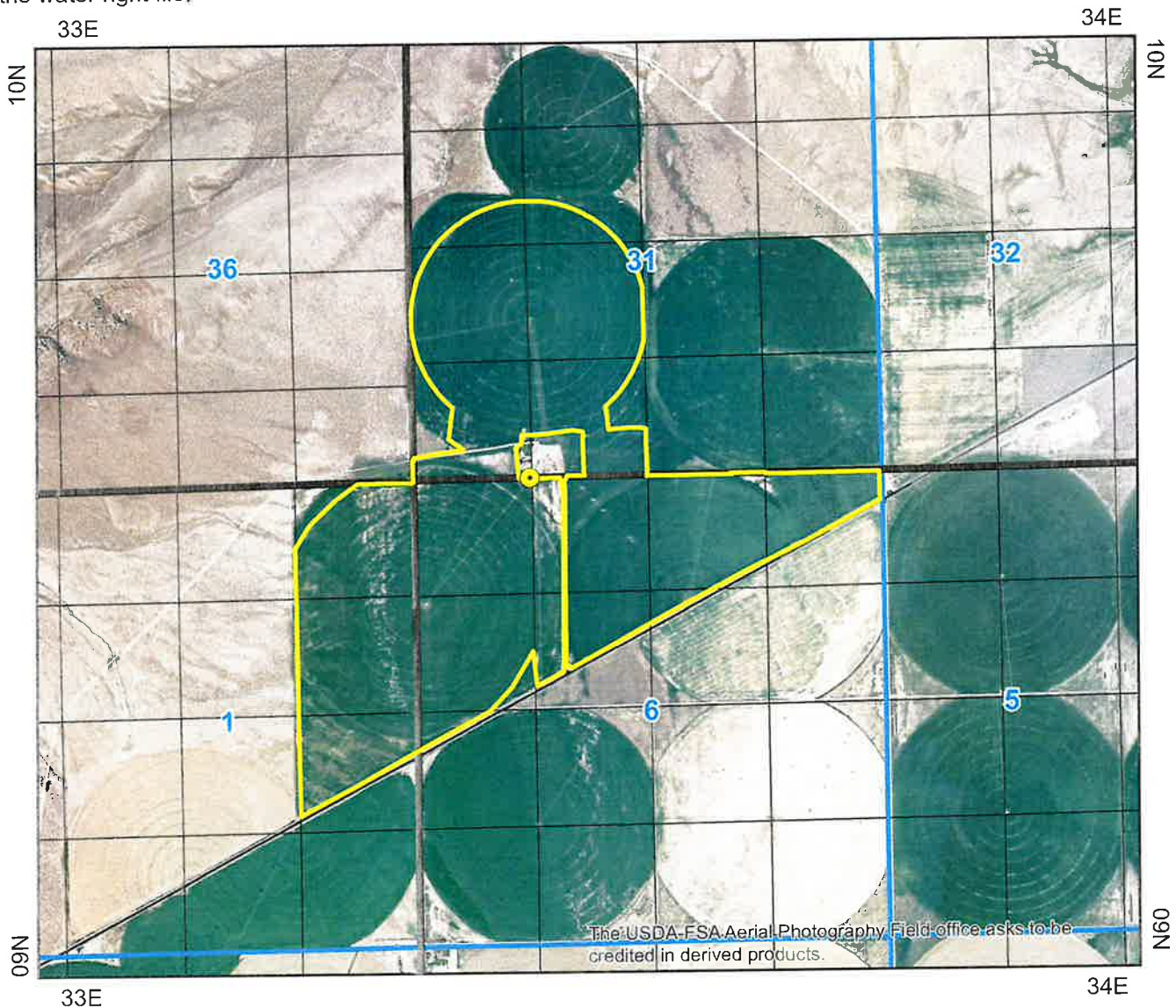


State of Idaho
Department of Water Resources

Water Right 32-13235

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.225 0.45 0.9 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 09, 2021

BROCK EGAN
KODI EGAN
47 WINSBUR RD
DUBOIS ID 83423-4701

Re: Change in Ownership for Water Right No(s): 32-7070, 32-7085, and 32-13235

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1