

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 04 2021

Department of Water Resource
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 11-101	Yes ☒	Yes ☒	11-101	Yes ☐	Yes ☐
✓ 11-102	Yes ☐	Yes ☐	11-7887	Yes ☐	Yes ☐
✓ 11-121	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lee Hart, Henry Evans, Robert and Rodney Boehme
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Diamond 3 Ranches LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 6235 Center Lane Geneva ID 83238
Mailing address City State ZIP
307-723-2324 estherkimber@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Various
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robert Boehme Owner Aug 04 2021
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by M. Pettis Date 8-4-21 Receipt No. E047257 Receipt Amt. 150.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by sc Processed by sc Date 8/11/2021

SUPPORT DATA

11-101

20. *Chrysomelidae* *Leptodermus*

L. pascuosa

$$\mathcal{L}_{\text{geo}}(\text{in } \mathcal{V}) = 0.$$


The United States of America

Exhibit documents in 1877

which the corporate status of the second party is incorrectly shown, and recorded in Book 32 of Deeds at Page 192 in the office of the County Recorder of said Bear Lake County.

Together, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of
E. L. McClave

Levi Aland (Seal)
Iva Ruth Aland (Seal)

STATE OF IDAHO } ss.
County of Bear Lake }

On this 5th day of January in the year 1932, before me a Notary Public in and for said State, personally appeared Levi Aland and his wife Iva Ruth Aland, known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) Edwin L. McClave
Notary Public for the State of Idaho,
Residing at Montpelier, Idaho
My commission expires March 8, 1932.

Recorded at the request of E. L. McClave at 11:20 o'clock A.M. March 8th, 1932.

By Eugene J. Shepherd Deputy Sam V. Tunks, Recorder

36630 WARRANTY DEED

THIS INDENTURE, made this Twenty ninth day of January in the year of our Lord one thousand nine hundred and ten between Henry Evans of Raymond County of Bear Lake, State of Idaho, of the first part, and Emma Raymond Evans, his wife of Raymond, County of Bear Lake State of Idaho of the second part:

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One and no/100 DOLLARS. in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and the said party of the second part forever released and discharged therefrom, granted bargained, sold remised, released alienated, and confirmed, and by these presents do grant, bargain, sell, remise, release alien and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described lots pieces or parcels of land, situated in the County of Bear Lake and State of Idaho and known and described as follows, to-wit:

The West 1/2 of the S. W. 1/4 of Sec. 34; The East 1/2 of the S. E. 1/4 and the S. W. 1/4 of the S. E. 1/4 of Section 33 Township 13, South of Range 46 East of the Boise Meridian, containing Two Hundred (200) acres.

Also the lot described as follows, to-wit: Commencing at the North West corner of Lot No. 4 in Sec. twenty six (26) Tp. thirteen (13) South of Range forty six (46) East of Boise Meridian and running from thence East thirty-three (33) rods; thence South twenty-five (25) rods; thence West thirty three (33) rods; thence North twenty-five rods (25) to the place of beginning and containing five (5) acres and twenty-five (25) sq. rods more or less.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said party of the first part, either in law or equity, of in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, for her heirs, and assigns forever.

And the said party of the first part, for his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part her heirs and assigns, that at the time of the unsealing and delivering of these presents he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes assessments and incumbrances of what kind or nature soever; and the above bargained premises in the quiet and peaceable possession of the said party of the second part her heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.
Signed, Sealed and delivered in presence of
Fred C. Evans Henry Evans

Deed 32
Pg. 207

Emma
Evans
1910

UNITED STATES OF AMERICA

STATE OF IDAHO)
: SS.
County of Bear Lake)

On this Twenty ninth day of January A. D. 1910, before me, Fred C. Evans, Justice of Peace in and for said County, personally appeared Henry Evans whose name is subscribed to the annexed instrument as the first party thereto, personally known to me to be the same person described in and who executed the said annexed instrument as first party, thereto, and duly acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Raymond State of Idaho, the day in this certificate first above written.

Fred C. Evans
Justice of Peace

Recorded at the request of E. L. McCleave at 10 o'clock A. M. March 12, 1932.

By Eugene P. Shepherd Deputy

Sam V. Tunks, Recorder.

DEED--ADMINISTRATOR, EXECUTOR OR GUARDIAN

36625

THIS INDENTURE, Made the 5th day of March nineteen hundred and Thirty-two at County of Bear Lake, State of Idaho, by and between Sam V. Tunks the duly appointed, qualified and acting administrator of the estate of Solomon W. Tremelling, deceased, with will annexed, the party of the first part, and Ray Pugmire of Montpelier, Bear Lake County, State of Idaho, the party of the second part, Witnesseth:

AND WHEREAS, Under and by virtue of notice of sale, and pursuant to legal notices given thereof, the said party of the first part, on the 9th day of Feb. nineteen hundred and thirty-two sold, subject to confirmation of said Probate Court, the said real estate, situated in the said County of Bear Lake, and specified and described in said order of sale as aforesaid, and at such sale the said party of the second part became the purchaser of the said real estate hereinafter particularly described for the sum of Six Hundred and 00/00 Dollars, lawful money of the United States, he being the highest and best bidder, and that being the highest and best sum bid.

AND WHEREAS, The said Probate Court, upon the due and legal return of the proceedings under the said sale, made by the said party of the first part on the 9th day of Feb., nineteen hundred and thirty-two, after making the said sale, did, on the 1st day of March nineteen hundred and thirty-two make an order confirming said sale, and directing conveyances to be executed to the said party of the second part; a certified copy of which order of confirmation was recorded in the office of the County Recorder of said County of Bear Lake, within which the said land sold is situated, on the 5th day of March nineteen hundred and thirty-two and which said order of confirmation now on file and of record in said Recorder's office are hereby referred to and made a part of this indenture.

NOW THEREFORE, The said Sam V. Tunks, administrator of the estate of Solomon W. Tremelling, deceased as aforesaid, the party of the first part, pursuant to the order last aforesaid, of the said Probate Court, for and in consideration of the said sum of Six Hundred and 00/00 Dollars, lawful money of the United States, to him in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all the right, title, interest and estate of the said _____ in and to all that certain lot, piece, or parcel of land, situate, lying and being in said County of Bear Lake, State of Idaho, and bounded and described as follows, to-wit:

Lots Nine (9) and Ten (10) in Block Two (2) of Williams Addition or Subdivision to the City of Montpelier, Idaho.

together with all the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in any wise appertaining.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part, Sam V. Tunks, administrator of the estate of Solomon W. Tremelling, deceased, as aforesaid, has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Eugene P. Shepherd

Sam V. Tunks (SEAL)
Administrator of the Estate of
Solomon W. Tremelling, Deceased.

STATE OF IDAHO)
: SS.
County of Bear Lake)

On this 9th day of March, in the year 1932, before me Chas. E. Harris, a Notary Public in and for said County, personally appeared Sam V. Tunks, administrator of the estate of Solomon W. Tremelling, Deceased known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same as such administrator.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Chas. E. Harris
Notary Public

Recorded at the request of Chas. E. Harris at 10:10 o'clock A.M. March 9th, 1932.

By Eugene P. Shepherd Deputy.

Sam V. Tunks, Recorder

Recorded at request of D. E. Maclock March 10th, 1928.

By

[Signature]

Deputy

J. Y. K. K. K.

1928

IN THE PROBATE COURT OF THE COUNTY OF BEAR LAKE,
STATE OF IDAHO.

30/431

(COPY)

IN THE MATTER OF THE ESTATE

OF

DECREE OF DISTRIBUTION.

EMMA RAYMOND EVANS, Deceased,

Fred C. Evans, as administrator of the estate of Emma Raymond Evans, deceased, having on the 4th day of December, 1923, filed herein his full account and report of his administration of said estate, which account and report was for a final settlement, and having with said account filed a petition for the final distribution of said estate, and the said account and petition this day coming on regularly for hearing, proof having been made to the satisfaction of the Court, that notice had been given of the settlement of said account and for the hearing of said petition, in the manner and for the time in such cases provided by law and no objections or exceptions to said account being made or filed herein by any person or persons interested in said estate, or otherwise, and it appearing to the Court, to its satisfaction, from the evidence adduced in such hearing, that the said First and Final Account is in all respects, just, true and correct and should be settled as rendered, and that all and singular the allegations and statements contained in said petition for final distribution is and are true, and the Court hereby finds them to be true, and that all state, county and municipal taxes, levied upon the property of said estate, have been paid by said administrator, and that all claims and debts against said decedent and all debts, expenses and charges of administration have been fully paid and discharged.

AND IT FURTHER APPEARING that there is in the hands of said administrator, in cash, the sum of \$171.57, and all of the real estate and appraised in the Inventory and Appraisement which said property is for distribution among the hereinafter named heirs to said estate.

AND IT FURTHER APPEARING from the evidence at said hearing that no money or other property has been received by said administrator and no disbursements have been made by him since the rendition of his said First and Final Account.

AND IT FURTHER APPEARING that the said Emma Raymond Evans died intestate in the County of Bear Lake, State of Idaho, on or about the 10th day of March, 1928, and that she was at the time of her death, a resident of Bear Lake County, State of Idaho, and that she survived her the following next of kin and heirs at law and no others, namely: Alice Dimmick, a daughter, aged about 56 years; Fred C. Evans, a son, aged about 55 years; J. Alvin Evans, a son, aged about 51 years; Asa C. Evans, a son, aged about 46 years, Andy L. Evans, a son, aged about 46 years, and Max Evans, a son, aged about 41 years, all residing in Bear Lake County, State of Idaho.

AND IT FURTHER APPEARING that the said estate is now in a condition to be finally distributed to the heirs and persons entitled thereto and the administration of said estate brought to a close, and all and singular the law and the premises being by the Court, seen, heard and fully considered,--

IT IS ORDERED, ADJUDGED AND DECREED:

1- That due and legal notice of the hearing of the First and Final Account and Petition has been given as required by law.

2- That the First and Final Account be, and the same is hereby settled, allowed and approved as rendered.

3- AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all of the residue of the property now in the hands of said administrator, consisting of cash in the sum of \$171.57, and the hereinafter described real property, constituting the residue of the estate of the said Emma Raymond Evans, deceased, now remaining in the hands of said administrator, and all other property which may belong to said estate, or in which the said estate may have any interest, be, and the same is hereby distributed, as follows, to-wit:

To ALICE DIMMICK, an undivided one-sixth interest in and to the hereinafter described real property, and the sum of \$28.59, her portion of the money on hand.

Page four (4) rods 0 0 0

Instrument # 228579

BEAR LAKE COUNTY

1-31-2019 08:44:33 AM No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE-MONTPELIER

CINDY GARNER

Fee: 15.00

Ex-Officio Recorder Deputy *Cindy Garner*

Index to: WARRANTY DEED

WARRANTY DEED

For Value Received,

DIAMOND 1 RANCHES, an Idaho Limited Liability Company,
of 2277 WOOD CANYON ROAD, GENEVA, County of Bear Lake, State of ID. 83238,

THE GRANTOR,

does hereby, grant, bargain, sell, and convey unto

DIAMOND 3 RANCHES, LLC, an Idaho Limited Liability Company,
of 6235 CENTER LANE, GENEVA, County of Bear Lake, State of ID. 83238

THE GRANTEE,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

This deed has been prepared as an accommodation by FIRST IDAHO TITLE COMPANY
without benefit of a title search and its accuracy is not guaranteed.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and
defend the same from all lawful claims whatsoever.

DATED THIS January 29, 2019

DIAMOND 1 RANCHES, as Idaho Limited Liability Company

Robert Dee Boehme

BY: ROBERT DEE BOEHME, Member

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 29th day of January 2019, before me a Notary Public in and for
the State, personally appeared ROBERT DEE BOEHME, known or identified to me to be the member
of the limited liability company of DIAMOND 1 RANCHES, an Idaho Limited Liability Company, and
the member who subscribed said limited liability company name to the foregoing instrument, and
acknowledged to me that he executed the same in said limited liability company name.

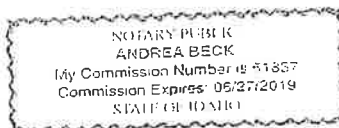
IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first
above written.

Andrea Beck

Notary Public

Residing at: Ovid, ID

My Commission Expires 06-27-2019



MAIL TAX NOTICE TO: DIAMOND 3 RANCHES, LLC
6235 CENTER LANE, GENEVA, ID 83238

EXHIBIT A

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

① Section 3: SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$.

① Section 4: SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 21: S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at a point 827 feet West from the Southeast Corner of Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to the Point of Beginning.

ALSO EXCEPT Beginning at the SE corner of Section 21 and running thence West 827 feet; thence North 475 feet; thence East 827 feet; thence South 475 feet to the Point of Beginning. (9 acres)

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 21: Beginning at the SE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the Point of Beginning. — long skinny strip

① Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SUBJECT to a 25 foot Right of Way along the West side of the S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21.

① Beginning at the Southeast Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 13 South, Range 46 East, Boise Meridian; thence North 93-1/3 rods; thence West 82 $\frac{1}{2}$ rods, more or less, to an established road right of way; thence Southwesterly to South Section line of Section 33 in said Township and Range, 122 rods West of the Point of Beginning; thence East to the Point of Beginning.

ALSO: TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

① Section 23: Lot 4

Section 26: Lots 1, 2 and 3.

① Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

ALSO: TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

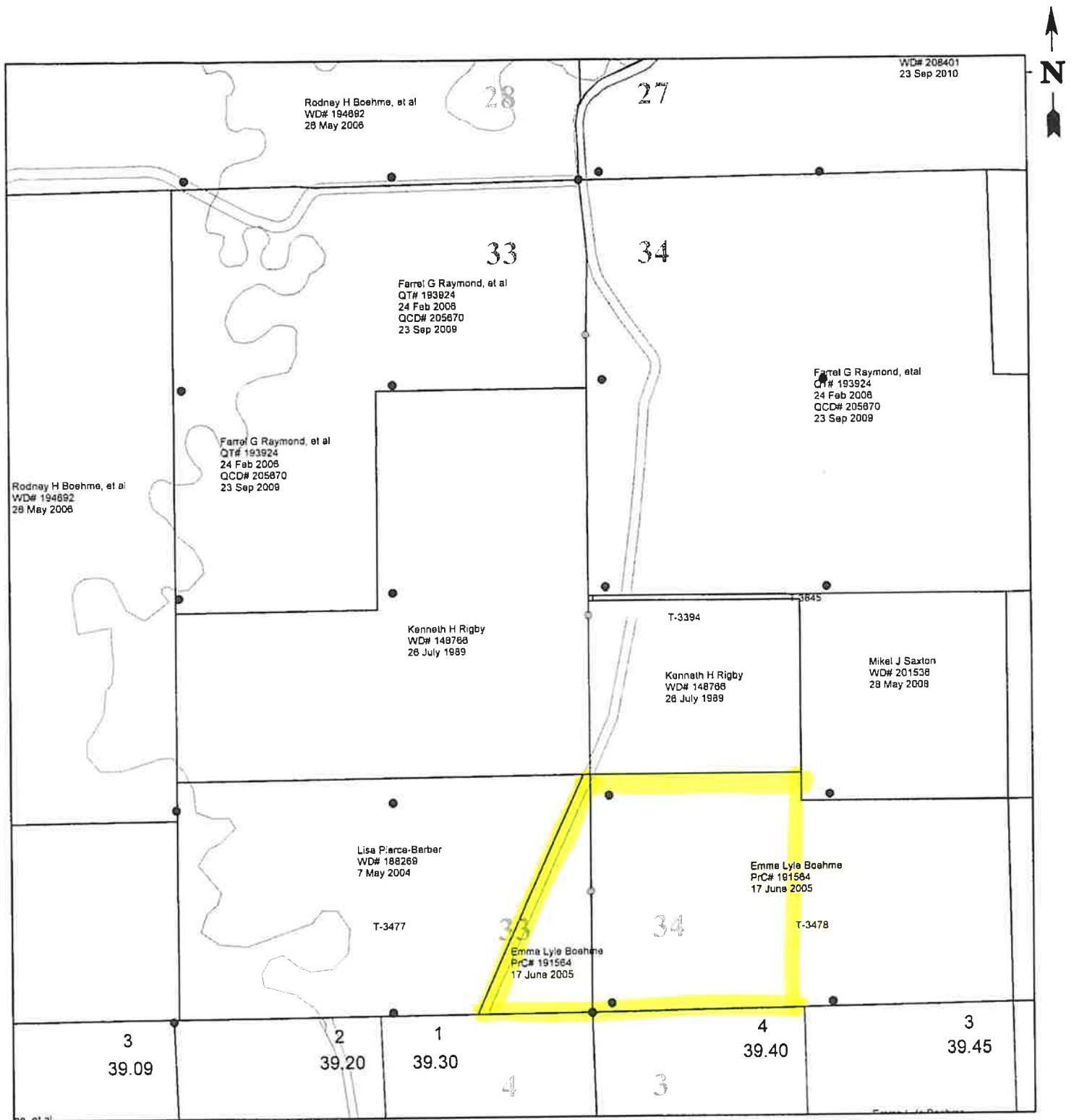
① Section 3: Lots 2, 3 and 4.

Section 4: Lots 1 and 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

① All of Block 16 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East, Boise Meridian. EXCEPT THEREFROM: Commencing at the Northeast Corner of Block 16, RAYMOND TOWNSITE SURVEY; thence South 210 feet; thence West 210 feet; thence North 210 feet; thence East 210 feet to the Point of Beginning.

ALSO: Lots 3 and 4, being the South Half of Block 13, and all of Block 14, RAYMOND TOWNSITE SURVEY, as platted and of record in the records of Bear Lake County, State of Idaho.

All of Block 15 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East of the Boise Meridian in Bear Lake County, Idaho, as platted and of record in said County.



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*

Docs for
11-102

Vylian Michaelson, and which said order and decree, authorizing the said Executor to execute the said deed, as aforesaid, by a certified copy thereof, was duly recorded in the office of the County Recorder of said Bear Lake County, Idaho, the 15th day of September, 1934, being the county in which said land hereinafter described is situated, and which said order is referred to is made a part of this indenture.

NOW THEREFORE The said Albert E. Thiel, Executor of the estate of William MacLennan (sometimes known as William McLennan), deceased, as aforesaid, the party of the first part, pursuant to the order and decree of said Probate Court, as hereinbefore mentioned, for and in consideration of the sum of Thirteen Hundred Dollars, lawful money of the United States, paid to said William MacLennan, and said executor by the said party of the second part, receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all the right, title, interest and estate of the said William MacLennan, (sometimes known as William McLennan), deceased, in and to all that certain lot, piece, or parcel of land, situate, lying and being in Montpelier, Idaho, in said county of Bear Lake, and bounded and described as follows, to-wit:

Lot 11 in Block 5, Ed. Burgoyne addition to the town of Montpelier, Bear Lake County, Idaho, together with the appurtenances, hereditaments, and tenements thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part, the said Albert E. Thiel, executor of the estate of William MacLennan, deceased, has aforesaid, has hereunto set his hand and seal the day and year first above written.

(\$1.50 cancelled I.R. Stamps attached)

Albert E. Thiel (SEAL)
Executor of the estate of
William MacLennan, deceased.

STATE OF IDAHO

County of Bear Lake

On this 15th day of September, in the year 1934, before me, Chas. E. Harris, notary Public in aforesaid County, personally appeared Albert E. Thiel, executor of the Estate of William MacLennan, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as such executor.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Chas. E. Harris
Notary Public

Recorded at the request of W. Smith Hoge at 10:50 o'clock A. M. Sept. 20th, 1934.

By Eugene P. Shepherd Deputy

Sam V. Tunks, Recorder

Fee \$1.00

No. 39564

IN THE PROBATE COURT OF BEAR LAKE COUNTY
STATE OF IDAHO

IN THE MATTER OF THE
ESTATE OF LEVI R. HART,
Deceased.

DECREE ESTABLISHING THE TIME OF DEATH OF LEVI R.
HART AND DETERMINING THE HEIRS OF SAID DECEASED,
THEIR DEGREE OF KINSHIP AND THE RIGHT OF DESCENT
OF REAL PROPERTY BELONGING TO SAID DECEASED.

The hearing on the petition of Harriet M. Hart, praying for a determination of the time of death of Levi R. Hart, and a determination of the heirs of said deceased, their degree of kinship, and the right of descent of real property of which said Levi R. Hart died seized, came on regularly to be heard on this 20th day of September, 1934, Harriet M. Hart appearing by and through her attorney, D. E. Haddock, of Paris, Idaho, and no one appearing in person or for any other party, and it appearing to the court that on the 16th day of August 1934, said Harriet M. Hart filed said petition in the above entitled court, and on the same day the Judge of this court fixed the 20th day of September 1934, at 10 o'clock A. M. of said day at the court room of said court in Paris, Bear Lake County, Idaho, as the time and place of hearing said petition; That thereafter due and proper notice of hearing said petition was given to all persons interested in said estate, both creditors and heirs, in the form and manner prescribed by law, and it further appearing from the evidence adduced at said hearing that the allegations of said petition are true and correct and that no creditors or creditor having a valid or subsisting claim against said estate of Levi R. Hart, deceased, has appeared to object to said proceedings; And it further appearing that all of the real property left by said deceased, and hereinafter described, was the community property of said Levi R. Hart, deceased, and Harriet M. Hart, his surviving wife, the petitioner herein;

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED That Levi R. Hart died intestate in the county of Bear Lake, State of Idaho, on the 13th day of February 1926, and that at the time of his death he was a resident of Bear Lake County, State of Idaho, and left estate in Bear Lake County, Idaho, consisting of real property, described as follows, to-wit:

Commencing at the S. W. Corner of the N. W. $\frac{1}{4}$ of the S. W. $\frac{1}{4}$ of Section Twenty two (22) Township Thirteen (13) South of Range 46 East of the Boise Meridian, and running from thence North Forty (40) rods; Thence East

Deed BK
32
pg. 45

Eighty (80) rods; Thence South Forty (40) rods; Thence West Eighty (80) rods to the place of beginning and containing Twenty (20) acres of land, together with ten (10) miners inches of water diverted from the Taylor canal.

Also, Lots numbered Two, Three and Four of Section Three and the Lot numbered One of Section Four in Township Fourteen South of Range Forty six East of Boise Meridian, in Idaho, containing one hundred and fifty seven acres and sixty five hundredths of an acre..

Also the Lot numbered Two; the South West quarter of the North East quarter and the West half of the South East quarter of section Four, in Township Fourteen South of Range Forty six East of Boise Meridian, in Idaho, containing one hundred and Fifty nine acres, and twenty hundredths of an acre.

That more than two years have elapsed since the death of said Levi R. Hart, deceased, and no application has been made in the State of Idaho for the appointment of an administrator of the estate of Levi R. Hart, deceased, by his heirs or by persons claiming to be creditors of said deceased, or by any other person or persons.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, That said deceased left surviving him a widow, Harriet M. Hart, who is the petitioner herein. That all of the property hereinabove described was acquired by said deceased after his marriage to said Harriet M. Hart, and all of said property was at the time of the death of deceased the community property of said deceased and said Harriet M. Hart; That said Harriet M. Hart, as the surviving widow of said deceased, became the owner in fee of all the hereinabove described real estate, upon the death of said deceased, by right of descent and as his sole heir at law, said deceased having died intestate.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, That no inheritance tax is owing by said estate or the said heir thereof to the state of Idaho; That all state, county and other taxes owing by said estate have been paid.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, That all claims and demands of all persons, including creditors and heirs of the decedent, against the estate of said deceased, or against the above described property, except the claim of said Harriet M. Hart, as the owner in fee thereof as the sole heir of said deceased, be and they are forever barred.

Dated this 20th day of September, 1934.

(SEAL)

Don C. Haddock
Probate Judge of Bear Lake County,
Idaho.

STATE OF IDAHO

COUNTY OF BEAR LAKE

I, Don C. Haddock Probate Judge and Ex-Officio Clerk of the Probate Court of the State of Idaho, in and for Bear Lake County, do hereby certify that the within and foregoing is a full and true copy of the original Decree establishing the time of death of Levi R. Hart and determining the heirs of said deceased, their degree of kinship and the right of descent of real property belonging to said deceased, duly filed in my office the 20th day of September, 1934.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Court at Paris, Idaho, this 20th day of September, 1934.

(SEAL)

Don C. Haddock
Probate Judge & Ex-Officio Clerk of
the Probate Court of Bear Lake County
Idaho.

Recorded at the request of D. E. Haddock at 11 o'clock A. M. Sept. 20th, 1934.

By Eugene P. Shepherd Deputy
Fee \$1.80

Sam V. Tunks, Recorder

No. 39583

AFFIDAVIT AS TO INTENTION.

STATE OF IDAHO,) ss.
County of Bear Lake,)

Henry Grandy and Beryl Grandy, his wife, of Paris, Idaho, who each being duly sworn, depose and say: That that certain instrument dated February 23, 1929, and designated as a mortgage, which said purported mortgage was made to one Haber Price, as mortgagee, for the sum of \$125.00, but which said purported instrument was defectively executed, was intended by affiants as a mortgage on Lot 2 in Block 11, of Paris, Idaho, original townsite survey, in favor of said Haber Price for the said sum of \$125.00, and said purported mortgage was intended by affiants to be and become a lien on said mentioned property to secure the said debt of \$125.00. That since the execution of said instrument said affiants have been under the impression, and it was so intended, that said instrument was a mortgage on their said property described herein, to secure said mentioned debt of \$125.00, as aforesaid.

That said affiants, being unfamiliar with how a mortgage should be executed, were not aware that said mentioned instrument was not a properly executed mortgage, or that the same was not properly acknowledged by the then probate judge of Bear Lake County, Idaho.

That it was affiants intention to secure said debt of \$125.00 with a properly executed mortgage, and that said debt is a valid obligation of said affiants, and has been since said February 23, 1929, and the same has not been paid, and said affiants have ever since the execution of said former instrument, on the 23rd day of February, 1929, regarded said purported mortgage as a valid and subsisting lien or mortgage against said property.

purchase price in the event of the exercising of the said option, and Lessee (or its assigns) shall be required to pay only the difference in the amount between said \$125,000.00 purchase price and the royalties previously paid hereunder.

This lease and agreement, and all the terms and conditions hereof, shall be binding upon and shall inure to the benefit of the heirs, successors, executors, administrators, personal representatives and assigns of each and all of the parties hereto.

IN WITNESS WHEREOF, we have hereunto set our hands the day and year first above written.

S. A. Emma Jeffs

Mary A. Regan

LESSORS

NEVADA CHEMICAL COMPANY, LTD.

By Geo. W. Ley

By Carroll A. Low

GENERAL PARTNERS

STATE OF MICHIGAN) ss.
County of Ontonagon

On this _____ day of _____, 1945, before me, the undersigned, a Notary Public in and for said County and State, personally appeared S. A. Emma Jeffs, as Trustee, known to me to be the person whose name is subscribed to the within and foregoing instrument, as Trustee, and acknowledged to me that she executed the same, as Trustee, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said
County and State
My Commission Expires: June 7, 1949.

STATE OF MICHIGAN) ss.
County of Ontonagon

On this _____ day of _____, 1945, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARY A. REGAN, as Trustee, known to me to be the person whose name is subscribed to the within and foregoing instrument, as Trustee, and acknowledged to me that she executed the same, as Trustee, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said
County and State
My Commission Expires: June 7, 1949.

STATE OF CALIFORNIA) ss.
County of Los Angeles

On this _____ day of _____, 1945, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Geo. W. Ley and Carroll A. Low, known to me to be the partners of the partnership that executed the within and foregoing instrument, and acknowledged to me that such partnership executed the same, and that they executed the same as partners, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said
County and State
My Commission Expires:

Recorded at the request of B. W. Davis; 1:30 P.M.; September 10, 1945; Book 39 of Deeds at
Page 376
By Ruby Boston Deputy
Fee: \$8.20

Sam V. Tunks, Recorder.

No. 56302. WARRANTY DEED.

THIS INDENTURE, made this 15th day of September in the year of our Lord, One Thousand Nine Hundred and 45, between Marilyn Bartholomew, unmarried, of Fresno, County of State of California, the party of the first part, and Joseph A. Evans and Lillian Evans, his wife, of Raymond, County of Bear Lake, State of Idaho, the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of FOUR THOUSAND FIVE HUNDRED (\$4,500.00) - - - DOLLARS, lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged done by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said parties of the second part, and to their and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Com. at the SW corner of the Sec. 22, Tp. 13 S. R. 46 E. 3. N., and run thence North 40 rods; thence East 80 rods; thence South 40 rods; thence West 80 rods to place of

Deed BK 39
Pg. 376, 1

beginning, containing 20 acres together with 10 miners inches of water diverted from Taylor canal.

Also Lots 2, 3, and 4, Sec. 5, and Lot 1, of sec. 4, in Tp. 14 S.R. 46 E.P.M. containing 157 & 85/100 acres.

Also, Lot 2 and 3, and 4, sec. 4, Tp. 14 S.R. 46 E.P.M. containing 189 and 20/100 acres of land.

5.05 Cancelled Documentary Stamps affixed.

The consideration mentioned herein is the community funds of Grantees.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their and assigns forever and the said party of the first part, and her heirs warrant the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed in the Presence of

Merlyn Bartholomew

Chas. E. Harris

STATE OF IDAHO,

COUNTY OF Bear Lake

) ss:

On this day of September, in the year 1945, before me Chas. E. Harris, a notary public in and for said County and State, personally appeared Merlyn Bartholomew, unmarried, known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Chas. E. Harris
Notary Public for Idaho.
Residence Montpelier, Idaho.

Recorded at the request of J. A. Evans; 1:15 P.M.; Sept. 17, 1945; Book 39 of Deeds at

Sam V. Tunks, Recorder.

Page 390
By Ruby Barton Deputy
Fees: 1.00

Parcel No. 3

No. 56320. HIGHWAY RIGHT OF WAY DEED

KNOW ALL MEN BY THESE PRESENTS, That L. S. Smart and Mae Smart, his wife of Logan, County of Cache, State of Utah, first parties, for and on account of the certain benefits to them accruing, and of other valuable considerations, and the sum of One and No/100ths Dollars (\$1.00) to them in hand paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the State of Idaho, second party, as and for a right of way for a public highway, the following described parcel of land situated in the County of Bear Lake, in the State of Idaho, of which grantors are the owners to-wit:

A strip of land 160 feet wide, being 70 feet on the Northeasterly side and 90 feet on the Southwesterly side of the following described center line of highway as surveyed and shown on the official plat of the Old Oregon Trail S&P 65 A(2) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying over and across the East Half Southwest Quarter, The Southwest Quarter Southeast Quarter of Section 26, and the Northeast Quarter Northwest Quarter, the Northwest Quarter Northeast Quarter of Section 35, Township 10 South, Range 45 East, Boise Meridian.

Beginning at Station 793+50 of the said Highway survey, which station is a point on curve approximately 1320 feet East and 510 feet South from the West quarter corner of Section 26, Township 10 South, Range 45 East, E.M.; thence 736.0 feet with a 2°00' curve left, said curve having a central angle of 21°20' to Station 800+86.0, which station is a point on tangent, thence South 35°07' East on tangent 1792.3 feet to Station 812+78.3 which station is a point of curvature; thence 1226.7 feet with a 1°50' curve right, said curve having a central angle of 18°24' to Station 831+05.0, which station is a point on tangent; thence South 16°43' East on tangent 304.0 to Station 834+08, which station is a point on tangent approximately 1550 feet South and 704 feet East from the North quarter corner of Section 35, Township 10 South, Range 45 East, E.M.

Also an additional strip of land 20 feet wide on the Northeasterly side adjacent and contiguous to and parallel with the above described right of way between Stations 790+50 and 810+00.

Excepting that portion already dedicated by public use or otherwise as a public road. New right of way required being approximately 15.53 acres of the 15.70 acres above described.

There is also granted hereby an easement adjacent to the above described highway right of way for relocation of all irrigation and drainage ditches and structures and such surface drain ditches as may be necessary to the proper construction of the highway.

Construction or relocation of right of way fencing shall be by and at the sole expense of the grantor further agree that no advertising or other signs will be erected on said fence without the written consent of the Commissioner of Public Works.

TO HAVE AND TO HOLD, The same unto the State of Idaho for the purpose of a public

INSTRUMENT No. 71511.

CARTON PRINTERS, CALDWELL, IDAHO 83244

THIS INDENTURE, Made the 6th day of February, in the year of our Lord, one thousand nine hundred and fifty-six between J. A. Evans and Lillian V. Evans, husband and wife, formerly of Raymond, County of Bear Lake, State of Idaho, parties of the first part, and Joseph E. Evans of Raymond, County of Bear Lake, State of Idaho, party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Five Thousand Dollars and other valuable consideration lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Lots numbered 2, 3 and 4 of section 3; and the lot numbered 1 of section 4 in Township 14 south, range 46 East Boise meridian in Idaho containing 157 acres and sixty-five hundredths of an acre.

Also, the lot numbered 2; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of section 4 in township 14 south range 46 E. B. M., in Idaho containing 159 acres and twenty-one hundredths of an acre.

#550 *Cancelled Documentary Stamp affixed 5-31-56 R.B.*

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal s the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Melvin R. Squires

Lillian V. Evans (SEAL)

Melvin R. Squires

J. A. Evans (SEAL)

STATE OF Utah } ss.
COUNTY OF BEAR LAKE
Cache

UNITED STATES OF AMERICA

On this 11 day of February, in the year of our Lord one thousand nine hundred and fifty-six before me, the undersigned, a Notary Public within and for said County and State personally appeared J. A. Evans and Lillian V. Evans, husband and wife personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL)

My Commission Expires Mar. 24, 1959
Melvin R. Squires
Logan, Utah

Melvin R. Squires
Notary Public for Utah
residing at Logan, Utah.

Recorded at request of Joseph E. Evans
at 10:00 o'clock A.M., this 15 day of Feb., A.D. 1956

Sam V. Tunks

County Recorder.

Fees, \$1.25

Lady Bolton Deputy.

WARRANTY DEED

For Value Received

JOSEPH E. EVANS and ZELDA C. EVANS, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

HEBER J. BOEHME and EMMA LYLE BOEHME, husband and wife
the grantees, the following described premises, in Bear Lake County Idaho, to wit:

TRACT #1: Beginning at the Southeast Corner of the Southwest Quarter of the Southwest Quarter, Section 34, Township 13 South, Range 46 East, Boise Meridian; thence North 93 1/3 rods; thence West 82 1/2 rods, more or less, to established road right-of-way; thence Southwesterly to South Section line of Section 33 in said Township and Range, 122 rods West of the point of beginning; thence East to point of beginning.

TRACT #2: Southeast Quarter of the Southwest Quarter of Section 34, Township 13 South, Range 46 East, Boise Meridian.

TRACT #3: Lots 2, 3, and 4 in Section 3 and Lot 1 in Section 4, Township 14 South, Range 46 East, Boise Meridian.

TRACT #4: Lot 2, Southwest Quarter of the Northeast Quarter, West half of the Southeast Quarter, Section 4, Township 14 South, Range 46 East, Boise Meridian.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 16, 1968

Joseph E. Evans
Zelda C. Evans

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 16th day of October, 1968,
before me, a notary public in and for said State, personally
appeared

Joseph E. Evans and Zelda Evans,
husband and wife

known to me to be the persons whose name are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at Montpelier, Idaho
Comm. Expires 4-9-1970

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____, 19____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____

Fees \$ _____
Mail to: _____

INSTRUMENT NO

136976

2005 JUN 17 AM 10:08

KERRY HADDOCK, CLERK

STEVEN R. FULLER – 2995
Steven R. Fuller Law Office
24 North State
P.O. Box 191
Preston, ID 83263
Telephone: (208) 852-2680
Facsimile: (208) 852-2683

DEPUTY _____ CASE NO. _____

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

IN THE MATTER OF THE ESTATE
OF
HEBER JOHN BOEHME,
Deceased.

CASE NO. CV-05-000201
ORDER DETERMINING HEIRS

ON THE 17th day of June, 2005, came on to be heard the Petition of EMMA LYLE BOEHME for an Order Determining the Heirs of HEBER JOHN BOEHME, deceased, and the Court having considered such Petition and having reviewed the evidence pertaining to such Petition,

NOW, THEREFORE, IT IS HEREBY ORDERED AND DECREED that:

1. The Court has jurisdiction of this Estate, proceeding and subject matter.
2. The time required for notice has expired.
3. All required notices have been given or waived.

Order Determining Heirs - Page 1

2005 JUN 17 AM 9 47
DEPUTY *[Signature]* FEE \$18.00

BEAR LAKE COUNTY RECORDER
KERRY HADDOCK

191564

4. Heber John Boehme died on May 30, 1999.
5. Venue is proper because at the time of death, the decedent owned property in Bear Lake County, Idaho.
6. The decedent's estate was never probated and cannot now be probated because more than three years have passed since the decedent's death. (See *Idaho Code* §15-3-108.)
7. The names and addresses of the living and only heirs of the decedent, are as follows:

<u>NAME</u>	<u>ADDRESS</u>	<u>RELATIONSHIP</u>
Emma Lyle Boehme	1250 Raymond Road Geneva, ID 83238	Spouse
Rodney H. Boehme	2277 Wood Canyon Road Geneva, ID 83238	Son
Robert Dee Boehme	6235 Center Lane Geneva, ID 83238	Son
Jacalyn Noyes	10836 West Albany Street Boise, ID 83713	Daughter
Patrice Boehme	2443 East View Drive South Weber, UT 84405	Daughter

8. At the time of the decedent's death the decedent owned an interest in the real property located in Bear Lake County, Idaho as described on Exhibit "A" attached.
9. At the time of the decedent's death, distribution of this Estate was governed by the provisions of *Idaho Code* §15-2-102(b) which provides as follows:

The intestate share of the surviving spouse is as follows:

(b) As to community property:

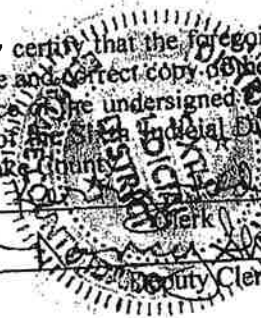
(1) The one-half (1/2) of community property which belongs to the decedent passes to the surviving spouse.

10. EMMA LYLE BOEHME is the living heir of the decedent, Heber John Boehme, and pursuant to *Idaho Code* §15-2-102(b) is entitled to the ownership, possession and title to the above-described real property.

DATED this 17th day of June, 2005.

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court, of the Sixth Judicial District of Idaho, for Bear Lake County.

By


[Signature]
 Clerk
[Signature]
 Deputy Clerk

[Signature]
 MAGISTRATE JUDGE

CLERK'S CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing ORDER DETERMINING HEIRS was served on the 17th day of June, 2005 to the following:

On:

EMMA LYLE BOEHME
1250 RAYMOND ROAD
GENEVA, ID 83238

By:

☒ MAIL, POSTAGE PRE-PAID
☐ HAND DELIVERY
☐ TELEPHONE FACSIMILE

Nancy Skinner

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 15: W $\frac{1}{2}$; W $\frac{1}{2}$ NE $\frac{1}{4}$;

ALSO: Beginning at a point 660 feet West from the Northeast Corner of Section 15, and running thence Southwesterly along the County Road to the Southwest Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15; thence North 1320 feet; thence East 660 feet to the Point of Beginning.

Section 16: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM a right of way 66 feet in width along the East side of the SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 21: Beginning at the Southeast Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the Point of Beginning.

ALSO: Beginning at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, and running thence South 1388 feet; thence North 77° East 1800 feet to the West side of "Thomas Fork" Creek; thence along said creek North 34° West 166 feet; thence North 43° East 337 feet; thence South 81° East 200 feet; thence North 2° West 268 feet; thence North 25° West 193 feet; thence South 39° West 200 feet; thence South 88° West 310 feet; thence South 87° West 356 feet; thence North 31° West 142 feet; thence North 20° East 232 feet to the North side of homestead (which is North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet to the Point of Beginning.

Section 22: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

ALSO: Commencing at the Northwest Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, and running thence East 90 rods; thence South 276.1 feet; thence West 90 rods; thence North 276.1 feet to the Point of Beginning.

EXCEPT THEREFROM all oil, gas geothermal and mineral rights appertaining thereto.

PARCEL NO. 2:
TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 3: SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 4: SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL NO. 3:
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 21: S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at a point 827 feet West from the Southeast Corner of Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to the Point of Beginning.

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SUBJECT to a 25 foot Right of Way along the West side of the S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21.

(Continued)

PARCEL NO. 4:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Sections 22 and 23: Commencing at a point 504.5 feet East of the Southwest Corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22, and running thence East 324 feet; thence North 1870 feet; thence East 1490 feet, more or less, to the Westerly boundary line of the State Highway Right of Way; thence Northwesterly along the State Highway Right of Way to the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23; thence West 346.5 feet; thence South 214 feet; thence West 231 feet; thence North 214 feet; thence West 815.5 feet; thence South 3960 feet to the Place of Beginning.

Section 35: The Easterly 545.4 feet of Lots 3 and 4.

PARCEL NO. 5:
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 23: Lot 4.

Section 26: Lots 1, 2 and 3.

ALSO: All of Block 8 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East, Boise Meridian.

EXCEPT THEREFROM: A tract 49 feet by 49 feet located in the Southeast Corner of Lot 4, Block 8, RAYMOND TOWNSITE SURVEY, deeded to CELDON R. HART and VENIE HART, husband and wife.

ALSO: All of Block 16 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East, Boise Meridian.

EXCEPT THEREFROM: Commencing at the Northeast Corner of Block 16, RAYMOND TOWNSITE SURVEY; thence South 210 feet; thence West 210 feet; thence North 210 feet; thence East 210 feet to the Point of Beginning.

ALSO: Lots 3 and 4, being the South Half of Block 13, and all of Block 14, RAYMOND TOWNSITE SURVEY, as platted and of record in the records of Bear Lake County, State of Idaho.

PARCEL NO. 6:
All of Block 15 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East of the Boise Meridian in Bear Lake County, Idaho, as platted and of record in said County.

PARCEL NO. 7:
Beginning at the Southeast Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 13 South, Range 46 East, Boise Meridian; thence North 93-1/3 rods; thence West 82 $\frac{1}{2}$ rods, more or less, to an established road right of way; thence Southwesterly to South Section line of Section 33 in said Township and Range, 122 rods West of the Point of Beginning; thence East to the Point of Beginning.

ALSO: TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:
Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

ALSO: TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:
Section 3: Lots 2, 3 and 4.
Section 4: Lots 1 and 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

*

Instrument # 196425

BEAR LAKE COUNTY

2006-11-02

11:05:22 No. of Pages: 3

Recorded for : STEVEN R. FULLER LAW OFFICE

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 9.00

WARRANTY DEED

FOR VALUE RECEIVED

EMMA LYLE BOEHME, Grantor,
do hereby grant, bargain, sell and convey unto

DIAMOND 1 RANCHES,, an Idaho Limited Liability Company,
whose current address is: 1250 Raymond Road, Geneva, ID 83238
the Grantees, the following described premises in ~~Franklin~~, to wit:
Bear Lake County

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee,
its heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee, that she is the owner in fee simple of said premises; that they are free from
all encumbrances and that she will warrant and defend the same from all lawful claims
whatsoever.

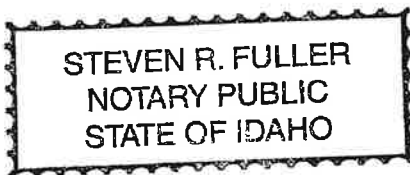
DATED: October 25, 2006


EMMA LYLE BOEHME

STATE OF IDAHO)

County of Franklin)

On this 25th day of October, 2006, before me, the undersigned a Notary Public in and for said State,
personally appeared **EMMA LYLE BOEHME**, known to me to be the person whose name is subscribed to
the within instrument and acknowledged to me that she executed the same.




NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp.: 1/21/11

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 15: W $\frac{1}{2}$; W $\frac{1}{2}$ NE $\frac{1}{4}$;

ALSO: Beginning at a point 660 feet West from the Northeast Corner of Section 15, and running thence Southwesterly along the County Road to the Southwest Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15; thence North 1320 feet; thence East 660 feet to the Point of Beginning.

Section 16: SE $\frac{1}{4}$ SE $\frac{1}{4}$.
EXCEPT THEREFROM a right of way 66 feet in width along the East side of the SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 21: Beginning at the Southeast Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the Point of Beginning.

ALSO: Beginning at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, and running thence South 1388 feet; thence North 77° East 1800 feet to the West side of "Thomas Fork" Creek; thence along said creek North 34° West 166 feet; thence North 43° East 337 feet; thence South 81° East 200 feet; thence North 2° West 268 feet; thence North 25° West 193 feet; thence South 39° West 200 feet; thence South 88° West 310 feet; thence South 87° West 356 feet; thence North 31° West 142 feet; thence North 20° East 232 feet to the North side of homestead (which is North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet to the Point of Beginning.

Section 22: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

ALSO: Commencing at the Northwest Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, and running thence East 90 rods; thence South 276.1 feet; thence West 90 rods; thence North 276.1 feet to the Point of Beginning.

EXCEPT THEREFROM all oil, gas geothermal and mineral rights appertaining thereto:

PARCEL NO. 2:
TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 3: SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 4: SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL NO. 3:
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 21: S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at a point 827 feet West from the Southeast Corner of Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to the Point of Beginning.

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SUBJECT to a 25 foot Right of Way along the West side of the S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21.

(Continued)

PARCEL NO. 4:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Sections 22 and 23: Commencing at a point 504.5 feet East of the Southwest Corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22, and running thence East 324 feet; thence North 1870 feet; thence East 1490 feet, more or less, to the Westerly boundary line of the State Highway Right of Way; thence Northwesterly along the State Highway Right of Way to the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23; thence West 346.5 feet; thence South 214 feet; thence West 231 feet; thence North 214 feet; thence West 815.5 feet; thence South 3960 feet to the Place of Beginning.

Section 35: The Easterly 545.4 feet of Lots 3 and 4.

PARCEL NO. 5:
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 23: Lot 4.

Section 26: Lots 1, 2 and 3.

ALSO: All of Block 8 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East, Boise Meridian.

EXCEPT THEREFROM: A tract 49 feet by 49 feet located in the Southeast Corner of Lot 4, Block 8, RAYMOND TOWNSITE SURVEY, deeded to CELDON R. HART and VENIE HART, husband and wife.

ALSO: All of Block 16 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East, Boise Meridian.

EXCEPT THEREFROM: Commencing at the Northeast Corner of Block 16, RAYMOND TOWNSITE SURVEY; thence South 210 feet; thence West 210 feet; thence North 210 feet; thence East 210 feet to the Point of Beginning.

ALSO: Lots 3 and 4, being the South Half of Block 13, and all of Block 14, RAYMOND TOWNSITE SURVEY, as platted and of record in the records of Bear Lake County, State of Idaho.

PARCEL NO. 6:
All of Block 15 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East of the Boise Meridian in Bear Lake County, Idaho, as platted and of record in said County.

PARCEL NO. 7:
Beginning at the Southeast Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 13 South, Range 46 East, Boise Meridian; thence North 93-1/3 rods; thence West 82 $\frac{1}{2}$ rods, more or less, to an established road right of way; thence Southwesterly to South Section line of Section 33 in said Township and Range, 122 rods West of the Point of Beginning; thence East to the Point of Beginning.

ALSO: TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:
Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

ALSO: TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:
Section 3: Lots 2, 3 and 4.
Section 4: Lots 1 and 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

MAIL TAX NOTICE TO
EMMA LYLE BOEHME
1250 RAYMOND ROAD.
GENEVA ID 83238

Instrument # 221869

BEAR LAKE COUNTY

4-4-2016 02:52:30 PM No. of Pages: 4

Recorded for : OLSON & HOGAN PC

CINDY GARNER

Fee: 19.00

Ex-Officio Recorder Deputy

Index to: CORRECTED WARRANTY DEED

CORRECTION WARRANTY DEED

FOR VALUE RECEIVED

EMMA LYLE BOEHME, Grantor, does hereby grant bargain, sell and convey unto

DIAMOND 1 RANCHES, an Idaho Limited Liability Company, whose current address is: 150 Raymond Road, Geneva, ID 83238 the Grantee, the following described premises in Bear Lake County, State of Idaho:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

This Deed is to correct and delete legal descriptions of parcels previously conveyed to third parties and to add water and mineral rights in that Warranty Deed dated October 25, 2006 and recorded as Instrument Number 196425 on November 2, 2008 in the office of the Bear Lake County Recorder.

DATED: March 14, 2016

Conni Deryham

Witness

STATE OF UTAH)

: ss.

County of Cache)

Emma Lyle Boehme

EMMA LYLE BOEHME

On the 14th day of March, 2016, personally appeared before me EMMA LYLE BOEHME, the signer of the within instrument, who duly acknowledged to me that she executed the same.



J:\MP\Estate\Boehme, Emma\Corrected Warranty Deed, LLC.docx
N-13788

Miles P Jensen
NOTARY PUBLIC

EXHIBIT A**PARCEL NO. 1:**

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 10: SW1/4SW1/4

Section 15: W1/2; W1/2NE1/4

ALSO: Beginning at a point 660 feet West from the Northeast Comer of Section 15, and running thence Southwesterly along the County Road to the Southwest Comer of the NE1/4NE1/4 of Section 15; thence North 1320 feet; thence East 660 feet to the Point of Beginning.

Section 16: SE1/4SE1/4

EXCEPT THEREFROM a right of way 66 feet in width along the East side of the SE1/4SE1/4.

Section 21: Beginning at the Southeast Comer of the NW1/4SE1/4 of Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the Point of Beginning.

EXCEPT THEREFROM all oil, gas geothermal and mineral rights appertaining thereto.

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 3: SW1/4NW1/4; N1/2SW1/4

Section 4: SE1/4NE1/4.

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 21: S1/2NE1/4SE1/4; SE1/4. EXCEPT THEREFROM: Beginning at a point 827 feet West from the Southeast Comer of Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to the Point of Beginning.

Section 22: N1/2NW1/4SW1/4; SW1/4NW1/4.

SUBJECT to a 25 foot Right of Way along the West side of the S1/2SE1/4NE1/4 of said Section 21.

(Continued)

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Sections 22 and 23: Commencing at a point 504.5 feet East of the Southwest Corner of the SE1/4SE1/4 of said Section 22, and running thence East 324 feet; thence North 1870 feet; thence East 1490 feet, more or less, to the Westerly boundary line of the State Highway Right of Way; thence Northwesterly along the State Highway Right of Way to the North line of the SW1/4NW1/4 of Section 23; thence West 346.5 feet; thence South 214 feet; thence West 231 feet; thence North 214 feet; thence West 815.5 feet; thence South 3960 feet to the Place of Beginning.

Section 35: The Easterly 545.4 feet of Lots 3 and 4.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 23: Lot 4.

Section 26: Lots 1, 2 and 3.

ALSO: All of Block 8 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East, Boise Meridian.

EXCEPT THEREFROM: A tract 49 feet by 49 feet located in the Southeast Corner of Lot 4, Block 8, RAYMOND TOWNSITE SURVEY, deeded to CELDON R. HART and VENIE HART, husband and wife.

ALSO: All of Block 16 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East, Boise Meridian.

EXCEPT THEREFROM: Commencing at the Northeast Corner of Block 16, RAYMOND TOWN SITE SURVEY; thence South 210 feet; thence West 210 feet; thence North 210 feet; thence East 210 feet to the Point of Beginning.

ALSO: Lots 3 and 4, being the South Half of Block 13, and all of Block 14, RAYMOND TOWNSITE SURVEY, as platted and of record in the records of Bear Lake County, state of Idaho.

PARCEL NO. 6:

All of Block 15 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East of the Boise Meridian in Bear Lake County, Idaho, as Platted and of record In said County.

PARCEL NO. 7:

Beginning at the Southeast Corner of the SW1/4SW1/4 of Section 34, Township 13 South, Range 46 East, Boise Meridian; thence North 93-1/3 rods; thence West 821/2 rods, more or less, to an established road right of way; thence Southwesterly to South Section line of Section 33 in said Township and Range, 122 rods West of the Point of Beginning; thence East to the Point of Beginning.

ALSO: TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:
Section 34: SE1/4SW1/4.

ALSO: TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:
Section. 3: lots 2, 3 and 4.
Section 4: Lots 1 and 2; SW1/4NE1/4; W1/2SE1/4.

(Continued)

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN.

Commencing at the Northwest Corner of the NE1/4NW1/4 of said Section 22, and running thence East 671 feet; thence South 45° West 949 feet, more or less, to the West 1/16th line of the NE1/4NW1/4; thence North 671 feet, more or less, to the Point of Beginning.

With respect to all of the above-described real property:

Together with any and all water rights appurtenant to or used in connection with any or all of the above described real property.

Together with any and all oil, gas and mineral rights, if owned by Grantor.

Together with any and all Water Right Nos. 11-127, 11-133, 11-153, 11-166 11-102, 11-103, 11-131, 11-151, 11-152, 11-460, 11-162, 11-163, 11-165, 11-171, 11-2118, 11-2127, 11-4038, 11-7155, 11-7536, 11-7538 and 11-7540, if owned by Grantor.

WARRANTY DEED

For Value Received,

DIAMOND 1 RANCHES, an Idaho Limited Liability Company,
of 2277 WOOD CANYON ROAD, GENEVA, County of Bear Lake, State of ID. 83238,

THE GRANTOR,

does hereby, grant, bargain, sell, and convey unto

DIAMOND 3 RANCHES, LLC, an Idaho Limited Liability Company,
of 6235 CENTER LANE, GENEVA, County of Bear Lake, State of ID. 83238

THE GRANTEE,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

This deed has been prepared as an accommodation by FIRST IDAHO TITLE COMPANY
without benefit of a title search and its accuracy is not guaranteed.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and
defend the same from all lawful claims whatsoever.

DATED THIS January 29, 2019

DIAMOND 1 RANCHES, as Idaho Limited Liability Company

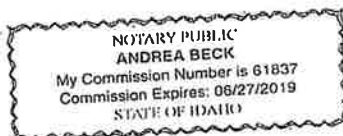
Robert Dee Boehme
BY: ROBERT DEE BOEHME, Member

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 29th day of January 2019, before me a Notary Public in and for
the State, personally appeared ROBERT DEE BOEHME, known or identified to me to be the member
of the limited liability company of DIAMOND 1 RANCHES, an Idaho Limited Liability Company, and
the member who subscribed said limited liability company name to the foregoing instrument, and
acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first
above written.

Andrea Beck
Notary Public
Residing at: Ovid, ID
My Commission Expires 06-27-2019



MAIL TAX NOTICE TO: DIAMOND 3 RANCHES, LLC
6235 CENTER LANE, GENEVA, ID 83238

EXHIBIT A

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

Section 3: SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 4: SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 21: S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at a point 827 feet West from the Southeast Corner of Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to the Point of Beginning.

ALSO EXCEPT Beginning at the SE corner of Section 21 and running thence West 827 feet; thence North 475 feet; thence East 827 feet; thence South 475 feet to the Point of Beginning. (9 acres)

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 21: Beginning at the SE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the Point of Beginning.

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SUBJECT to a 25 foot Right of Way along the West side of the S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21.

Beginning at the Southeast Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 13 South, Range 46 East, Boise Meridian; thence North 93-1/3 rods; thence West 82 $\frac{1}{2}$ rods, more or less, to an established road right of way; thence Southwesterly to South Section line of Section 33 in said Township and Range, 122 rods West of the Point of Beginning; thence East to the Point of Beginning.

ALSO: TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 23: Lot 4

Section 26: Lots 1, 2 and 3.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

ALSO: TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 3: Lots 2, 3 and 4.

Section 4: Lots 1 and 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

All of Block 16 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East, Boise Meridian. EXCEPT THEREFROM: Commencing at the Northeast Corner of Block 16, RAYMOND TOWNSITE SURVEY; thence South 210 feet; thence West 210 feet; thence North 210 feet; thence East 210 feet to the Point of Beginning.

ALSO: Lots 3 and 4, being the South Half of Block 13, and all of Block 14, RAYMOND TOWNSITE SURVEY, as platted and of record in the records of Bear Lake County, State of Idaho.

All of Block 15 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East of the Boise Meridian in Bear Lake County, Idaho, as platted and of record in said County.

WR 11-121

INSTRUMENT No. 61077.

CAPITAL NEWS PUBLISHING CO., MOORE 61023

THIS INDENTURE, Made the 23rd day of June, in the year of our Lord, one thousand nine hundred and 48, between A. L. Hart and Etta E. Hart, his wife of Logan, County of Cache, State of Utah, parties of the first part, and C. N. Sparks and T. Emery Mumford, of Montpelier, County of Bear Lake, State of Idaho, parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TWENTY-EIGHT HUNDRED 00/100 - - DOLLARS

lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

E $\frac{1}{2}$ SE $\frac{1}{4}$, of Section 4, and S $\frac{1}{2}$ SW $\frac{1}{4}$, of Section 3, all in Tp. 14 S. R. 46, E. B. M., containing 160 acres of land, together with 150 shares of stock in the Thomas Fork Irrigation Company, of Bear Lake County, Idaho, and also any other waters or water rights used upon or in connection said land.

\$3.30 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, ~~EXCEDED AND DELIVERED~~ IN PRESENCE OF

T. Emery Mumford A. L. Hart (SEAL)
O. A. Garff Etta E. Hart (SEAL)

STATE OF UTAH } ss.
COUNTY OF BEAR LAKE }
Cache

UNITED STATES OF AMERICA

On this 26 day of June, in the year of our Lord one thousand nine hundred and 48, before me, a notary public within and for said County and State personally appeared A. L. Hart and Etta E. Hart, his wife, personally known to me to be the person whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)
My Commission expires 3/12/1952

O. A. Garff
Notary Public for Utah,
Residence Logan, Utah.

Recorded at request of T. Emery Mumford at 11:10 o'clock A.M., this 30 day of June, A.D. 1948.

Sam V. Tunks

County Recorder.

Fee, \$1.00

A. B. +

DEED RECORD.

67

Deed Bk
11
Pg. 67

THIS INDENTURE, made this 10th day of June, 1901, in the year of our Lord one thousand nine hundred and one, between John H. Smith of the County of Wayne, State of Michigan, of the first part, and John H. Smith of the County of Wayne, State of Michigan, of the second part.

WITNESSETH, that the said part 1 of the first part, for and in consideration of the sum of Five DOLLARS, in hand paid by the said part 2 of the second part, the receipt whereof is hereby acknowledged, and the said part 2 of the second part formerly released and discharged therefrom, has granted, bargained, sold, remised, released, alienated and confirmed, and by these presents do grant, bargain, sell, remise, release, alienate and confirm unto the said part 1 of the second part, and to his heirs and assigns forever, all the following described lot, piece or parcel of land, situated in the County of Wayne, State of Michigan, and known and described as follows, to-wit:

[Faint, illegible handwritten description of land]

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand, whatsoever of the said part 2 of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances, unto the said part 1 of the second part, his heirs and assigns forever.

And the said part 1 of the first part, for himself, heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part 2 of the second part, his heirs and assigns, that at the time of the executing and delivering of these presents, the said part 1 of the first part, well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and having good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, leases, taxes, assessments and incumbrances of what kind or nature soever, except

and the above bargained premises have and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part 2 of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said part 1 of the first part hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

[Handwritten signatures of witnesses]

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF MICHIGAN,

County of Dearborn

On this 10th day of June, 1901, A. D. 1901, before me, John H. Smith, in and for said County, personally appeared John H. Smith and John H. Smith, and they acknowledged to me that they respectively executed the same, and that the contents of the said instrument are true and correct.

And on this 10th day of June, 1901, A. D. 1901, before me, the officer above described, personally appeared the said John H. Smith and John H. Smith, his wife, each of them, acknowledged to me that they respectively executed the same, and that the contents of the said instrument are true and correct.

And on this 10th day of June, 1901, A. D. 1901, before me, the officer above described, personally appeared the said John H. Smith and John H. Smith, his wife, each of them, acknowledged to me that they respectively executed the same, and that the contents of the said instrument are true and correct.

And on this 10th day of June, 1901, A. D. 1901, before me, the officer above described, personally appeared the said John H. Smith and John H. Smith, his wife, each of them, acknowledged to me that they respectively executed the same, and that the contents of the said instrument are true and correct.

And on this 10th day of June, 1901, A. D. 1901, before me, the officer above described, personally appeared the said John H. Smith and John H. Smith, his wife, each of them, acknowledged to me that they respectively executed the same, and that the contents of the said instrument are true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires 10th day of June, 1901.
Filed for record on the 10th day of June, 1901, at Dearborn, Michigan.
County Recorder
Deputy

WARRANTY DEED

Instrument No. 28858

622 P. BARNES & COMPANY, ST. LOUIS

This Indenture, Made the 15th day of August in the year of our Lord one thousand nine hundred and 1924, between Enoch Bagley and his wife, Eva S. Bagley of County of Bear Lake, State of Idaho, part 1st of the first part, and of Ray and Joseph Livingston Bagley of County of Bear Lake, State of Idaho, part 2nd of the second part;

WITNESSETH, That the part 1st of the first part, for and in consideration of the sum of Five thousand and no/100 DOLLARS, lawful money of the United States of America to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged, he, she, granted, bargained, sold, aliened, remise, released, conveyed and confirmed, and by these presents do, GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part 1st of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The south half of the southwest quarter of Section thirty three (33) in Township thirteen (13) south and lots three (3) and four (4) the south half of the northwest quarter and the north half of the southwest quarter of Section four (4) in Township fourteen (14) south, all in Range forty six (46) East of the Boise Meridian, containing 527.89 acres according to Government Survey.

Together with all water rights thereto belonging by an original appurtenant.

\$5.00 cancelled I. R. Seings on original.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claims and demand whatsoever, as well in law as in equity, of the said part 1st of the first part, of, to or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part 2nd of the second part, and to his heirs and assigns, forever, and the said part 1st of the first part, and their heirs, the said premises, to the quiet and peaceable possession of the said part 2nd of the second part, his heirs and assigns, against the said part 1st of the first part, and their heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part by their hand, E. and Eva S., the day and year first above written.

Signed, Sealed and Delivered in the Presence of

E. L. McClave

Enoch Bagley (SEAL)

Mrs. Eva S. Bagley (SEAL)

STATE OF IDAHO)
County of Bear Lake)

UNITED STATES OF AMERICA.

On the 15th day of August in the year of our Lord one thousand nine hundred and 24 before Edwin L. McClave, a Notary Public within and for said County and State, personally appeared Enoch Bagley and his wife, Eva S. Bagley personally known to me to be the person whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and above written, Edwin L. McClave, Notary Public seal, the day and year in this certificate

(SEAL)

My Commission expires March 25th, 1928

Edwin L. McClave, Notary Public
Residence, Montpelier, Idaho.

Recorded at request of E. L. McClave at 9:40 o'clock A. M. this 15th day of August A. D. 1924

Fee, \$

[Signature]
County Recorder,
Deputy.

Book
26

WARRANTEE DEED

This Indenture, made this 12th day of March in the year of our Lord one thousand nine hundred and 1911 between Frank H. Dalton and his heirs of the first part, and John C. Dwyer of Payson County of Bear Lake, State of Idaho, of the second part:

WITNESSETH, That the said part of of the first part, for and in consideration of the sum of Five hundred Dollars, in hand paid by the said part of of the second part, the receipt whereof is hereby acknowledged, and the said part of of the second part forever released and discharged therefrom, have granted, bargained, sold, remised, released, aliened and conveyed, and by these presents do Grant, Bargain, Sell, Remise, Release, Alien, and Confirm unto the said part of of the second part, and to his heirs and assigns forever, all the following described lot, piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Southwest quarter of Southwest quarter of Section 33, Township 13 South, and Lot Four (4), and South west quarter of North west quarter and Northwest quarter of Southwest quarter of Section 4, in Township 14 South, of Range 45 East B. M. containing 153.99 acres of land.

Together with all water and water right thereunto belonging.

TOGETHER, WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the accretion, remainder and residuals, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances unto the said part of of the second part his heirs, and assigns forever.

And the said part of of the first part, for himself heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said part of of the second part his heirs and assigns, that at the time of the executing and delivering of these presents they well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and in the good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bur-

gains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever except

and the above bargained premises in the quiet and peaceable possession of the said part of of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part of of the first part, shall and will warrant, and forever defend.

IN WITNESS WHEREOF, the said part of of the first part hereunto set their hand at and seal at, the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

W. M. Carleton

Frank H. Dalton [SEAL]
Armetta Dalton [SEAL]
[SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO. } ss.
County of Blaine

On this 22nd day of March, A. D. 1906, before me W. M. Carleton as Notary Public in and for said County, personally appeared Frank H. Dalton and Armetta Dalton his wife, personally known to me to be the persons whose names are subscribed to the within instrument, the said Armetta Dalton described as a married woman, and the said Frank H. Dalton and Armetta H. Dalton his wife, each of them acknowledged to me that they respectively executed the same.

And on this 1st day of March, A. D. 1906, before me, the officer above described, personally appeared the said Armetta Dalton known to me to be the person whose name is subscribed to the within instrument, described as a married woman and the wife of the said Frank H. Dalton and upon an examination without the hearing of her husband, I made her acquainted with the contents of said instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

W. M. Carleton
Notary Public for District
of Idaho
My commission expires 190

STATE OF IDAHO. } ss.
County of Blaine

I hereby certify that the within deed was filed in this office for record on the 19 day of May, A. D. 1906, at 1 o'clock P. M., and was duly recorded in Book 27 of Deeds, on page 27 at the request of Frank H. Dalton

H. R. Holmes
Recorder of Deeds.
By Edmund A. Holmes
Deputy.

Fees, \$

INDEXED

BEAR LAKE RECORDER
JOAN F. BURN

'82 DEC 29 AM 11 18

Warranty Deed

DEPUTY FEE

THIS INDENTURE, made the 27th day of November, in the year of our Lord, one thousand nine hundred and Sixty-two between J. J. BAILEY and MELBA BAILEY, husband and wife, of Border, Lincoln County of Idaho, State of Idaho, part ies of the first part, and ETCHEVERRY BROTHERS, a partnership composed of Peter Etcheverry and John Etcheverry, of Border, Lincoln County of Idaho, State of Idaho, the part of the second part:

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of Seventy five Thousand Six hundred Seventy five DOLLARS, lawful money of the United States of America to them in hand paid by the said party ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part ies of the second part, and to its successors and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

(This deed is given subject to a certain Real estate Mortgage covering a portion of the land above described, said mortgage having been executed by the grantors hereto in favor of the Federal Land Bank of Omaha, said mortgage being dated the 1st day of October, 1958, and recorded in Book 26 of Mortgages, at page 105 of the Records of Bear Lake County, Idaho.)

This deed is also given subject to a certain Oil and Gas lease executed by the grantors hereto in favor of the Superior Oil Company, a California Corporation, as Lessee, said Lease being Recorded in Book 10 of Miscellaneous Records, at page 132 of the Records of Bear Lake County, Idaho.)

This deed is also given subject to a certain Oil and Gas Lease executed by the grantors hereto in favor of one H. E. Barton, as Lessee, which lease is recorded in Book 10 of miscellaneous Records at page 475 of the records of Bear Lake County, Idaho, and which lease was assigned by said H. E. Barton to Pan American Petroleum corporation as shown by instrument recorded in Book 2 of Assignments at page 107 of the records of Bear Lake County, Idaho.)

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part ies of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, The NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, The SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9, in Township 14 South, Range 46 East of the Boise Meridian, containing 120 acres.

Also: The NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, The W $\frac{1}{2}$ of the SE $\frac{1}{4}$, The NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, The NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, and the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 8, in Township 14 South, Range 46 East of the Boise Meridian, and containing 440 acres of land, more or less.

Also: Lots 3 and 4, The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, The NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 5, in Township 14 South of Range 46 East of the Boise Meridian, containing 318.60 acres, more or less.

Also: All the right, title, estate and interest which the parties of the First part have, the same being an undivided 27/28 interest in and to the following described land, to-wit:

Lots 1 and 2, The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5, in Township 14 South, Range 46 East of the Boise Meridian, and containing 158.12 acres, more or less.

Also: Lots 3 and 4, The S $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4, in Township 14 South, Range 46 East of the Boise Meridian, and containing 238.08 acres of land, more or less.

Also: Lot 1 of Section 6 in Township 14 South of Range 46 East of the Boise Meridian, Also Commencing at the SE corner of Lot 2 of Section 6, in Township 14 South of Range 46 East of the Boise Meridian, and running thence North 40 rods; Thence West 40 rods; Thence South 40 rods; Thence East 40 rods to the place of beginning. The above described land containing in all 49.49 acres, more or less.

Also: The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 33, in Township 13 South, Range 46 East of the Boise Meridian, containing 80 acres of land.

Also: The W $\frac{1}{2}$ of the NW $\frac{1}{4}$, The E $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, in Township 13 South of Range 46 East of the Boise Meridian, containing 200 acres, more or less.

Also: The N $\frac{1}{2}$ of the NE $\frac{1}{4}$, the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 31, in Township 13 South, Range 46 East of the Boise Meridian, containing 200 acres, more or less.

Also: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 30, in Township 13 South, Range 46 East of the Boise Meridian, containing 40 acres.

Also: The SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, in Township 13 South, Range 46 East of the Boise Meridian, containing 40 acres.

Also: The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 5, in Township 14 South, Range 46 East of Boise Meridian, containing 40 acres of land.

Together with all water and water rights belonging to or in anywise appurtenant to all of the land above described.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y..... of the second part, and to its successors..... heirs and assigns, forever, and said parties..... of the first part, and their..... heirs, the said premises, in the quiet and peaceable possession of the said part Y..... of the second part, its successors..... heirs, and assigns against the said parties..... of the first part, and their..... heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, The said part iss..... of the first part have..... hereunto set their hand s..... and seal s..... the day and year first above written.

Signed, Sealed and Delivered in the Presence of

..... J. L. Bagley..... (SEAL)
..... Melba Bagley..... (SEAL)

United States of America

STATE OF IDAHO }
County of Bear Lake } ss.

On this 27th day of November..... in the year of our Lord one thousand nine hundred and Sixty two..... before me, John B. Hage a Notary public, within and for said County and State personally appeared

J. L. BAGLEY and MELBA BAGLEY, husband and wife, personally known to me to be the person s..... whose name s..... are subscribed to the within instrument, and duly acknowledged to me that they..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



John B. Hage
Notary Public for Idaho
Residing at.....
My Commission Expires: 25 June 1966

No. _____

Warranty Deed

TO

Dated _____, 19____

OFFICE OF COUNTY RECORDER

STATE OF IDAHO }
County of Bear Lake } ss.

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock — m.

this _____ day of _____

A. D., 19____, in my office and duly

recorded in Book _____ Deeds at page _____

County Recorder.

Deputy.

Fee - \$ _____

Presented to and platted by me this _____

day of _____, 19____

Assessor.

INDEXED

QUITCLAIM DEED

160580

FOR VALUE RECEIVED, JOHN ETCHEVERRY (aka John E. Etcheverry) and RUBY ETCHEVERRY (aka Ruby Jean Etcheverry), husband and wife, of Cokeville, Lincoln County, Wyoming, and ETCHEVERRY BROS., a partnership composed of said John Etcheverry and Paul Etcheverry and having its principal office at Cokeville, Lincoln County, Wyoming, the grantors, for \$10.00 in hand paid and other valuable consideration, receipt of which is hereby acknowledged, hereby remise, release and forever quitclaim unto said PAUL ETCHEVERRY, whose current address is HC-36, Box 137, Cokeville, Lincoln County, Wyoming 83114, the grantee, the following described premises, together with their appurtenances, situate in the County of Bear Lake, State of Idaho, to-wit:

PARCEL #1:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE
MERIDIAN:

- Section 26: Lot 4.
- Section 27: SE $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 34: E $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.
- Section 35: Lots 1, 2, 3, & 4.

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE
MERIDIAN:

- Section 2: Lots 1 & 2.
- Section 3: Lot 1.

PARCEL #2:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE
MERIDIAN:

- Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
- Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 31: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$.
- Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 33: S $\frac{1}{2}$ SW $\frac{1}{4}$.

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE
MERIDIAN:

- Section 4: Lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$.
- Section 5: Lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$.
ALSO: An undivided 27/28th interest in and to the following described land, to-wit:
Lots 1 and 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$.
- Section 6: Lot 1. Also: Commencing at the Southeast Corner of Lot 2 in Section 6, and running thence North 40 rods; thence West 40 rods; thence South 40 rods; and thence East 40 rods to the Place of Beginning.

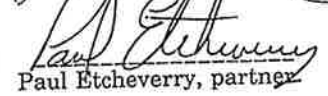
Section 8: NE $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.

DATED this 28th day of March, 1994.


John Etcheverry

Ruby Etcheverry

ETCHEVERRY BROS., a
partnership

By: 
John Etcheverry, partner
By: 
Paul Etcheverry, partner

STATE OF IDAHO)
) ss.
COUNTY OF BEAR LAKE)

On this 28th day of March, 1994, before me personally appeared John Etcheverry and Ruby Etcheverry, husband and wife, known to me to be the persons whose names are subscribed as individuals to the within instrument, and that they executed the same, and the same John Etcheverry and Paul Etcheverry, known to me to be partners in the partnership of Etcheverry Bros., who subscribed said partnership name to the within instrument, and acknowledged to me that they executed the same in said partnership name.




Notary Public
Residing at Montpelier, Idaho

My Commission Expires: 2-10-99

94 DEC 16 AM 11 10
Colleen Robinson \$16.00
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
CLERK

160580

WARRANTY DEED**INDEXED**

For Value Received,

PAUL J. ETCHEVERRY and LYNNE S. ETCHEVERRY, husband and wife,
 of 295 SOUTH 5TH STREET, MONTPELIER, County of Bear Lake, State of ID. 83254,
 THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

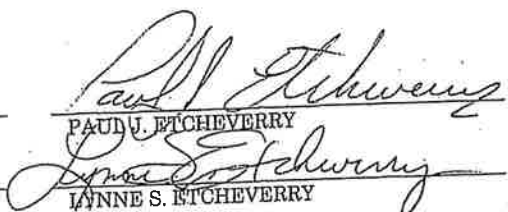
BAR-M LAND & LIVESTOCK OF IDAHO, L.L.C.,
 of 910 WEST 21ST STREET, OGDEN, County of WEBER, State of UT. 84401,
 THE GRANTEE(S),

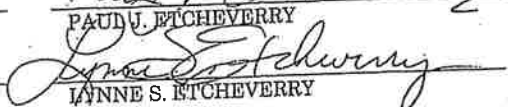
For the sum of ten dollars and other good and valuable consideration, the following described tract of land
 in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and
 assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are
 the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will
 warrant and defend the same from all lawful claims whatsoever.

DATED THIS April 22, 2002.


 PAUL J. ETCHEVERRY


 LYNNE S. ETCHEVERRY

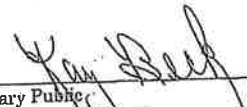
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 22 day of April, 2002, before me a Notary
 Public in and for the State, personally appeared

PAUL J. ETCHEVERRY and LYNNE S.
ETCHEVERRY, husband and wife

known to me to be the person(s) whose name(s) are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
 seal the day and year in the certificate first above written.


 Notary Public
 Residing at: OVID, ID.
 My Commission Expires: 12-01-06



2002 APR 23 PM 10 39
 JOAN P. EBORN
 DEPUTY
 CLERK

BEAR LAKE COUNTY RECORDER
 JOAN P. EBORN

181444

MAIL TAX NOTICE TO: **BAR-M LAND & LIVESTOCK OF IDAHO, L.L.C.**
 910 WEST 21ST STREET, OGDEN, UT. 84401

181444.

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 21: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, and running thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34°00' West 166 feet; thence North 43°00' East 337 feet; thence South 81°00' East 200 feet; thence North 2°00' West 268 feet; thence North 25°00' West 193 feet; thence South 39°00' West 200 feet; thence South 88°00' West 310 feet; thence South 87°00' West 356 feet; thence North 31°00' West 142 feet; thence North 20°00' East 232 feet to the North side of homestead (which is the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet to the Point of Beginning.

Section 27: NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Westerly of the Raymond Canal, and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Westerly

of that certain County Road known as Evans Lane.

Section 28: SE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$.
EXCEPT: All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Easterly of the Raymond Canal.

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 2
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 31: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: S $\frac{1}{2}$ SW $\frac{1}{4}$.

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 4: Lots 3 & 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 5: Lots 3 & 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$.

Section 6: Lot 1.

Section 8: NE $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 3:
TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 5: An undivided 27/28th interest in and to the following described land, to wit:
Lots 1 and 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER WITH all appurtenant water rights, including but not limited to, water diverted and beneficially used under the following described water rights in Bear Lake County, State of Idaho:

Water Right Nos. 11-00107; 11-00110A; 11-00110B; 11-00111; 11-00112; 11-00102; 11-00121, and 11-01042.

Lee Hart

EXCLUDING as non-appurtenant any and all water diverting from Raymond Creek.

BE

WARRANTY DEED

For Value Received,

BAR-M LAND & LIVESTOCK OF IDAHO, L.L.C.,
of 910 WEST 21ST STREET, OGDEN, County of WEBER, State of UT. 84401,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

RODNEY H. BOEHME and ROBERT D. BOEHME,
of 1250 RAYMOND ROAD, GENEVA, County of Bear Lake, State of ID. 83238,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant
and defend the same from all lawful claims whatsoever.

DATED THIS 24 MAY 2006.

BAR-M LAND & LIVESTOCK OF IDAHO, L.L.C.

BY: RANDY MOULDING, Manager

BY: RANDY MOULDING, Trustee

STATE OF UTAH, COUNTY OF WEBER

On this 24th day of May, 2006, before me a Notary
Public in and for the State, personally appeared**RANDY MOULDING**known or identified to me to be the manager and trustee of
the limited liability company of **BAR-M LAND &
LIVESTOCK OF IDAHO, L.L.C.**, and the manager/trustee
who subscribed said limited liability company name to the
foregoing instrument, and acknowledged to me that he
executed the same in said limited liability company name.IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.

Notary Public

Residing at:

My Commission Expires:

**Instrument # 194692**

BEAR LAKE COUNTY

2006-05-26 12:29:59 No. of Pages: 2

Recorded for : FIRST IDAHO TITLE CO.

KERRY HADDOCK

Ex-Officio Recorder Deputy *[Signature]* Fee: 6.00

Index to: WARRANTY DEED

MAIL TAX NOTICE TO: RODNEY H. BOEHME and ROBERT D. BOEHME
1250 RAYMOND ROAD, GENEVA, ID. 83238

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 21: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, and running thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34°00' West 166 feet; thence North 43°00' East 337 feet; thence South 81°00' East 200 feet; thence North 2°00' West 268 feet; thence North 25°00' West 193 feet; thence South 39°00' West 200 feet; thence South 88°00' West 310 feet; thence South 87°00' West 356 feet; thence North 31°00' West 142 feet; thence North 20°00' East 232 feet to the North side of homestead (which is the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet to the Point of Beginning.

Section 27: NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Westerly of the Raymond Canal, and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Westerly of that certain County Road known as Evans Lane.

Section 28: SE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$.
EXCEPT: All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Easterly of the Raymond Canal.

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 2
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 31: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: S $\frac{1}{2}$ SW $\frac{1}{4}$.

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 4: Lots 3 & 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 5: Lots 3 & 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$.

Section 6: Lot 1.

Section 8: NE $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 3:
TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 5: An undivided 27/28th interest in and to the following described land, to wit: Lots 1 and 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER WITH all appurtenant water rights, including but not limited to, water diverted and beneficially used under the following described water rights in Bear Lake County, State of Idaho:

Water Right Nos. 11-01042; 11-00112; 11-00107; 11-00121; 11-00110B; 11-00111; 11-00110A.

EXCLUDING as non-appurtenant any and all water diverting from Raymond Creek.

Instrument # 228580

BEAR LAKE COUNTY

1-31-2019 08:45:20 AM No. of Pages: 4

Recorded for : FIRST AMERICAN TITLE-MONTPELIER

CINDY GARNER

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

WARRANTY DEED

For Value Received,

RODNEY H. BOEHME and JENEANE BOEHME, husband and wife and ROBERT D. BOEHME and YVONNE BOEHME, husband and wife

of 1250 RAYMOND ROAD, GENEVA, County of Bear Lake, State of ID. 83238,

THE GRANTORS,

do hereby, grant, bargain, sell, and convey unto

DIAMOND 3 RANCHES, LLC, an Idaho Limited Liability Company

of 6235 CENTER LANE, GENEVA, County of Bear Lake, State of ID. 83238,

THE GRANTEE,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

This deed has been prepared as an accommodation by FIRST IDAHO TITLE COMPANY without benefit of a title search and its accuracy is not guaranteed.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS January 29, 2019

Robert D. Boehme
ROBERT D. BOEHME

Rodney H. Boehme
RODNEY H. BOEHME

Yvonne Boehme
YVONNE BOEHME

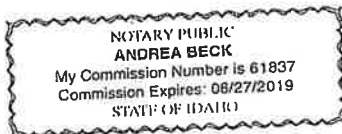
Jeneane Boehme
JENEANE BOEHME

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 29th day of January 2019, before me a Notary Public in and for the State, personally appeared RODNEY H. BOEHME and JENEANE BOEHME, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Andrea Beck
Notary Public
Residing at: Ovid, ID
My Commission Expires: 6-27-2019

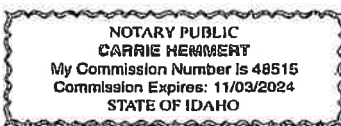


STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 30 day of January 2019, before me a Notary Public in and for the State, personally appeared ROBERT D. BOEHME and YVONNE BOEHME, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Carrie Hemmert
Notary Public
Residing at: St. Charles, ID
My Commission Expires: 11-2-2024



MAIL TAX NOTICE TO: DIAMOND 3 RANCHES, LLC
6235 CENTER LANE, GENEVA, ID 83238

228580

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 29th day of January 2019, before me a Notary Public in and for the State, personally appeared ROBERT D. BOEHME, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Andrea Beck
Notary Public
Residing at: Dvid, ID
My Commission Expires: 6-27-2019

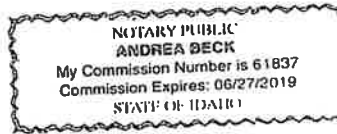


EXHIBIT A

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

Section 22: $S\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

Section 21: $SE\frac{1}{4}SW\frac{1}{4}$

EXCEPT THEREFROM: Beginning at the NW corner of the $SE\frac{1}{4}SW\frac{1}{4}$ of said Section 21, and running thence South 1388 feet; thence North $77^{\circ}00'$ East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North $34^{\circ}00'$ West 166 feet; thence North $43^{\circ}00'$ East 337 feet; thence South $81^{\circ}00'$ East 200 feet; thence North $2^{\circ}00'$ West 268 feet; thence North $25^{\circ}00'$ West 193 feet; thence South $39^{\circ}00'$ West 200 feet; thence South $88^{\circ}00'$ West 310 feet; thence South $87^{\circ}00'$ West 356 feet; thence North $31^{\circ}00'$ West 142 feet; thence North $20^{\circ}00'$ East 232 feet to the North side of homestead (which is the North line of said $SE\frac{1}{4}SW\frac{1}{4}$ of Section 21); thence West 1149 feet to the Point of Beginning.

Section 27: $NW\frac{1}{4}SW\frac{1}{4}$ lying Westerly of the Raymond Canal, and the $SW\frac{1}{4}SW\frac{1}{4}$ lying Westerly of that certain County Road known as Evans Lane.

Section 28: $SE\frac{1}{4}$; $SW\frac{1}{4}$; $S\frac{1}{2}NW\frac{1}{4}$; $NE\frac{1}{4}NW\frac{1}{4}$; $S\frac{1}{2}NE\frac{1}{4}$

EXCEPT: All that portion of the $SE\frac{1}{4}NE\frac{1}{4}$ and the $NE\frac{1}{4}SE\frac{1}{4}$ lying Easterly of the Raymond Canal.

Section 29: $E\frac{1}{2}SE\frac{1}{4}$; $SW\frac{1}{4}SE\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$

Section 32: $E\frac{1}{2}NE\frac{1}{4}$; $NE\frac{1}{4}SE\frac{1}{4}$

Section 33: $NW\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 29: $SW\frac{1}{4}SW\frac{1}{4}$

Section 30: $SE\frac{1}{4}SE\frac{1}{4}$

Section 31: $N\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$

Section 32: $W\frac{1}{2}NW\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$

Section 33: $S\frac{1}{2}SW\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

Section 4: Lots 3 & 4; $S\frac{1}{2}NW\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$

Section 5: Lots 3 & 4; $S\frac{1}{2}NW\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$; $SE\frac{1}{4}$

EXCEPT: A portion of the $E\frac{1}{2}SE\frac{1}{4}$ of Section 5 and the $NW\frac{1}{4}SW\frac{1}{4}$ of Section 4, TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho, described as follows:

Beginning at the SE corner of the $SE\frac{1}{4}$ of said Section 5 and running thence West 250 feet; thence North 1320 feet, more or less to the North line of the $SE\frac{1}{4}SE\frac{1}{4}$ of said Section 5, thence West 1070 feet, more or less to the SW corner of the $NE\frac{1}{4}SE\frac{1}{4}$ of said Section 5; thence North 910 feet; thence East 1320 feet, more or less to the East line of said Section 5; thence South along said line 60 feet; thence East 250 feet; thence South 850 feet, more or less to the South line of the $NW\frac{1}{4}SW\frac{1}{4}$ of said Section 4; thence West 250 feet, more or less to the East line of said Section 5; thence South along said line 1320 feet, more or less, to the Point of Beginning.

Section 6: Lot 1.

Section 8: $NE\frac{1}{4}$; $SE\frac{1}{4}$; $SE\frac{1}{4}NW\frac{1}{4}$

Section 9: $SW\frac{1}{4}NW\frac{1}{4}$; $W\frac{1}{2}SW\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 5: An undivided 27/28th interest in and to the following described land, to wit: Lots 1 and 2; $SW\frac{1}{4}NE\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

228580

Section 25: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

Section 30: Lots 2, 3, 4 and E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 31: Lot 1 & NE $\frac{1}{4}$ NW $\frac{1}{4}$



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 11, 2021

DIAMOND 3 RANCHES LLC
6235 CENTER LN
GENEVA ID 83238-5106

Re: Change in Water Right Ownership: 11-101 (Split into 11-101, 11-7809 (revised split) and 11-7887),
11-102 (No Split) and 11-121 (No Split)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 11F
KENNETH RIGBY
TAMARA RIGBY