

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 30 2021

Notice of Change in Water Right Ownership

Department of Water Resources

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of a water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 33-88 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
✓ 33-89 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
✓ 33-93D OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
✓ 33-2089 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Connie & Keith Waymire
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tad & Becky Waymire
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 6224 North Little Lost River Highway Howe Id 83244
Mailing address City State ZIP
- 208-767-3487
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Keith Waymire Owner Keith Waymire Date 11/18/20
Signature of new owner/claimant Title, if applicable
- Signature: Becky Waymire Owner Connie Waymire Date 11/18/20
Signature of new owner/claimant Title, if applicable

For IDWR Office Use Only:

Received by [Signature] Date 1/5/2021 Receipt No. E046543 Receipt Amt. \$200.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 8/16/2021

E047242 \$300.- Split fee

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

I hereby certify this to be a true and
correct copy of the original.

FIRST AMERICAN TITLE COMPANY

BY: 

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 932617-B (tr)

Date: November 17, 2020

For Value Received, **Connie A. Waymire and Keith D. Waymire, wife and husband and Squaw Creek Grass LLC,, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Tad Merl Waymire and Becky Jane Waymire, husband and wife**, hereinafter called the Grantee, whose current address is **6224 N Little Lost River Hwy, Howe, ID 83244**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO,

SECTION 4: SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

LESS THE FOLLOWING:

LOT 6, SECTION 4, TOWNSHIP 9 NORTH, RANGE 27 E.B.M., BUTTE COUNTY, IDAHO

LOT 6 OF SECTION 4, TOWNSHIP 9 NORTH, RANGE 27 E.B.M., BUTTE COUNTY, IDAHO, AS PER OFFICIAL PLATS AND FIELD NOTES OF THE DEPENDENT RESURVEY AND SURVEYS ACCEPTED BY THE CHIEF CADASTRAL SURVEYOR FOR IDAHO ON JUNE 12, 1989, AND DECEMBER 13, 1994, AND OFFICIALLY FILED AT THE IDAHO STATE OFFICE OF THE BUREAU OF LAND MANAGLMENT AT BOISE, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SE $\frac{1}{16}$ SECTION CORNER OF SECTION 4, IDENTICAL WITH ANGLE POINT NO. 1 OF LOT 6, AND TRUE POINT OF BEGINNING, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 DEPENDENT RESURVEY; THENCE S. 89°43' W. 16.87 CHS. DIST., ON THE EAST AND WEST CENTER LINE OF THE SE $\frac{1}{4}$ OF SECTION 4, ON LINE 1-2, TO ANGLE POINT NO. 2, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 DEPENDENT RESURVEY; THENCE S. 16°59' E. 9.35 CHS. DIST., ON LINE 2-3, TO ANGLE POINT NO. 3, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 SURVEY; THENCE S. 30°29' E. 5.06 CHS. DIST., ON LINE 3-4, TO ANGLE POINT NO. 4, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 SURVEY; THENCE S. 42°41' E. 7.399 CHS. DIST., ON LINE 4-5, TO THE WITNESS POINT AT THE NORTHWESTERLY CORNER OF THE WATER GAP EASEMENT IN SECTION 4, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 DEPENDENT SURVEY; THENCE S. 42°41' E. 0.595 CHS. DIST., ON LINE 4-5, TO THE WITNESS POINT AT THE SOUTHWESTERLY CORNER OF THE WATER GAP EASEMENT IN SECTION 4, WHICH IS A STAINLESS STEEL POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 DEPENDENT RESURVEY;

AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 DEPENDENT RESURVEY; THENCE S. 42°41' E. 1.046 CHS. DIST., ON LINE 4-5, TO ANGLE POINT NO. 5, IDENTICAL WITH ANGLE POINT NO. 2 OF LOT 7 IN SECTION 9, ON THE LINE BETWEEN SECTIONS 4 AND 9, WHICH IS A STAINLESS STEEL POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 DEPENDENT RESURVEY; THENCE N. 89°42' E. 5.53 CHS. DIST., BETWEEN SECTIONS 4 AND 9, ON LINE 5-6, COMMON TO LINE 2-1 OF LOT 7 IN SECTION 9, TO THE E1/16 SECTION CORNER OF SECTIONS 4 AND 9, IDENTICAL WITH ANGLE POINT NO. 6, IDENTICAL WITH ANGLE POLES NO. 1 OF LOT 7 IN SECTION 9, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 DEPENDENT SURVEY; THENCE N. 0°12' W. 10.00 CHS. DIST., ON THE N. AND S. CENTER LINE OF THE SE¼ OF SECTION 4, ON LINE 6-1, TO THE C-S-SE1/64 SECTION CORNER OF SECTION 4, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 DEPENDENT RESURVEY; THENCE N. 0°12' W. 10.00 CHS. DIST., ON THE N. AND S. CENTER LINE OF THE SE¼ OF SECTION 4, ON LINE 6-1, TO THE SE1/16 SECTION CORNER OF SECTION 4, IDENTICAL WITH ANGLE POINT NO. 1, AND POINT OF BEGINNING, MORE OR LESS, SUBJECT TO THE FOLLOWING WATER GAP EASEMENT: FROM THE WITNESS POINT COMMON TO THE SOUTHWESTERLY CORNER OF THE WATER GAP EASEMENT IN SECTION 4, ON LINE 4-5, HEREINBEFORE DESCRIBED; THENCE N. 62°32' E. 1326 CHS. DIST., ACROSS THE LITTLE LOST RIVER TO THE WITNESS CORNER AT THE SOUTHEASTERLY CORNER OF THE WATER GAP EASEMENT, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 SURVEY; THENCE N. 19°33' W. 0.592 CHS. DIST., TO THE WITNESS POINT AT THE NORTHEASTERLY CORNER OF THE WATER GAP EASEMENT, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 SURVEY; THENCE S. 62°05' W. 1553 CHS. DIST., TO THE WITNESS POINT AT THE NORTHWESTERLY CORNER OF THE WATER GAP EASEMENT, ON LINE 4-5 OF LOT 6, HEREINBEFORE DESCRIBED; THENCE S. 42°41' E. 0.595 CHS. DIST., ON LINE 4-5 OF LOT 6, TO THE WITNESS POINT AT THE SOUTHWESTERLY CORNER OF THE WATER GAP EASEMENT, AND PLACE OF BEGINNING.

PARCEL 2:

TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 9: NW¼ NW¼ NE¼

Parcel 3:

TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO,

SECTION 9: S½ NE¼, NW¼ NE¼, NE¼ NW¼

LESS THE FOLLOWING:

LOT 7, SECTION 9, TOWNSHIP 9 NORTH, RANGE 27 E.B.M.

LOT 7 OF SECTION 9, TOWNSHIP 9 NORTH, RANGE 27 E.B.M., BUTTE COUNTY, IDAHO, AS PER OFFICIAL PLAT AND FIELD NOTES OF THE DEPENDENT RESURVEY AND SURVEYS ACCEPTED BY THE CHIEF CADASTRAL SURVEYOR FOR IDAHO ON JUNE 12, 1989, AND DECEMBER 13, 1994, AND OFFICIALLY FILED AT THE IDAHO STATE OFFICE OF THE BUREAU OF LAND MANAGEMENT AT BOISE, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE E1/16 SECTION CORNER OF SECTIONS 4 AND 9, IDENTICAL WITH

ANGLE POINT NO. 1, IDENTICAL WITH ANGLE POINT NO. 6 OF LOT 6 IN SECTION 4, AND TRUE POINT OF BEGINNING, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 DEPENDENT SURVEY; THENCE S. 89°42' W. 5.53 CHS. DIST., BETWEEN SECTIONS 4 AND 9, ON THE 1-2, COMMON TO LINE 6-5 OF LOT 6 IN SECTION 4, TO ANGLE POINT NO. 2, IDENTICAL WITH ANGLE POINT NO. 5 OF LOT 6 IN SECTION 4, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 DEPENDENT RESURVEY; THENCE S. 1°20' E. 18.552 CHS. DIST., ON LINE 2-3, TO THE WITNESS POINT AT THE NORTHWESTERLY CORNER OF THE WATER GAP EASEMENT IN SECTION 9, WHICH IS A STAINLESS STEEL POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 SURVEY; THENCE S. 1°20' E. 1,463 CHS. DIST., ON LINE 2-3, TO ANGLE POINT NO. 3, IDENTICAL WITH ANGLE POINT NO. 3 OF LOT 10, ON THE E. AND W. CENTER LINE OF THE NE¼ OF SECTION 9, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 DEPENDENT RESURVEY; THENCE N. 89°43' E. 1,816 CHS. DIST., ON THE E. AND W. CENTER LINE OF THE NE¼ OF SECTION 9, ON LINE 3-4, COMMON TO THE LINE 3-2 OF LOT 10, TO THE WITNESS POINT AT THE SOUTHEASTERLY CORNER OF THE WATER GAP EASEMENT IN SECTION 9, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 DEPENDENT RESURVEY; THENCE N. 89°43' E. 3.311 CHS. DIST. ON THE E. AND W. CENTER LINE OF THE NE¼ OF SECTION 9, ON LINE 3-4, COMMON TO LINE 3-2 OF LOT 10, TO THE NE1/16 SECTION CORNER OF SECTION 9, IDENTICAL WITH ANGLE POINT NO. 4, IDENTICAL WITH ANGLE POINT NO. 2 OF LOT 10, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 DEPENDENT RESURVEY; THENCE N. 0°14' W. 20.01 CHS. DIST., ON THE N. AND S. CENTER LINE OF THE NE¼ OF SECTION 9, ON LINE 4-1, TO THE E1/16 SECTION CORNER OF SECTION 4 AND 9, IDENTICAL WITH ANGLE POINT NO. 1, IDENTICAL WITH ANGLE POINT NO. 6 OF LOT 6 IN SECTION 4, AND POINT OF BEGINNING, MORE OR LESS, SUBJECT TO: THE FOLLOWING WATER GAP EASEMENT: FROM THE WITNESS POINT AT THE SOUTHEASTERLY CORNER OF THE WATER GAP EASEMENT IN SECTION 9, ON THE E. AND W. CENTER LINE OF THE NE¼ OF SECTION 9, ON LINE 3-4 OF LOT 7, ON LINE 2-3 OF LOT 10, HEREINBEFORE DESCRIBED: THENCE N. 51°51' W. 2,353 CHS. DIST. TO THE WITNESS POINT AT THE NORTHWESTERLY CORNER OF THE WATER GAP EASEMENT, ON LINE 2-3 OF LOT 7, HEREINBEFORE DESCRIBED; THENCE S. 1°20' E. 1,463 CHS. DIST., ON LINE 2-3 OF LOT 7, TO ANGLE POINT NO. 3 OF LOT 7, IDENTICAL WITH ANGLE POINT NO. 3 OF LOT 10, ON THE E. AND W. CENTER LINE OF THE NE¼ OF SECTION 9, HEREINBEFORE DESCRIBED; THENCE N. 89°43' E. 1,816 CHS. DIST., ON THE E. AND W. CENTER LINE OF THE NE¼ OF SECTION 9, ON LINE 3-4 OF LOT 7, ON LINE 3-2 OF LOT 10, TO THE WITNESS POINT AT THE SOUTHEASTERLY CORNER OF THE WATER GAP EASEMENT, AND PLACE OF BEGINNING.

ALSO LESS:

LOT 10, SECTION 9, TOWNSHIP 9 NORTH, RANGE 27 E.B.M.

LOT 10 OF SECTION 9, TOWNSHIP 9 NORTH, RANGE 27 E.B.M., BUTTE COUNTY, IDAHO, AS PER OFFICIAL PLATS AND FIELD NOTES OF THE DEPENDENT RESURVEY AND SURVEYS ACCEPTED BY THE CHIEF CADASTRAL SURVEYOR FOR IDAHO ON JUNE 12, 1989, AND DECEMBER 13, 1994, AND OFFICIALLY FILED AT THE IDAHO STATE OFFICE OF THE BUREAU OF LAND MANAGEMENT AT BOISE, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE N1/16 SECTION CORNER OF SECTIONS 9 AND 10, IDENTICAL WITH ANGLE POINT NO. 1, AND TRUE POINT OF BEGINNING, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 DEPENDENT RESURVEY; THENCE S. 89°43' W. 5,005 CHS. DIST. ON THE E. AND W. CENTER LINE OF THE NE¼ OF SECTION 9, ON

LINE 1-2, TO THE C-E-E-NE 1/256 SECTION CORNER OF SECTION 9, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 DEPENDENT RESURVEY; THENCE S. 89°43' W. 15.015 CHS. DIST., ON THE E. AND W. CENTER LINE OF THE NE¼ OF SECTION 9, ON LINE 1-2, TO THE NE1/16 SECTION CORNER OF SECTION 9, IDENTICAL WITH ANGLE POINT NO. 2, IDENTICAL WITH ANGLE POINT NO. 4 OF LOT 7, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 DEPENDENT RESURVEY; THENCE S. 89°43' W. 3,311 CHS. DIST., ON THE E. AND W. CENTER LINE OF THE NE¼ OF SECTION 9, ON LINE 2-3, COMMON TO LINE 4-3 OF LOT 7, TO THE WITNESS POINT AT THE SOUTHEASTERLY CORNER OF THE WATER GAP EASEMENT IN SECTION 9, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 DEPENDENT RESURVEY; THENCE S. 89°43' W. 1,816 CHS. DIST., ON THE E. AND W. CENTER LINE OF THE NE¼ OF SECTION 9, ON LINE 2-3, ON LINE 4-3 OF LOT 7, TO ANGLE POINT NO. 3, IDENTICAL WITH ANGLE POINT NO. 3 OF LOT 7, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1994 DEPENDENT RESURVEY; THENCE S. 20°23' E. 14,852 CHS. DIST., ON LINE 3-4, TO THE INTERSECTION WITH THE N. AND S. CENTER LINE OF THE NE¼ OF SECTION 9; THENCE S. 20°23' E. 6,461 CHS. DIST., ON LINE 3-4, TO ANGLE POINT NO. 4, ON THE E. AND W. CENTER LINE OF SECTION 9, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 DEPENDENT RESURVEY; THENCE N. 89°44' E. 17.81 CHS. DIST., ON THE E. AND W. CENTER LINE OF SECTION 9, ON LINE 4-5, TO THE 1/4 SECTION CORNER OF SECTIONS 9 AND 10, WHICH IS AN ALUMINUM POST AS DESCRIBED IN THE OFFICIAL FIELD NOTES OF THE 1989 DEPENDENT RESURVEY; THENCE N. 0°17' W. 20.02 CHS. DIST., BETWEEN SECTIONS 9 AND 10, ON LINE 5-1, TO THE N1/16 SECTION CORNER OF SECTIONS 9 AND 10, IDENTICAL WITH ANGLE POINT NO. 1, AND POINT OF BEGINNING.

ALSO LESS:

**TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO
SECTION 9: NW¼ NW¼ NE¼**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 11/17/2020

Warranty Deed
- continued

File No.: 932617-B (tr)


Connie A. Waymire


Keith D. Waymire

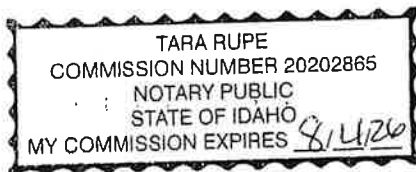
Squaw Creek Grass LLC, , an Idaho limited liability
company

By: 
Name: Keith Waymire
Title: Manager

By: _____
Name: Judd Whitworth
Title: Member

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **18th day of November, 2020**, before me, a Notary Public in and for said State, personally appeared **Connie A. Waymire and Keith D. Waymire**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/04/2026

Date: **11/17/2020**

Warranty Deed
- continued

File No.: **932617-B (tr)**

Connie A. Waymire

Keith D. Waymire

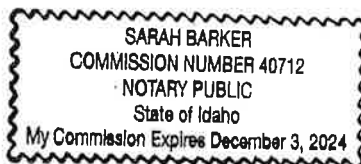
Squaw Creek Grass LLC, , an Idaho limited liability
company

By: _____
Name: Keith Waymire
Title: Manager

By: Judd Whitworth
Name: Judd Whitworth
Title: Member

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this 17th day of November, 2020, before me, a Notary Public in and for said State, personally appeared **Judd Whitworth**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Sarah Barker
Notary Public for the State of Idaho
Residing at: Lemhi County
My Commission Expires: 12/03/2024

AFTER RECORDING MAIL TO:

5904 N Little Lost River Hwy
Howe, ID 83244

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
03:13:37 PM 12-17-2020
0000-058890
No. Pages: 3 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

ACCOM.

QUITCLAIM DEED

For Value Received, **Tad Merl Waymire and Becky Jane Waymire, husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto SQUAW CREEK GRASS LLC, an Idaho limited liability company, whose address is **5904 N Little Lost River Hwy, Howe, ID 83244**, herein after called the Grantee, the following described premises situated in **Butte County, Idaho**, to-wit:

See legal description attached.

together with its appurtenances.

Dated: 12/4/2020

Tad Merl Waymire
Tad Merl Waymire

Becky Jane Waymire
Becky Jane Waymire

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 4th day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Tad Merl Waymire and Becky Jane Waymire**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Quitclaim Deed - continued



Cheri Trappett
Notary Public of Idaho
Residing at: Blackfoot, ID (city/state)
Commission Expires: 07/25/2022

PARCEL 2:

TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 9 NORTH, RANGE 27 EAST, OF THE BOISE MERIDIAN, IDAHO.
DEPENDENT RESURVEY & SURVEY OF CERTAIN LOTS AND EASEMENTS

A history of surveys is contained in the field notes.

This plat represents the dependent reurvey of portions of the subdivision of section 9 and of lot 6 in section 4, designed to restore the corners in their true original locations according to the best available evidence, and the survey of certain lots in section 9, and easements in sections 4 and 9. T. 9 N. R. 27 E. Boise Meridian, Idaho.

Except as indicated hereon, the tollings and areas are as shown on the plate approved December 6, 1894 and June 12, 1909.

For those survey lines not showing bearings and distances refer to the official record of 1989.

Survey executed by Douglas A. Welman, Cadastral Surveyor, beginning November 1, 1994, and completed November 2, 1994, pursuant to Special Instructions dated October 18, 1994, for Group No. 908 Idaho.

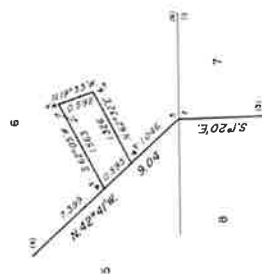
UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Boise, Idaho
December 13, 1994

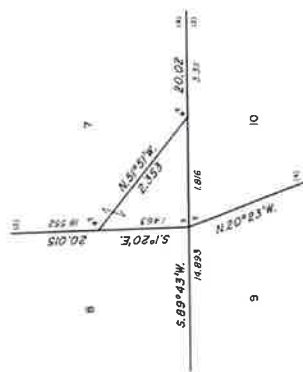
This plot is strictly conformable to the approved field notes and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Richard E. Galt
Chief Cadastral Surveyor for Idaho



ENLARGED DIAGRAM "A"
NOT TO SCALE



ENLARGED DIAGRAM "B"
NOT TO SCALE





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 16, 2021

TAD WAYMIRE
6224 N LITTLE LOST RIVER HWY
HOWE ID 83244-8739

Re: Change in Water Right Ownership: 33-88 (Split into 33-88 and 33-15087), 33-89 (Split into 33-89 and 33-15088), 33-93D (Split into 33-93D and 33-15089) and 33-2089 (Split into 33-2089 and 33-15090)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: CONNIE A WAYMIRE
KEITH D WAYMIRE
WATER DISTRICT 33