

APPLICATION FOR PERMIT
to appropriate the public waters of the State of Idaho



1. Name of applicant(s) RONALD MANNING Phone 916-225-9167
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 2332 E Alderhill Dr City Eagle
 State ID ZIP 83616 Email Ron.Manning2@Gmail.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply UNAMED STREAM which is a tributary of NORTH FORK PAYETTE RIVER
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15N	03E	30		NE	NW	RM	VALLEY VALLEY	UNNAMED STREAM	
				NE	NW				

5. Water will be used for the following purposes:
- Amount 0.02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. SHALLOW SUBSURFACE INFILTRATION GALLERY, 20-FT OF 4" PERFORATED PVC PIPE
- b. Height of storage dam 0 feet; active reservoir capacity 0 acre-feet; total reservoir capacity 0 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is NA inches; proposed depth of well is NA feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? NA; drilling firm NA
 well was drilled for (well owner) NA; Drilling Permit No. NA

For Department Use

Received by LE Date 07/14/2021 Time 09:50AM Preliminary check by LM
 Fee \$ 100.00 Receipted by LE Receipt No. W049585 Date 07/14/2021

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. NA
- b. Stockwatering; list number and kind of livestock. NA
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households SINGLE HOUSEHOLD < 2500 sq.ft
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	03E	30		~~X~~ <u>RM</u>			<u>D</u> ~~X~~												D

Total number of acres to be irrigated: 0.5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

11. a. Who owns the property at the point of diversion? APPLICANT (RONALD MANNING)
- b. Who owns the land to be irrigated or place of use? APPLICANT (RONALD MANNING)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RM 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Place of use is Lot 3A-13 of CR-3 Subdivision Cascade Reservoir. According to the official plat recorded Sept 20, 1961 as instrument No. 57368 records of Valley County, Idaho

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Ronald Manning

Signature of Applicant

RONALD MANNING

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

JUL 22 2021

STATE OF IDAHO

Ident. No.

DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) RONALD MANNING Phone 916-225-9167
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 2332 E Alderhill Dr City Eagle
 State ID ZIP 83616 Email Ron.Manning2@Gmail.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply UNAMED STREAM which is a tributary of NORTH FORK PAYETTE RIVER
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Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
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- Amount 0.02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
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 well was drilled for (well owner) NA; Drilling Permit No. NA

For Department Use

Received by LE Date 07/14/2021 Time 09:50AM Preliminary check by WJK
 Fee \$ 100.00 Receipted by LE Receipt No. W049585 Date 07/14/2021

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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	03E	30		X				D											D

Total number of acres to be irrigated: 0.5

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- b. Who owns the land to be irrigated or place of use? APPLICANT (RONALD MANNING)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Place of use is Lot 3A-13 of CR-3 Subdivision Cascade Reservoir. According to the official plat recorded Sept 20, 1961 as instrument No. 57368 records of Valley County, Idaho

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The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

RONALD MANNING

Print Name (and title, if applicable)

Signature of Applicant

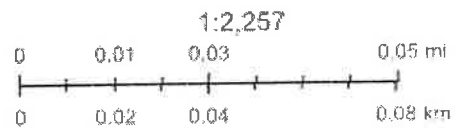
Print Name (and title, if applicable)

Application for Water Right



7/9/2021, 1:16:08 PM

- Override 1
- Quarter Quarter
- Section
- Township/Range
- Idaho Outline
- Idaho Mask
- County



Maxar, Microsoft. Created by NRCS from 1:24,000 scale USGS topographic maps., Esri, HERE, IFC, Idaho Department of Water Resources

Idaho Department of Water Resources

Maxar, Microsoft. Created by NRCS from 1:24,000 scale USGS topographic maps., [Idaho Department of Water Resources | USDA, Natural Resources Conservation Services | Esri, HERE, IFC |

Instrument # 442084

VALLEY COUNTY, CASCADE, IDAHO

07-08-2021 11:10:17 No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE INSURANCE COMPANY

DOUGLAS A. MILLER Fee: \$15.00

Ex-Officio Recorder Deputy: GK

Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Ronald Manning, II and Jennifer M. Manning
2332 E. Alderhill Drive
Eagle, ID 83616

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: 4103-3757888 (MB)

Date: June 15, 2021

For Value Received, **Shaleigh B. Kolar, a single woman**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Ronald Manning, II and Jennifer M. Manning, husband and wife**, hereinafter referred to as Grantee, whose current address is **2332 E. Alderhill Drive, Eagle, ID 83616**, the following described premises, situated in **Valley County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Valley, State of Idaho, described as follows:

Lot 3A-13 of CR-3 Subdivision Cascade Reservoir, according to the official plat thereof, recorded September 20, 1961 as Instrument No. 57368, records of Valley County, Idaho.

APN: **RP000470000130**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Shaleigh B. Kolar
Shaleigh B. Kolar

STATE OF Idaho)
COUNTY OF Ada)
SS.

On this 1 day of **July, 2021**, before me, a Notary Public in and for said State, personally appeared **Shaleigh B. Kolar**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Christina M. F.
Notary Public for the State of Idaho
Residing at: Eagle, ID Living Lark
My Commission Expires: Aug 31, 2021

PLAT OF CR-3 SUBDIVISION CASCADE RESERVOIR

A portion of the NE 1/4 NW 1/4 Section 30 and the SE 1/4 SW 1/4 and SW 1/4 SE 1/4 Section 19 Township
15 North Range 3 East Boise Meridian

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENT, that the UNITED STATES of AMERICA (Department of Interior, Bureau of Reclamation Region 1, Central Snake Project Office, P.O. Box 944, Boise Idaho) are owners of the NE 1/4 NW 1/4 Section 30 and the SE 1/4 SW 1/4 and SW 1/4 SE 1/4 Section 19 Township 15 North Range 3 East Boise Meridian, lying west of the Valley County West Side Road right-of-way, and we do hereby plat said tract into lots as CR-3 SUBDIVISION as shown on this plat and do hereby dedicate to Valley County the roads as shown on said plat for public use. In case the Valley County should abandon the right-of-way same will revert to adjoining property owners in accordance with Idaho State laws.

M. B. Austin
Acting Regional Director

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO)

COUNTY OF ADA)

on this 11 day of September, 1961 personally appeared before me M. B. Austin to me known to be the official of the United States of America that executed the within and foregoing instrument and acknowledged said instrument to be true and voluntary act and deed of said United States, for the uses and purposes therein mentioned and on oath stated that he was authorized to execute said instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

John H. Welch
Notary Public in and for the
State of Idaho residing at Boise

My commission expires 6-10-63

CERTIFICATE OF ENGINEER

I, Daniel W. Applegate a registered Professional (Civil) Engineer, do hereby certify that the attached plat of CR-3 SUBDIVISION was from actual surveys made during August 1961 and that said plat complies with the provisions of House Bill No. 306 pertaining to subdivisions as passed by the State Legislature in 1949.



Daniel W. Applegate
Registered Professional (Civil) Engineer
No. 834

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

Accepte and approved this 11 day of Sept, 1961 by Board of
County Commissioners of Valley County, Idaho

By *Harvey J. Patterson*
Chairman

STATE OF IDAHO)

COUNTY OF VALLEY)

Instrument No. 57368

I do hereby certify that this instrument was filed for record at the request of the United States of 30 minutes past 10 o'clock A M this 30 day of Sept, A.D., 1961 in my office and duly recorded in Book 10 of Misc. at page 634.

COMPARED	☒
INDEXED-DIRECT	☒
INDEXED-INDIRECT	☒
REC. STAMPED	☒

By *B. B. Peterson*
Deputy

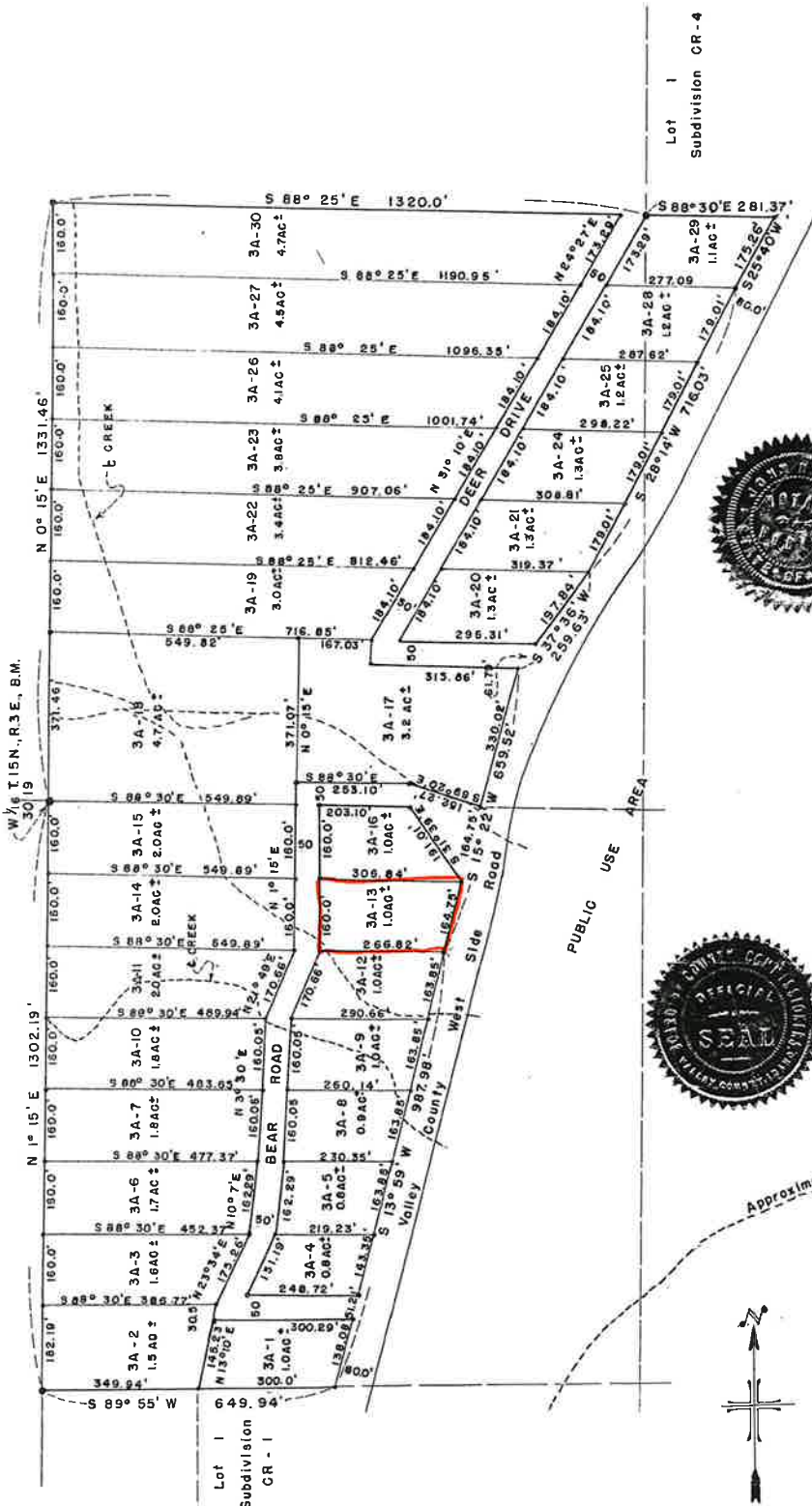
Fee \$ 5.00

Frank E. Rell
Ex-officio Recorder

100' 0 200
50' 100'

Scale 1" = 200'

o 7/8 ø Steel pin





IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 11, 2021

RONALD MANNING
2332 E ALDERHILL DR
EAGLE, ID 83616-6637

RE: Application for Permit No. 65-24049

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the STAR NEWS on 8/19/2021 and 8/26/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,



Denise Lauerman
Administrative Assistant

Lauerman, Denise

From: Lauerman, Denise
Sent: Wednesday, August 11, 2021 2:54 PM
To: Ron Shurtleff
Subject: Application for Permit 65-24049
Attachments: Recommendation Form New Approp Watermaster 65-24049.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right applications. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the applications, then complete the enclosed recommendation form and return it to this office by **09/07/2021**.

If the applications are approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an untested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation by **09/07/2021**, IDWR will presume that you do not oppose approval of the applications and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Thanks!
Denise



Denise Lauerman | *Administrative Assistant*
Idaho Department of Water Resources - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334.2190 | denise.lauerman@idwr.idaho.gov

Lauerman, Denise

From: Lauerman, Denise
Sent: Wednesday, August 11, 2021 2:54 PM
To: Casey Pozzanghera
Cc: Zachary Swearingen
Subject: Application for Permit No. 65-24049
Attachments: Recommendation Form IDFG 65-24049.docx

IDFG:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the applications at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the applications, then complete the enclosed recommendation form and return it to this office by **09/07/2021**.

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Please contact this office if you have any questions regarding the application.

Thanks!
Denise



Denise Lauerman | *Administrative Assistant*
Idaho Department of Water Resources - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334.2190 | denise.lauerman@idwr.idaho.gov

Lauerman, Denise

From: Lauerman, Denise
Sent: Wednesday, August 11, 2021 2:17 PM
To: The Star-News
Subject: VALLEY COUNTY Legal Notice - Application for Permit No. 65-24049
Attachments: Cover Letter Valley County 65-24049.docx; Legal Notice Valley County 65-24049.docx

Good afternoon,

Please see the attached ad for publication on 08/19/2021 and 08/26/2021.

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 09/07/2021. Your cooperation is appreciated.

Please confirm this is okay to publish as shown and send confirmation and all other correspondence to this email.

Thanks much!
Denise



Denise Lauerman | Administrative Assistant
Idaho Department of Water Resources - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334.2190 | denise.lauerman@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 11, 2021

LEGAL NOTICE DEPARTMENT
STAR NEWS
1000 1ST ST
MC CALL, ID 83638

RE: Application for Permit No. 65-24049

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/6/2021. Your cooperation is appreciated.

Sincerely,

Denise Lauerman
Administrative Assistant

Enclosures

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-24049

RONALD MANNING

2332 E ALDERHILL DR

EAGLE, ID 83616-6637

Point of Diversion NENW S30 T15N R03E VALLEY County Source UNNAMED STREAM Tributary PAYETTE RIVER

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07-22-2021

Place Of Use: DOMESTIC

T15N R03E S30 NENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 9/6/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/19/2021 and 8/26/2021



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

July 15, 2021

RONALD MANNING
2332 E ALDERHILL DR.
EAGLE, ID 83616

Re: Water Right Application Incomplete - Returned

Dear Applicant:

This office received your application for permit on July 14, 2021. The application for permit cannot be accepted into the records of the Idaho Department of Water Resources (IDWR) until the following items are addressed:

- Item 9. Place of Use description must match the map. Based on your included map, this may be the NE quarter of the NW quarter.

NW			
NE	NW	SW	SE
D			

- Item 11c. Current tax parcel, the property appears to be owned by someone other than the applicant. Otherwise, please provide documents showing the transfer of ownership.
- Item 12. Narrative section should include additional description including the Subdivision names, lot and block numbers.

The original incomplete application for permit is enclosed. Please make the necessary changes to the original form and re-submit within the next thirty (30) days. If IDWR does not receive your written response within thirty (30) days, a refund will be issued for this filing. IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please consult the IDWR website or contact this office at 208-334-2190 and ask for the "office day person" if you have any questions about the necessary information or fee.

Sincerely,

Western Region Water Rights Staff

Enclosure: Original Application for Amendment