

JUL 19 2021

42-222 POD - 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split
☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. APPLICANT(S) JEFFERSON IRRIGATION CO LDT Phone 208-663-4472

2. MAILING ADDRESS C/O PATRICK HENDREN, 724 E 1800 N City MONTEVIEW

State ID Zip 83435 Email KRAIGBARE@YAHOO.COM

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, 31-7113

- ☐ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](#), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 60 cubic feet per second and/or acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](#), *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

Ident. No. _____

Attachment to: ☐ Application for Permit to appropriate Water
☐ Application for Amendment of Permit

☒ Application for Transfer**
☐ Beneficial Use Field Report

☐ Adjudication Claim
☐ Statutory Claim

New POD?	Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or well/diversion tag #
☐ Yes	7N	34E	3	2	NW	NW	NE	JEFFERSON	GOUND WATER	
☐ Yes	7N	34E	3		SW	SW	NE	JEFFERSON	GOUND WATER	
☐ Yes	7N	34E	3	3	NE	NE	NW	JEFFERSON	GOUND WATER	
☐ Yes	7N	34E	3	3	SW	NE	NW	JEFFERSON	GOUND WATER	
☐ Yes	7N	34E	3	4	NE	NW	NW	JEFFERSON	GOUND WATER	
☐ Yes	7N	34E	3		SE	SE	NW	JEFFERSON	GOUND WATER	
☐ Yes	7N	34E	3		SW	SW	SW	JEFFERSON	GOUND WATER	
☐ Yes	7N	34E	3		NE	SE	SW	JEFFERSON	GOUND WATER	
☐ Yes	7N	34E	4		SE	NE	SE	JEFFERSON	GOUND WATER	
☐ Yes	7N	34E	4		SE	SW	SE	JEFFERSON	GOUND WATER	

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

[illegible]

****If this supplemental sheet is for an Application for Transfer, insert this page into Part 1B of the application.**

Page _____

Ident. No. _____

Attachment to: ☐ Application for Permit to appropriate Water ☒ Application for Transfer** ☐ Adjudication Claim
☐ Application for Amendment of Permit ☐ Beneficial Use Field Report ☐ Statutory Claim

New POD?	Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or well/diversion tag #
☐ Yes	7N	34E	4		SW	SE	SE	JEFFERSON	GROUND WATER	
☐ Yes	7N	34E	9		SE	NW	NE	JEFFERSON	GROUND WATER	
☐ Yes	7N	34E	10		NW	NE	NW	JEFFERSON	GROUND WATER	
☐ Yes	7N	34E	10		SW	NW	NW	JEFFERSON	GROUND WATER	
☐ Yes	7N	34E	10		NE	SW	NW	JEFFERSON	GROUND WATER	
☐ Yes	7N	34E	3			SE	NW	JEFFERSON	GROUND WATER	
☐ Yes	7N	34E	3			SE	NW	JEFFERSON	GROUND WATER	
☐ Yes	7N	34E	3	3		NE	NW	JEFFERSON	GROUND WATER	
☒ Yes	7N	34E	3			~~SE~~	~~NW~~	JEFFERSON	GROUND WATER	
☒ Yes	7N	34E	3			SW	NE	JEFFERSON	GROUND WATER	

SW NE 4B

- [illegible]

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

20 WELLS PUMPED OPEN DICHARGE INTO A CANAL. THEY ARE MEASURED AT THE JEFFERSON IRRIGATION WEIR. PUMP PANELS ARE LOCKABLE.

- b. Who owns the property at the point(s) of diversion? BLM
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
RIGHT OF WAY PERMITS FROM BLM.

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No
☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov, *Water Rights, Water Right Transfers, File a Transfer Application, Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of applicant or authorized agent

Kraig Bare - President
Print name and title if applicable

July 19, 2021
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** – ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid 3620.00 Date 7-23-21 Receipted by m. Pettis Receipt # E047207

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

Water Right 31-2451

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERSON IRRIGATION CO LTD C/O PATRICK HENDREN 724 E 1800 N MONTEVIEW, ID 83435 (208) 663-4472

Priority Date: 5/2/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	10.000 CFS	
	<u>Total Diversion</u>		10.000 CFS	

Source and Point(s) of Diversion

GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SEWNNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

POU Total Acres: 10,740.0

Conditions of Approval:

1. X35 Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.
2. X35 Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. 214 Prior to the diversion and use of water under Transfer approval 79795, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. F06 The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
9. 004 This right does not grant any right-of-way or easement across the land of another.
10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 2/22/2002

State or Federal: S

Water District Number: 110

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325 ,31-2420		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
252.060	37,590.0	10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325 ,31-2420		

SubCase:

N/A

Water Supply Bank:

N/A

Water Right 31-7113

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERSON IRRIGATION CO LTD C/O PATRICK HENDREN 724 E 1800 N MONTEVIEW, ID 83435 (208) 663-4472

Priority Date: 2/22/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	13.540 CFS	3,307.5 AF
	<u>Total Diversion</u>		13.540 CFS	3,307.5 AF

Source and Point(s) of Diversion

GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENWNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

Right Acre Limit:	945.0
POU Total Acres:	10,740.0

Conditions of Approval:

1. X27 This right is limited to the irrigation of 945 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

- at the field headgate.
3. X35 Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
 4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
 5. 214 Prior to the diversion and use of water under Transfer approval 79795, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
 6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
 7. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
 8. F06 The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
 9. 004 This right does not grant any right-of-way or easement across the land of another.
 10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
 11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 5/29/2014

State or Federal: S

Water District Number: 110

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

Water Right 31-7327

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERSON IRRIGATION CO LTD C/O PATRICK HENDREN 724 E 1800 N MONTEVIEW, ID 83435 (208) 663-4472

Priority Date: 2/6/1980

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	29.520 CFS	
	<u>Total Diversion</u>		29.520 CFS	

Source and Point(s) of Diversion

GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SEWNNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

Right Acre Limit: 9,871.0

POU Total Acres: 10,740.0

Conditions of Approval:

1. X27 This right is limited to the irrigation of 9,871 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

3. X35 Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
5. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. 214 Prior to the diversion and use of water under Transfer approval 79795, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
9. F06 The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
10. 004 This right does not grant any right-of-way or easement across the land of another.
11. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 2/22/2002

State or Federal: S

Water District Number: 110

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325 ,31-2420		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
252.060	37,590.0	10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325 ,31-2420		

SubCase: N/A

Water Supply Bank: N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

Water Right 31-10322

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERSON IRRIGATION CO LTD C/O PATRICK HENDREN 724 E 1800 N MONTEVIEW, ID 83435 (208) 663-4472

Priority Date: 9/24/1952

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	70.000 CFS	
	<u>Total Diversion</u>		70.000 CFS	

Source and Point(s) of Diversion

GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SEWNNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

POU Total Acres: 10,740.0

Conditions of Approval:

1. X35 Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.
2. X35 Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. 214 Prior to the diversion and use of water under Transfer approval 79795, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. F06 The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
9. 004 This right does not grant any right-of-way or easement across the land of another.
10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 2/22/2002

State or Federal: S

Water District Number: 110

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325 ,31-2420		10,740.0
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
252.060	37,590.0	10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325 ,31-2420		

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

Water Right 31-10323

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERSON IRRIGATION CO LTD C/O PATRICK HENDREN 724 E 1800 N MONTEVIEW, ID 83435 (208) 663-4472

Priority Date: 10/17/1943

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	29.000 CFS	
	<u>Total Diversion</u>		29.000 CFS	

Source and Point(s) of Diversion

GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENWNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

POU Total Acres: 10,740.0

Conditions of Approval:

1. X35 Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate.
2. X35 Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

3. R05 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. 214 Prior to the diversion and use of water under Transfer approval 79795, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. F06 The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
9. 004 This right does not grant any right-of-way or easement across the land of another.
10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 2/22/2002

State or Federal: S

Water District Number: 110

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325 ,31-2420		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
252.060	37,590.0	10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325 ,31-2420		

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

Water Right 31-10324

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERSON IRRIGATION CO LTD C/O PATRICK HENDREN 724 E 1800 N MONTEVIEW, ID 83435 (208) 663-4472

Priority Date: 10/1/1913

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	60.000 CFS	
	<u>Total Diversion</u>		60.000 CFS	

Source and Point(s) of Diversion

GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SEWNNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

Right Acre Limit: 2,350.0
POU Total Acres: 10,740.0

Conditions of Approval:

1. X27 This right is limited to the irrigation of 2,350 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

3. X35 at the field headgate.
Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
5. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. 214 Prior to the diversion and use of water under Transfer approval 79795, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
9. Sources for this right include springs tributary to Jefferson Reservoir and unnamed streams tributary to Jefferson Reservoir.
10. F06 The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
11. 004 This right does not grant any right-of-way or easement across the land of another.
12. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
13. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
14. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 2/22/2002

State or Federal: S

Water District Number: 110

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325 ,31-2420		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
252.060	37,590.0	10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		10,740.0
31-7327 ,31-2451 ,31-10322 ,31-10323 ,31-10324 ,31-10325 ,31-2420		

SubCase: N/A

Water Supply Bank: N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

Water Right 31-10325

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERSON IRRIGATION CO LTD C/O PATRICK HENDREN 724 E 1800 N MONTEVIEW, ID 83435 (208) 663-4472

Priority Date: 4/12/1920

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	40.000 CFS	
	<u>Total Diversion</u>		40.000 CFS	

Source and Point(s) of Diversion

GROUND WATER	SEWNNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNEENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENEW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

Right Acre Limit:	3,340.0
POU Total Acres:	10,740.0

Conditions of Approval:

1. X27 This right is limited to the irrigation of 3,340 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total annual maximum diversion volume of 37,590 af

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/9/2021

3. X35 at the field headgate.
Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
5. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. 214 Prior to the diversion and use of water under Transfer approval 79795, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
9. Sources for this right include springs tributary to Jefferson Reservoir and unnamed streams tributary to Jefferson Reservoir.
10. F06 The following rights are diverted through point(s) of diversion described above: 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113.
11. 004 This right does not grant any right-of-way or easement across the land of another.
12. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
13. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
14. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 2/22/2002

State or Federal: S

Water District Number: 110

Generic Max Volume Per Acre: 3.5

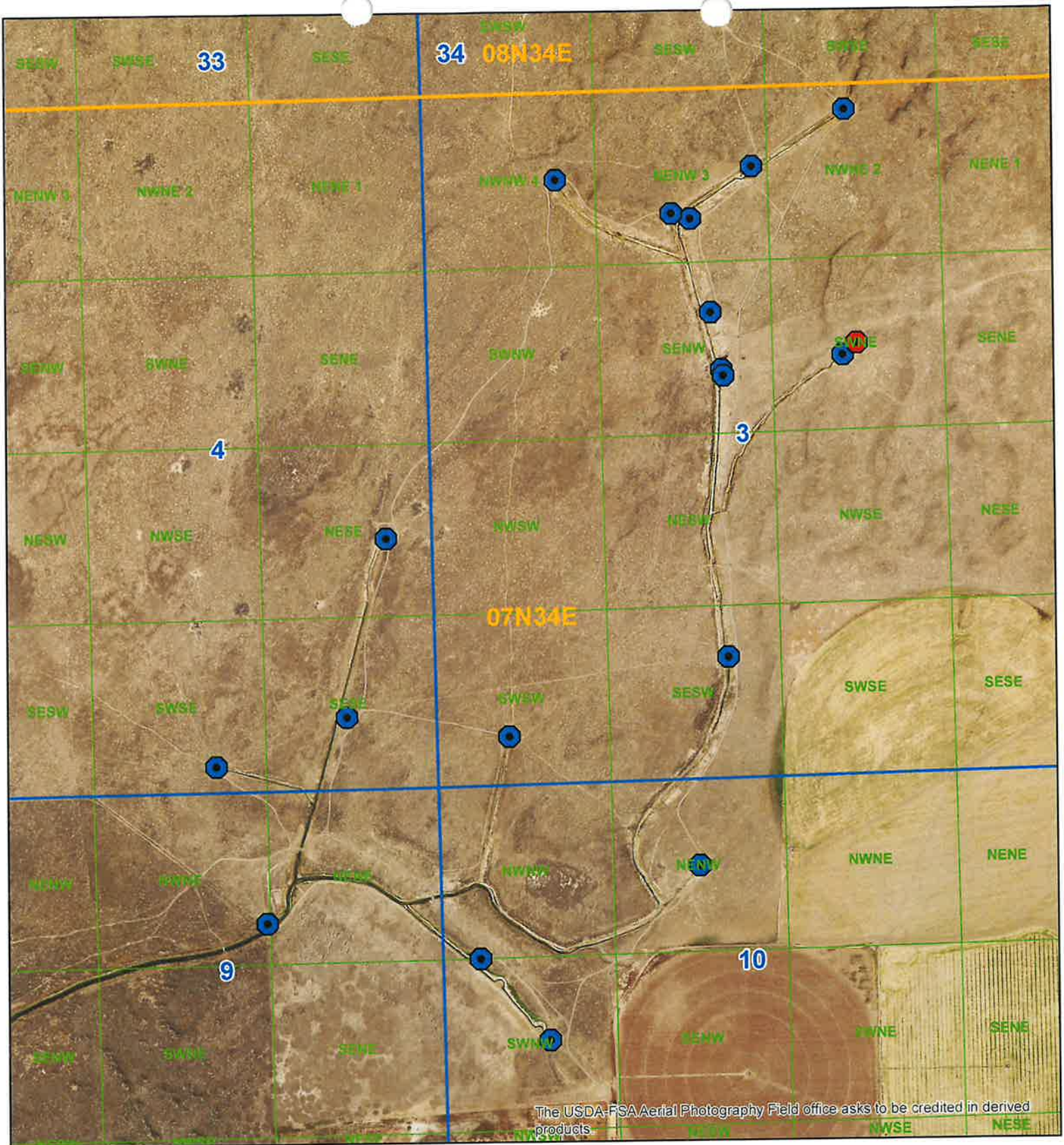
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>						<u>Acres</u>
							10,740.0
31-7327	,31-2451	,31-10322	,31-10323	,31-10324	,31-10325	,31-2420	
<u>Rate</u>	<u>Volume</u>						<u>Acres</u>
252.060							10,740.0
31-7327	,31-2451	,31-10322	,31-10323	,31-10324	,31-10325		
<u>Rate</u>	<u>Volume</u>						<u>Acres</u>
							10,740.0
31-7327	,31-2451	,31-10322	,31-10323	,31-10324	,31-10325	,31-2420	

SubCase: N/A

Water Supply Bank: N/A



Legend

● Two_(2)_New_Points_of_Diversion

● Existing Points of Diversion

□ Township/Range

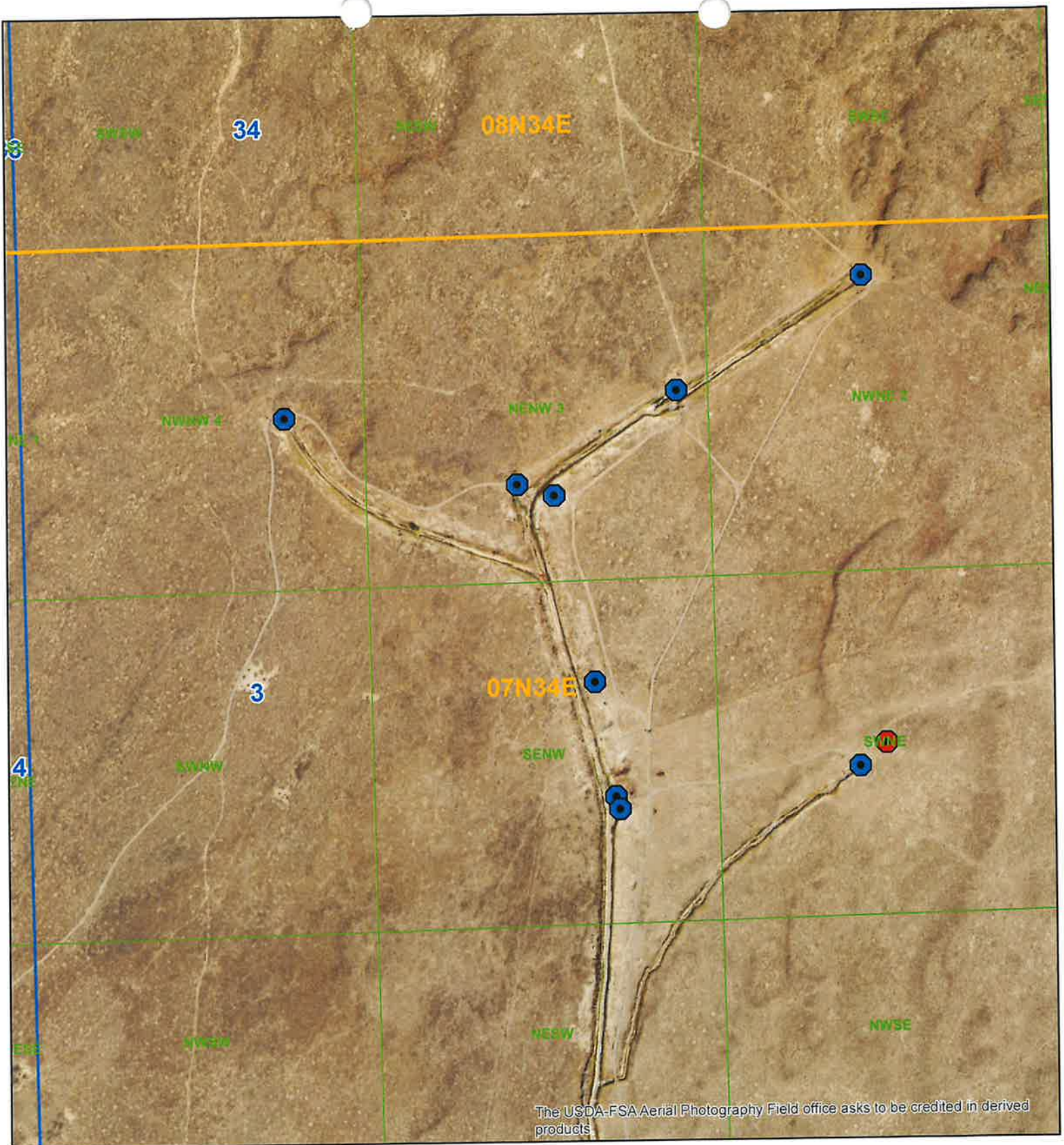
□ Sections

□

0 650 1,300 2,600 Feet

1 inch = 1,000 feet





Legend

● Two_(2)_New_Points_of_Diversion

● Exisitng Points of Diversion

□ Township/Range

□ Sections

□ 00

0 337.5 675 1,350 Feet

1 inch = 500 feet





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 11, 2021

JEFFERSON IRRIGATION CO LTD
C/O PATRICK HENDREN
724 E 1800 N
MONTEVIEW, ID 83435

RE: Transfer No. 85188
Water Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR and POST REGISTER on 8/18/2021 and 8/25/2021, as well as in the TIMES NEWS, IDAHO STATESMAN, and LEWISTON TRIBUNE on 8/19/2021 and 8/26/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, August 11, 2021 11:49 AM
To: 'info@jeffersonstarnews.com'
Subject: Legal Notice for Jefferson Star
Attachments: 85188 Jefferson Star, Post Register.docx

LEGAL NOTICE DEPARTMENT
JEFFERSON STAR
PO BOX 37
RIGBY, ID 83442

RE: Transfer No. 85188
Water Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/6/2021. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

Henman, Christina

From: Henman, Christina
Sent: Wednesday, August 11, 2021 11:49 AM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for Post Register
Attachments: 85188 Jefferson Star, Post Register.docx

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 85188
Water Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/6/2021. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85188

JEFFERSON IRRIGATION CO LTD, C/O PATRICK HENDREN

724 E 1800 N, MONTEVIEW, ID 83435 has filed Application No. 85188 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add points of diversion. The points of diversion are in Lot 2 NWNWNE, SWSWNE, SWNE (new), SWNE (new), Lot 3 NENENW, SWNENW, Lot 4 NENWNW, SESENW, SWSWSW, NESESW, SENW, SENW and Lot 3 NENW Sec 3, SENESE, SESWSE and SWSESE Sec 4, SENWNE Sec 9, and NWNENW, SWNWNW and NESWNW Sec 10, T7N R34E for 60 cfs. The place of use remains the same. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/6/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/18/2021 and 8/25/2021

Henman, Christina

From: Henman, Christina
Sent: Wednesday, August 11, 2021 11:49 AM
To: 'legals@magicvalley.com'
Subject: Legal Notice for Times News
Attachments: 85188 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 85188
Water Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/6/2021. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

Henman, Christina

From: Henman, Christina
Sent: Wednesday, August 11, 2021 11:49 AM
To: 'legals@idahostatesman.com'
Subject: Legal Notice for Idaho Statesman
Attachments: 85188 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 85188
Water Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/6/2021. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

Henman, Christina

From: Henman, Christina
Sent: Wednesday, August 11, 2021 11:49 AM
To: 'legals@lmtribune.com'
Subject: Legal Notice for Lewiston Tribune
Attachments: 85188 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
LEWISTON TRIBUNE
505 C ST
PO BOX 957
LEWISTON, ID 83501

RE: Transfer No. 85188
Water Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/6/2021. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85188

JEFFERSON IRRIGATION CO LTD, C/O PATRICK HENDREN

724 E 1800 N, MONTEVIEW, ID 83435 has filed Application No. 85188 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add points of diversion. The points of diversion are in Lot 2 NWNWNE, SWSWNE, SWNE (new), SWNE (new), Lot 3 NENENW, SWNENW, Lot 4 NENWNW, SESENW, SWSWSW, NESESW, SENW, SENW and Lot 3 NENW Sec 3, SENESE, SESWSE and SWSESE Sec 4, SENWNE Sec 9, and NWNENW, SWNWNW and NESWNW Sec 10, T7N R34E for 60 cfs. The place of use remains the same

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/6/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/19/2021 and 8/26/2021