

JUL 29 2021

FORM 202 Rev. 09/16

Department of Water Resources

Eastern Region

Ident. No. 13-8075

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

AMENDED**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) SPARROW Farms LLC - Mike Phillips Phone 208-747-3770
 Mailing address 3686 W. 800 So. City WESTON
 State IDAHO ZIP 83286 Email Linrose ranch @ GMAIL.COM
 Name connector (check one): ☐ and ☐ or ☒ and/or
2. Name of representative, if any MIKE PHILLIPS Phone 208-747-3770
 Mailing address 3686 W. 800 So. City WESTON
 State Idaho ZIP 83286 Email Linrose ranch @ gmail.com
- a. ☒ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply SPRING which is a tributary of UNAMED Stream

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
155	38E	25		SW	SW	SW	Franklin	Spring	

5. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a)
- 0.04
- cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Water runs into a Corrugated Pipe to Cistern. Water Pumped from Cistern to Homes.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by CH Receipt No. E046664 Date 2/24/21

13-8075

8. Description of proposed uses (If irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 2 HOMES
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
155	38E	25												D				D	

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? HOME CULINARY USE.

11. a. Who owns the property at the point of diversion? SPARROW FARMS LLC
- b. Who owns the land to be irrigated or place of use? SPARROW FARMS LLC - Mike Phillips
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. DOMESTIC USE from an interconnected system developed in late 60's. The original use from spring included water for dairy.

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

RECEIVED

FORM 400 Rev. 09/2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 13-8075

Department of Water Resources
Eastern Region

APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

SUPERCEDED

1. Name of applicant(s) SPARROW Farms LLC - ~~Mike Phillips~~ Phone 208-747-3770
 Mailing address 3686 W. 800 So. City WESTON
 State IDAHO ZIP 83286 Email Linrose ranch@gmail.com
2. Name of representative, if any MIKE PHILLIPS Phone 208-747-3770
 Mailing address 3686 W. 800 So. City WESTON
 State Idaho ZIP 83286 Email Linrose ranch@gmail.com
- a. ☒ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply SPRING which is a tributary of Unnamed Spring
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15S	38E	25		SW	SW	SW	Franklin	Spring	

5. Water will be used for the following purposes:
 Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. Water runs into a Corrugated Pipe to Cistern. Water Pumped from Cistern to Homes.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by CH Receipt No. E046664 Date 2/24/21

13-8075

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 2 HOMES
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
155	38E	25																	

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? HOME CULINARY USE.

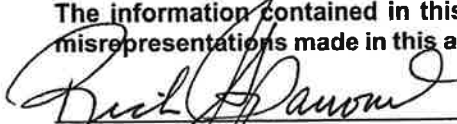
11. a. Who owns the property at the point of diversion? SPARROW FARMS LLC
- b. Who owns the land to be irrigated or place of use? SPARROW FARMS LLC - Mike Phillips
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

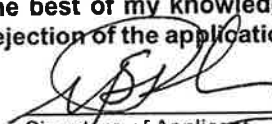
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. DOMESTIC USE from an interconnected system developed in late 60's. The original use from spring included water for Dairy.

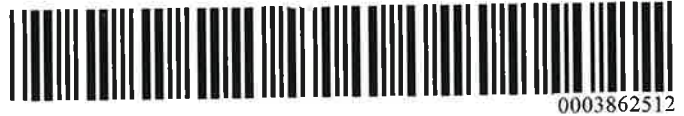
13. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant
Rick Sparrow
Print Name (and title, if applicable)


Signature of Applicant
Mike Phillips
Print Name (and title, if applicable)



0003862512



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003862512

Date Filed: 5/3/2020 2:15:29 PM

Entity Name and Mailing Address:								
Entity Name:	SPARROW FARMS LLC							
The file number of this entity on the records of the Idaho Secretary of State is:	0003531622							
Address	1942 N MAIN ST LOGAN, UT 84341-1707							
Entity Details:								
Entity Status	Active - Existing							
This entity is organized under the laws of:	IDAHO							
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:								
The registered agent on record is:								
Registered Agent	MICHAEL PHILLIPS Registered Agent Physical Address 3292 W 800 S WESTON, ID 83286 Mailing Address 1942 N MAIN ST LOGAN, UT 84341-1707							
Limited Liability Company Managers and Members								
<table border="1"><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>+ Rick J Sparrow</td><td>Member</td><td>1920 E 3375 N N LOGAN, UT 84341</td></tr></tbody></table>			Name	Title	Business Address	+ Rick J Sparrow	Member	1920 E 3375 N N LOGAN, UT 84341
Name	Title	Business Address						
+ Rick J Sparrow	Member	1920 E 3375 N N LOGAN, UT 84341						
The annual report must be signed by an authorized signer of the entity.								
<u>Rick j sparrow</u>		<u>05/03/2020</u>						
Sign Here		Date						
Job Title: Member								

B0509-4300 05/03/2020 2:15 PM Received by ID Secretary of State Lawrence Denney



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 11, 2021

SPARROW FARMS LLC
1942 N MAIN ST
NORTH LOGAN, UT 84341-1707

RE: Application for Permit No. 13-8075

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 8/18/2021 and 8/25/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
MIKE PHILLIPS
3686 W 800 S
WESTON, ID 83286-5026

Henman, Christina

From: Henman, Christina
Sent: Wednesday, August 11, 2021 11:49 AM
To: 'legals@prestoncitizen.com'
Subject: Legal Notice for Preston Citizen
Attachments: 13-8075, 13-8081 Preston Citizen.docx

LEGAL NOTICE DEPARTMENT
PRESTON CITIZEN
PO BOX 472
PRESTON, ID 83263

RE: Application for Permit No. 13-8075, 13-8081

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/6/2021. Your cooperation is appreciated.

Sincerely,

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

The following applications have been filed to appropriate the public waters of the State of Idaho:

13-8075

SPARROW FARMS LLC

1942 N MAIN ST

NORTH LOGAN, UT 84341-1707

Point of Diversion SWSWSW S25 T15S R38E FRANKLIN County

Source SPRING Tributary UNAMED STREAM

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 04-12-2021

Place Of Use: DOMESTIC

T15S R38E S25

SESW,SESE

13-8081

US DEPT OF INTERIOR FISH & WILDLIFE SERVICE

911 NE 11TH AVE

PORTLAND, OR 97232-4181

Point of Diversion L10(NENW) S2 T14S R38E FRANKLIN County

Source OXFORD SLOUGH Tributary DEEP CREEK

Use: WILDLIFE STORAGE

01/01 to 12/31

1200 AF

Total Diversion:

1200 AF

Date Filed: 07-28-2021

Place Of Use: WILDLIFE STORAGE

T13S R38E S26

SENW,L2(NESW),L1(SESW),L5(SESW),L2(NESW),L2(NWSW),L3(SWNW),SENW,SWSW,L1(SESW),L4(NESW),L4(NWSW),L4(S

WNW),L5(SESW)

Place Of Use: WILDLIFE STORAGE

T13S R38E S27

L3(NESW),L8(NESE),L2(NWSE),L2(SWNE),SWSE,L1(ENE),SENW,L5(SESW),SESE,L6(NESW),L7(NWSE),L8(ENE)

Place Of Use: WILDLIFE STORAGE

T13S R38E S34

NENE,NWNE,NENW,NESW,NESE,L10(NWSW),SWNE,NWSE,L11(SWNW),L9(SWSW),L7(SWSE),SENE,SENW,L8(SESW),L7(S

ESE)

Place Of Use: WILDLIFE STORAGE

T13S R38E S35

NENW,NWNW,SWNW,NESW,NWSW,SWSW,SESW

Place Of Use: WILDLIFE STORAGE

T14S R38E S2

L10(NENW),L11(NWNW),SWNW

Place Of Use: WILDLIFE STORAGE

T14S R38E S3

L9(NENE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/6/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/18/2021 and 8/25/2021