

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2021

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

No Water District

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
32-10057 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JoAnne Shenton

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Angielen LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

84 Roland Road
Mailing address

Dubois
City

Id.
State

83423
Zip

office 208-774-5460 cell 208-680-5460
Telephone

eganlandandcattle@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 03-13-2017

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Brian Egan

Signature of new owner/claimant

Print name

member
Title, if applicable

08-04-2021
Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by JB

Date 8/4/2021

For IDWR Office Use Only:

Receipt No. E047253

Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by MW

Date 8/9/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

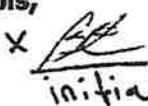
Microfile No. 56742
15 Day Mar 17
At 02 O'Clock 35 M
Clark Co. Recorder Pamela Barrett
Fee \$16.00
AC Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **607733-RI (ss)**

Date: **March 13, 2017**

For Value Received, **H. Tod Shenton and Carolyn Rhodes Shenton, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Angielen, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **84 Rowland Rd., Dubois, ID 83423**, the following described premises, situated in **Clark County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.** X 
initial

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **03/13/2017**

Warranty Deed
- continued

File No.: **607733-RI (ss)**


H. Tod Shenton


Carolyn Rhodes Shenton

STATE OF Idaho)
COUNTY OF ~~Clark~~ Jefferson)
SS.

On this **14th day of March, 2017**, before me, a Notary Public in and for said State, personally appeared **H. Tod Shenton and Carolyn Rhodes Shenton**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



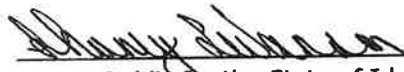

Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-21

EXHIBIT A

PARCEL 3:

TOWNSHIP 10 NORTH RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 5: LOTS 2, 3 AND 4; SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$

**SECTION 6: LOTS 1 AND 2; S $\frac{1}{2}$ NE $\frac{1}{4}$,
EXCEPT: BEGINNING AT THE SOUTHWEST CORNER OF THE NE $\frac{1}{4}$ OF SAID SECTION 6,
THENCE N. 89°52' E. 523 FEET; THENCE NORTH 361.5 FEET; THENCE S. 89°52' W. 523 FEET;
THENCE SOUTH 361.5 FEET TO THE POINT OF BEGINNING.**

State of Idaho
Department of Water Resources

**Water Right
32-10057**

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

35E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 09, 2021

ANGIELEN LLC
84 ROLAND RD
DUBOIS ID 83423-5005

Re: Change in Ownership for Water Right No(s): 32-10057

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1