

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 18 2021

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

DE

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-119 ✓	Yes ☐	75-13963 ✓	Yes ☐		Yes ☐
75-120 ✓	Yes ☐	75-14642 ✓	Yes ☐		Yes ☐
75-121 ✓	Yes ☐	75-14965 ✓	Yes ☐		Yes ☐
75-124 ✓	Yes ☐		Yes ☐		Yes ☐
75-125 ✓	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Don R. Bellamy

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brocchini Farms

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

27011 S Austin Rd Ripon CA 95366
Mailing address City State ZIP
209.599.4229 209.484.5555 steve@brocchinifarms.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/30/2021

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 75-119

8. Signature: STEPHEN BROCCINI President/Owner Brocchini Farms 8/17/2021
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by KH Date 7-18-21 Receipt No. C110768 Receipt Amt. \$ 200 -
Approved by _____ Processed by dh Date 8/20/2021

Mail Property Tax Notice To:
Attn: Stephen Brocchini
27011 S. Austin Road
Ripon, CA 95366

Instrument # 0000324738 # Pages: 12
LEMHI COUNTY, Idaho
Jun 30, 2021 01:48 PM Fee: \$ 15.00
For: Lemhi Title Co
BRENDA ARMSTRONG, Recorder

WARRANTY DEED

DON R. BELLAMY and CONSUELO I. BELLAMY, as trustees of The Don and Consuelo Bellamy Trust under agreement dated February 15, 2013, Grantor, hereby conveys, grants and warrants to BROCCCHINI FARMS, INC., a corporation, Grantee, whose mailing address is c/o Stephen Brocchini, 27011 S. Austin Road, Ripon, CA 95366 for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in Lemhi County, Idaho:

SEE EXHIBIT "A", ATTACHED

SUBJECT TO taxes and assessments for the year 2021 and all subsequent years, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced, and rights-of-way in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 29 day of June, 2021.

The Don and Consuelo Bellamy Trust

By: Don R. Bellamy, trustee

By: Consuelo I. Bellamy, trustee

STATE OF IDAHO)
)ss.
County of Lemhi)

On this 29 day of June, 2021, before me the undersigned, a Notary Public for Idaho, personally appeared Don R. Bellamy and Consuelo I. Bellamy, known or identified to me to be the persons who are the trustees of The Don and Consuelo Bellamy Trust u/a/d February 15, 2013 and are the persons who executed the instrument on behalf of said trust, as trustees, and acknowledged to me that such trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

ANGELA MORTON
Notary Public - State of Idaho
Commission Number 20203462
My Commission Expires 09-08-2026

Angela Morton
Notary Public for Idaho
Residing at: Salmon, ID
My Commission Expires: _____

Exhibit "A" Legal Description

A parcel of land located in Section 20, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

The NE $\frac{1}{4}$ NE $\frac{1}{4}$, the N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, the W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, The SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, the S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, the E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, the SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, the SE $\frac{1}{4}$ SW $\frac{1}{4}$, the SW $\frac{1}{4}$ SE $\frac{1}{4}$, the NW $\frac{1}{4}$ SE $\frac{1}{4}$, the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ and H.E.S. Number 433.

Excepting therefrom:

T-4519 &

A parcel of land located in SE $\frac{1}{4}$, Section 20 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE Corner of said Section 20 which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap from which the S $\frac{1}{4}$ Corner of Section 20 which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap bears S 89°58'16" W, 2644.65 ft., the Basis Of Bearing of this description, run thence S 89°58'16" W along the southerly boundary of Section 20 a distance of 991.84 ft. to the SE Corner of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap said point being the POINT OF BEGINNING;

Thence S 00°04'11" W along the easterly boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29 a distance of 329.20 ft. to the SE Corner NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap;

Thence S 89°57'56" W along the southerly boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 330.39 ft. to the SW Corner NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap;

Thence N 50°08'52" W a distance of 238.56 ft. to a point on the centerline of Fourth of July Creek Road;

Thence along said road centerline the following courses:

N 24°00'04" E a distance of 117.80 ft.;

N 28°34'33" E a distance of 95.75 ft.;

N 33°43'33" E a distance of 416.43 ft.;

N 37°08'27" E a distance of 169.87 ft.;

Thence N 57°37'22" W leaving said centerline a distance of 883.10 ft. to a rebar with a plastic cap;

Thence N 42°41'07" E a distance of 326.37 ft. to a rebar with a plastic cap;

Thence N 43°18'29" E a distance of 269.53 ft. to a rebar with a plastic cap;

Thence N 49°35'00" E a distance of 116.29 ft. to a rebar with a plastic cap;

Thence N 42°12'38" E a distance of 165.98 ft. to a rebar with a plastic cap;

Thence N 19°46'06" E a distance of 242.49 ft. to a rebar with a plastic cap;

Thence N 28°47'53" E a distance of 145.83 ft. to a rebar with a plastic cap;

Thence S 65°27'21" E a distance of 766.20 ft. to a rebar with a plastic cap;

Thence S 07°43'07" E a distance of 330.71 ft. to the NE Corner NW ¼ NE ¼ SE ¼ SE ¼ of Section 20 which is a 3 ¼ inch U.S.F.S. aluminum cap;

Thence S 00°15'15" W along the easterly boundary of said NW ¼ NE ¼ SE ¼ SE ¼ a distance of 328.77 ft. to the SE Corner NW ¼ NE ¼ SE ¼ SE ¼ which is a 3 ¼ inch U.S.F.S. aluminum cap;

Thence N 89°56'58" W along the southerly boundary of said NW ¼ NE ¼ SE ¼ SE ¼ a distance of 333.43 ft. to the SW Corner NW ¼ NE ¼ SE ¼ SE ¼ which is a 3 ¼ inch U.S.F.S. aluminum cap;

Thence S 00°08'10" W along the easterly boundary of the NW ¼ SE ¼ SE ¼ a distance of 328.57 ft. to the SE Corner NW ¼ SE ¼ SE ¼ which is a 3 ¼ inch U.S.F.S. aluminum cap;

Thence S 89°56'31" W along the southerly boundary of said NW ¼ SE ¼ SE ¼ a distance of 331.87 ft. to the NE Corner of the W ½ SW ¼ SE ¼ SE ¼ which is a 3 ¼ inch U.S.F.S. aluminum cap;

Thence S 00°00'16" W along the easterly boundary of said W ½ SW ¼ SE ¼ SE ¼ a distance of 656.82 ft. to the POINT OF BEGINNING.

ALSO INCLUDING:

The SE1/4SE1/4NE1/4 in Section 20, Township 24 North, Range 22 East, Boise Meridian, Lemhi County, Idaho.

ALSO INCLUDING:

**THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SECTION 21,
TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY,
IDAHO.**

**NORTH HALF SOUTHEAST QUARTER NORTHEAST QUARTER NORTHWEST
QUARTER; SOUTHWEST QUARTER NORTHEAST QUARTER NORTHWEST
QUARTER, WEST HALF NORTHWEST QUARTER SOUTHEAST QUARTER
NORTHWEST QUARTER; WEST HALF SOUTHWEST QUARTER SOUTHWEST
QUARTER NORTHWEST QUARTER, NORTHWEST QUARTER NORTHWEST
QUARTER NORTHWEST QUARTER SOUTHWEST QUARTER; NORTH HALF
SOUTHWEST QUARTER NORTHWEST QUARTER;**

AND INCLUDING:

**A PORTION OF THE SW1/4 SECTION 16 AND THE NW1/4 SECTION 21, T.24N., R.22
E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY
DESCRIBED AS FOLLOWS; BEGINNING AT THE SW CORNER OF SAID SECTION
16 FROM WHICH THE S1/4 CORNER OF SAID SECTION 16 BEARS N89 DEG
59'36"E, 2647.42 FEET THE BASIS OF BEARING OF THIS DESCRIPTION, RUN
THENCE N00 DEG15'02"W ALONG THE WESTERLY BOUNDARY OF SAID
SECTION 16, 658.20 FEET TO THE S1/2SW1/4SW1/4 SECTION 16; THENCE S89 DEG
58'50"E ALONG THE NORTHERLY LINE OF SAID S1/2SW1/4SW1/4 SECTION16,
74.55 FEET; THENCE S13 DEG 44'07"E, 1945.74 FEET; THENCE N89 DEG 49'45"E,
793.12 FEET; THENCE S00 DEG 08'35"E, 85.08 FEET TO THE SE CORNER OF THE
NW1/4NW1/4 OF SAID SECTION 21; THENCE S89 DEG 49'45"W, 1319.75 FEET TO
THE SW CORNER OF SAID NW1/4NW1/4 SECTION 21, THENCE N00 DEG 18'53"W
ALONG THE WESTERLY BOUNDARY OF SAID SECTION 21, 1318.60 FEET TO THE
POINT OF BEGINNING.**

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER NORTHWEST QUARTER SECTION 21, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 21, A DISTANCE OF 655.51 FEET ON A BEARING OF S. 0° 01' 46" W., ALONG THE CENTER OF SECTION LINE; THENCE S. 89° 54' 41" W., 660.87 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 45° 02' 06" W., 931.71 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER NORTHWEST QUARTER;

THENCE N. 0° 08' 35" W., 657.40 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER NORTHEAST QUARTER NORTHWEST QUARTER;

THENCE N. 89° 54' 41" E., 660.86 FEET TO THE REAL POINT OF BEGINNING.

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SECTION 29, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

NORTHWEST QUARTER NORTHWEST QUARTER NORTHEAST QUARTER NORTHEAST QUARTER; NORTHEAST QUARTER NORTHWEST QUARTER NORTHEAST QUARTER, NORTHWEST QUARTER SOUTHEAST QUARTER NORTHWEST QUARTER NORTHEAST QUARTER, WEST HALF NORTHWEST QUARTER NORTHEAST QUARTER, EAST HALF NORTHEAST QUARTER NORTHWEST QUARTER, NORTH HALF NORTHWEST QUARTER NORTHEAST QUARTER NORTHWEST QUARTER, NORTH HALF NORTHEAST QUARTER SOUTHEAST QUARTER NORTHWEST QUARTER, NORTHWEST QUARTER NORTHWEST QUARTER SOUTHWEST QUARTER NORTHEAST QUARTER;

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED 6 PARCELS:

PARCEL I:

A PARCEL OF LAND LYING AND BEING IN THE EAST HALF NORTHWEST QUARTER, SOUTHWEST QUARTER NORTHEAST QUARTER IN SECTION 29, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF NORTHEAST QUARTER SOUTHEAST QUARTER NORTHWEST QUARTER OF SAID SECTION 29, RUN THENCE EAST ALONG THE NORTH BOUNDARY OF THE SOUTH HALF NORTHEAST QUARTER SOUTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29 EXTENDED, A DISTANCE OF 741.9 FEET, THENCE N. 3° 00' W., 89.6 FEET; THENCE S. 87° 00' W., 683.0 FEET; THENCE N. 2° 37' W., 1267.6 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF NORTHWEST QUARTER NORTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29; THENCE SOUTH 1320.0 FEET TO THE POINT OF BEGINNING.

PARCEL II

A FRACTION OF THE SOUTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHWEST OF THE SOUTH HALF NORTHEAST QUARTER SOUTHEAST QUARTER NORTHWEST QUARTER OF SAID SECTION 29, RUN THENCE N. 45° 44' E., 77.1 FEET TO THE POINT OF BEGINNING; THENCE N. 87° 00' E., 417.4 FEET; THENCE N. 2° 37' W., 208.7 FEET; THENCE S. 87° 00' W., 417.4 FEET; THENCE S. 2° 37' E., 208.7 FEET TO THE POINT OF BEGINNING.

PARCEL III

A PARCEL OF LAND LOCATED IN NORTH HALF, SECTION 29, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0° 05' 40" E., TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER NORTHEAST QUARTER SOUTHEAST QUARTER NORTHWEST QUARTER; THENCE S. 89° 56' 13" E., 81.26 FEET; THENCE N. 3° 00' W., 89.60 FEET; THENCE S. 87° 00' W., 265.60 FEET; THENCE N. 2° 37' 00" W., 17.00 FEET TO THE NORTH RIGHT OF WAY OF A

COUNTY ROAD AND THE REAL POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID COUNTY ROAD:

N. 47° 54' 18" E., 82.42 FEET; A DISTANCE OF 160.38 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 42° 05' 43" E., 325.00 FEET AND A CENTRAL ANGLE OF 28° 16' 16"; N. 76° 10' 34" E., 41.80 FEET TO AN EXISTING FENCE ;

THENCE N. 5° 32' 51" W., 32.27 FEET ALONG AN EXISTING FENCE LINE;

THENCE S. 81° 38' 16" W., 140.64 FEET ALONG AN EXISTING FENCE LINE;

THENCE N. 88° 49' 42" W., 107.52 FEET ALONG AN EXISTING FENCE LINE;

THENCE S. 2° 37' 00" E., 154.61 FEET TO THE REAL POINT OF BEGINNING.

PARCEL IV

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0° 05' 40" E., TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER NORTHEAST QUARTER SOUTHEAST QUARTER NORTHWEST QUARTER; THENCE S. 89° 56' 13" E., 81.26 FEET; THENCE N. 3° 00" W., 89.60 FEET; THENCE S. 87° 00' W., 117.13 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 57° 52' 47" E., 135.37 FEET; THENCE N. 2° 00' 41" W., 31.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF A COUNTY ROAD; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID SOUTHERLY RIGHT OF WAY OF A COUNTY ROAD; S. 76° 10' 34" W., 50.00 FEET; A DISTANCE OF 135.69 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 13° 49' 26" E., 275.00 FEET AND A CENTRAL ANGLE OF 28° 16' 16"; S. 47° 54' 18" W., 48.85 FEET; THENCE N. 87° 00" E., 90.00 FEET TO THE REAL POINT OF BEGINNING.

PARCEL V

A PARCEL OF LAND LOCATED IN NORTH HALF, SECTION 29, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0° 05' 40" E., TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER NORTHEAST QUARTER

SOUTHEAST QUARTER NORTHWEST QUARTER; THENCE S. 89° 56' 13" E., 81.26 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 89° 56' 13" E., 248.10 FEET;

THENCE N. 0° 03' 06" W., 329.30 FEET;

THENCE N. 48° 28' 00" W., 834.10 FEET;

THENCE N. 89° 53' 18" W., 348.30 FEET;

THENCE S. 2° 38' 19" E., 621.20 FEET;

THENCE N. 87° 00' 00" E., 417.40 FEET;

THENCE S. 2° 37' 00" E., 37.09 FEET TO AN EXISTING FENCE;

THENCE S. 88° 41' 49" E., 107.52 FEET ALONG AN EXISTING FENCE LINE;

THENCE N. 81° 38' 16" E., 140.64 FEET ALONG AN EXISTING FENCE LINE;

THENCE S. 5° 32' 51" E., 32.27 FEET ALONG AN EXISTING FENCE LINE TO A

POINT ON THE NORTH R.O.W. OF THE COUNTY ROAD;

THENCE S. 23° 08' 01" E., 50.67 FEET TO THE SOUTH R.O.W. OF THE COUNTY ROAD;

THENCE S. 2° 00' 41" E., 31.00 FEET;

THENCE S. 57° 52' 47" W., 135.37 FEET;

THENCE N. 87° 00' 00" E., 117.13 FEET;

THENCE S. 3° 00' 00" E., 89.60 FEET TO THE REAL POINT OF BEGINNING.

PARCEL VI

A PARCEL OF LAND LOCATED IN SECTION 29, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0° 05' 40" E., TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER NORTHEAST QUARTER SOUTHEAST QUARTER NORTHWEST QUARTER, THENCE S. 89° 56' 13" E., 329.36 FEET; THENCE N. 0° 03' 05" W., 329.30 FEET TO THE REAL POINT OF BEGINNING; THENCE N. 48° 28' 00" W., 834.10 FEET; THENCE S. 89° 53' 18" E., 210.63 FEET; THENCE S. 36° 49' 16" E., 690.37 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NW1/4NE1/4 AND NE1/4NW1/4, SECTION 29 AND THE SW1/4SE1/4 AND SE1/4SW1/4, SECTION 20, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 29, FROM WHICH THE N1/4 CORNER OF SECTION 29 BEARS N. 89° 59' 33" W., 2644.74 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 59' 33" W. ALONG THE NORTHERLY BOUNDARY OF SECTION 29 A DISTANCE OF 991.78 FT. TO THE NE CORNER OF THE NW1/4NW1/4NE1/4NE1/4 OF SAID SECTION 29;

THENCE S. 00° 07' 12" W. ALONG THE EASTERLY BOUNDARY OF SAID NW1/4NW1/4NE1/4NE1/4 A DISTANCE OF 329.55 FT. TO THE SE CORNER OF SAID NW1/4NW1/4NE1/4NE1/4;

THENCE N. 89° 58' 53" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4NW1/4NE1/4NE1/4 A DISTANCE OF 330.35 FT. TO THE NE CORNER OF THE SE1/4NE1/4NW1/4NE1/4 OF SAID SECTION 29 AND THE POINT OF BEGINNING;

THENCE S. 00° 04' 37" W. ALONG THE EASTERLY BOUNDARY OF SAID SE1/4NE1/4NW1/4NE1/4 A DISTANCE OF 329.49 FT. TO THE SE CORNER OF SAID SE1/4NE1/4NW1/4NE1/4;

THENCE N. 89° 58' 13" W. ALONG THE SOUTHERLY BOUNDARY OF SAID SE1/4NE1/4NW1/4NE1/4 A DISTANCE OF 330.10 FT. TO THE NE CORNER OF THE NW1/4SE1/4NW1/4NE1/4 OF SAID SECTION 29;

THENCE S. 00° 02' 03" W. ALONG THE EASTERLY BOUNDARY OF SAID NW1/4SE1/4NW1/4NE1/4 A DISTANCE OF 329.42 FT. TO THE SE CORNER OF SAID NW1/4SE1/4NW1/4NE1/4;

THENCE N. 89° 57' 33" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4SE1/4NW1/4NE1/4 A DISTANCE OF 329.85 FT. TO THE NE CORNER OF THE SE1/4SW1/4NW1/4NE1/4;

THENCE S. 00° 00' 31" E. ALONG THE EASTERLY BOUNDARY OF SAID SE1/4SW1/4NW1/4NE1/4 A DISTANCE OF 329.36 FT. TO THE SE CORNER OF SAID SE1/4SW1/4NW1/4NE1/4;

THENCE N. 89° 56' 53" W. ALONG THE SOUTHERLY BOUNDARY OF SAID SE1/4SW1/4NW1/4NE1/4 A DISTANCE OF 329.61 FT. TO THE SW CORNER OF SAID SE1/4SW1/4NW1/4NE1/4;

THENCE N. 36° 49' 16" W. A DISTANCE OF 690.37 FT.;

THENCE N. 89° 53' 18" W. A DISTANCE OF 558.93 FT.;

THENCE N. 02° 01' 18" W. A DISTANCE OF 312.05 FT.;

THENCE N. 64° 32' 59" E. A DISTANCE OF 361.46 FT.;

THENCE N. 25° 10' 10" E. A DISTANCE OF 109.36 FT.;

THENCE N. 47° 56' 03" E. A DISTANCE OF 268.77 FT.;

THENCE N. 51° 11' 14" E. A DISTANCE OF 545.04 FT.;

THENCE N. 37° 14' 11" E. A DISTANCE OF 222.10 FT.;

THENCE S. 87° 55' 06" E. A DISTANCE OF 496.63 FT.;

THENCE S. 06° 58' 25" E. A DISTANCE OF 207.48 FT.;

THENCE S. 15° 02' 39" E. A DISTANCE OF 452.65 FT.;

THENCE S. 50° 09' 00" E. A DISTANCE OF 264.88 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM 4TH OF JULY CREEK ROAD.

ALSO EXCEPTING THEREFROM:

**A PARCEL OF LAND LOCATED IN SECTIONS 20 AND 29, TOWNSHIP 24 NORTH,
RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 29,
FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION BEARS N. 89°
59' 33" W., A DISTANCE OF 2644.74 FT., THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE S. 83° 11' 55" W., A DISTANCE OF 1513.30 FT. TO
THE POINT OF BEGINNING;**

THENCE N. 50° 09' 00" W., A DISTANCE OF 30.64 FT.;

THENCE N. 15° 02' 34" W., A DISTANCE OF 452.65 FT.;

THENCE N. 06° 58' 25" W., A DISTANCE OF 207.48 FT.;

THENCE N. 87° 55' 06" W., A DISTANCE OF 496.63 FT.;

THENCE N. 35° 59' 55" E., A DISTANCE OF 579.24 FT.;

**THENCE S. 57° 37' 17" E., A DISTANCE OF 883.09 FT. TO A POINT ON THE
CENTERLINE OF 4TH OF JULY CREEK ROAD;**

**THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
CENTERLINE;**

S. 37° 06' 51" W., 169.73 FT.; S. 33° 42' 47" W., 416.53 FT.;

**S. 28° 35' 14" W., 96.73 FT.; S. 21° 47' 39" W., 118.15 FT. TO THE POINT OF
BEGINNING.**

ALSO EXCEPTING THEREFROM:

A parcel of land located in SE $\frac{1}{4}$, Section 20 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE Corner of said Section 20 which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap from which the S $\frac{1}{4}$ Corner of Section 20 which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap bears S 89°58'16" W, 2644.65 ft., the Basis Of Bearing of this description, run thence S 89°58'16" W along the southerly boundary of Section 20 a distance of 991.84 ft. to the SE Corner of the W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap said point being the POINT OF BEGINNING;

Thence S 00°04'11" W along the easterly boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29 a distance of 329.20 ft. to the SE Corner NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap;

Thence S 89°57'56" W along the southerly boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 330.39 ft. to the SW Corner NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap;

Thence N 50°08'52" W a distance of 238.56 ft. to a point on the centerline of Fourth of July Creek Road;

Thence along said road centerline the following courses:

N 24°00'04" E a distance of 117.80 ft.;

N 28°34'33" E a distance of 95.75 ft.;

N 33°43'33" E a distance of 416.43 ft.;

N 37°08'27" E a distance of 169.87 ft.;

Thence N 57°37'22" W leaving said centerline a distance of 883.10 ft. to a rebar with a plastic cap;

Thence N 42°41'07" E a distance of 326.37 ft. to a rebar with a plastic cap;

Thence N 43°18'29" E a distance of 269.53 ft. to a rebar with a plastic cap;

Thence N 49°35'00" E a distance of 116.29 ft. to a rebar with a plastic cap;

Thence N 42°12'38" E a distance of 165.98 ft. to a rebar with a plastic cap;

Thence N 19°46'06" E a distance of 242.49 ft. to a rebar with a plastic cap;

Thence N 28°47'53" E a distance of 145.83 ft. to a rebar with a plastic cap;

Thence S 65°27'21" E a distance of 766.20 ft. to a rebar with a plastic cap;

Thence S 07°43'07" E a distance of 330.71 ft. to the NE Corner NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap;

Thence S 00°15'15" W along the easterly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 328.77 ft. to the SE Corner NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap;

Thence N 89°56'58" W along the southerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 333.43 ft. to the SW Corner NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap;

Thence S 00°08'10" W along the easterly boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 328.57 ft. to the SE Corner NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap;

Thence S 89°56'31" W along the southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 331.87 ft. to the NE Corner of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which is a 3 $\frac{1}{4}$ inch U.S.F.S. aluminum cap;

Thence S 00°00'16" W along the easterly boundary of said W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 656.82 ft. to the POINT OF BEGINNING.

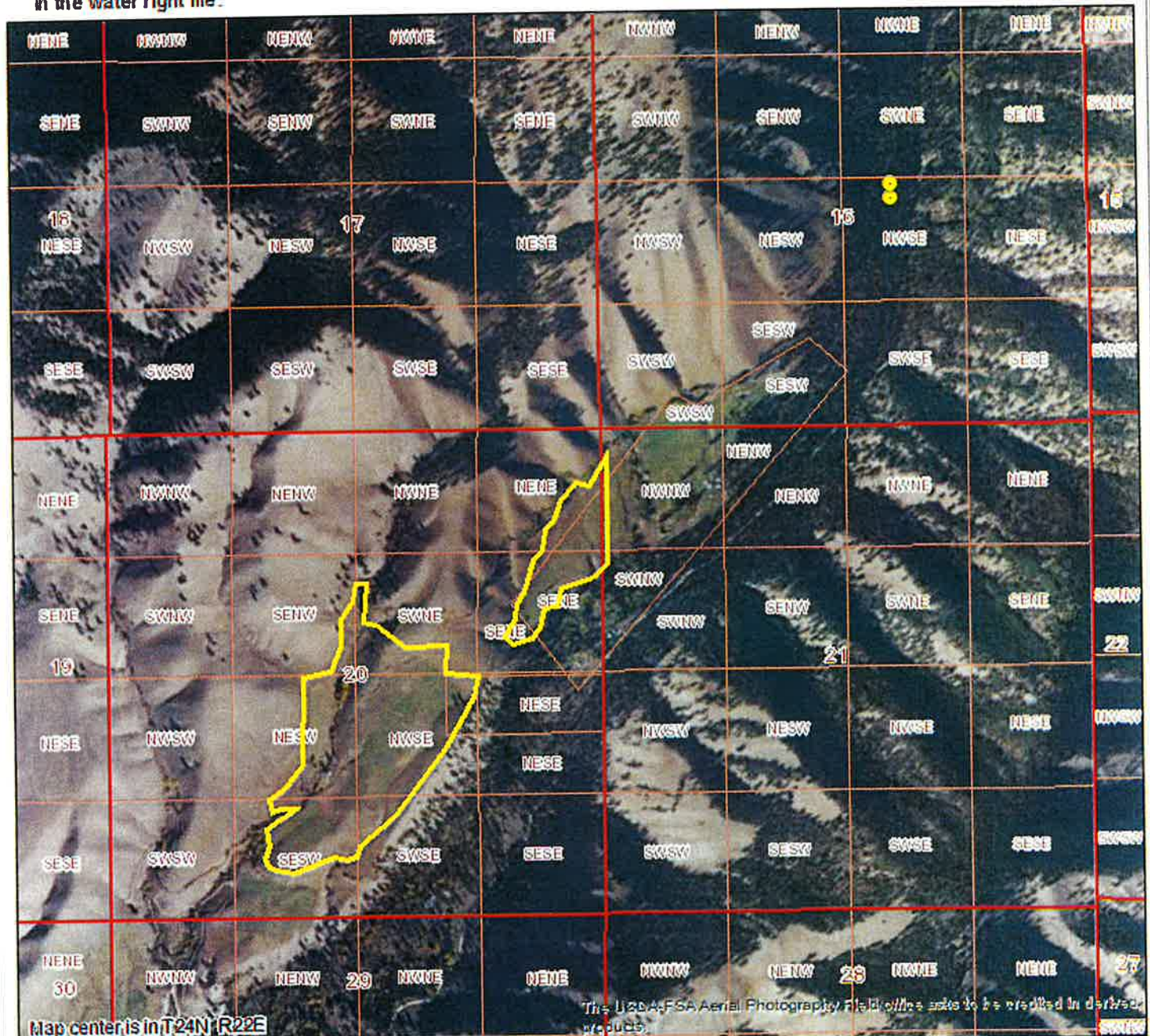
State of Idaho
Department of Water Resources

Water Right

75-119

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/7/2020



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



4/7/2020

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-119

4/7/2020

7. 004 This right does not grant any right-of-way or easement across the land of another.

Comments:

1. SStorms Updated POU Shape	10/7/2019	Updated Shape
2. SStorms Updated POU Shape	10/7/2019	Updated PLS
3. SStorms Updated POD Shape	10/7/2019	Updated Shape
4. SStorms Updated POD Shape	10/7/2019	Updated PLS
5. agrimm This is now an approved transfer. Transfer Number = 83538	1/27/2020	Transferred Right

Dates and Other Information

Decreed Date: 10/20/2009
State or Federal: S
Water District Number: NWD
Generic Max Rate Per Acre: 0.040
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
75-119 ,75-120		137.1

SubCase:

SubCaseNumber: 75-119
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Decreed
Date Filed:
Objection Status:

Water Supply Bank:

N/A

Water Right

IRRIGATION

[illegible]

Date created: 4/7/2020



Legend

-  Point of Diversion
-  Place of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-120

4/7/2020

Owner Type
Current Owner

Name and Address
DON R BELLAMY
PO BOX 1031
SALMON, ID 83467-1031
(208) 865-2002

Priority Date: 6/12/1906

Basis: Decreed

Status: Active

Source
FOURTH OF JULY CREEK

Tributary
SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	08/01	0.160 CFS	
IRRIGATION	08/02	10/31	0.120 CFS	
	<u>Total Diversion</u>		0.160 CFS	

Source and Point(s) of Diversion

FOURTH OF JULY CREEK SENWNW Sec. 21, Twp 24N, Rge 22E, LEMHI County

Place Of Use

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	20				2.9													2.9
24N	22E	21							1.1										1.1

POU Total Acres: 4.0

Conditions of Approval:

1. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. 01J Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.
5. 029 Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
6. R67 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-120

4/7/2020

Comments:

- | | | |
|--|-----------|--|
| 1. narave
claimed as 75-10253 | 7/28/2008 | recommendation |
| 2. SStorms
Updated POU Shape | 10/7/2019 | Updated Shape |
| 3. SStorms
Updated POU Shape | 10/7/2019 | Updated PLS |
| 4. agrimm
This is now an approved transfer. | 1/27/2020 | Transferred Right
Transfer Number = 83537 |

Dates and Other Information

Decreed Date: 10/20/2009
State or Federal: S
Water District Number: NWD
Generic Max Rate Per Acre: 0.040
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
75-119 ,75-120		137.1

SubCase:

SubCaseNumber: 75-120
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Decreed
Date Filed:
Objection Status:

Water Supply Bank:

N/A

Water Right

IRRIGATION

Map center is in T24N R22E

The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



Date Received: 1/7/2020



Legend

-  Point of Diversion
-  Place of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-121

4/7/2020

Owner Type **Name and Address**
Current Owner DON R BELLAMY
 PO BOX 1031
 SALMON, ID 83467-1031
 (208) 865-2002

Priority Date: 5/12/1910

Basis: Decreed

Status: Active

Source
FOURTH OF JULY CREEK

Tributary
SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	08/02	11/01	0.600 CFS	
IRRIGATION	04/01	08/01	0.800 CFS	
<u>Total Diversion</u>			0.800 CFS	

Source and Point(s) of Diversion

FOURTH OF JULY CREEK NWNESE Sec. 20, Twp 24N, Rge 22E, LEMHI County

Place Of Use

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	20													10.0		3.0	6.0	19.0
24N	22E	29		1.0															1.0

POU Total Acres: 20.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Comments:

Dates and Other Information

Decreed Date: 11/17/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-121

4/7/2020

SubCase:
N/A

Water Supply Bank:
N/A

Water Right

DOMESTIC

[illegible]

Date of text: 4/7/2023



Legend

-  Point of Diversion
-  Place of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



4/7/2020

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DON R BELLAMY PO BOX 1031 SALMON, ID 83467-1031 (208) 865-2002

Status: Active

Tributary SINKS

Volume

Total Diversion

0.060 CFS

SPRINGS

NESWNW

Sec. 21, Twp 24N, Rge 22E, LEMHI County

DOMESTIC within LEMHI County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
24N	22E	20				X													

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. PARCEL NO. RP24N22E200000A

1. ~~Comments:~~ CORR2 3/31/1997 COPIED FROM REMARKS
CORRECTED LEGAL DESCRIPTION OF PLACE OF USE TO SECTION 20, SE, NE
CHANGE IN OWNERSHIP 10-25-94 GJT.

2. AJU4-ECA 9/1/1998 DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES
N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK
CHANGED TO AN EXP REMARK.

3. cyenter 7/10/2019 POD
PODID 459303 correlated from SpatialDataID 187148 to SpatialDataID 522039

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-124

4/7/2020

4. cyenter
Updated Shape

8/21/2019

POU

Dates and Other Information

Decreed Date: 9/8/2000

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Owner Name Connector: AND

Water District Number: NWD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyllne Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

October 1, 2020

DON R BELLAMY
PO BOX 1031
SALMON ID 83467-1031

Re: Transfer No: 84349
Water Right No(s): 75-124

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CH', is written over the printed name.

Christina Henman
Administrative Assistant

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 84349

This is to certify that: DON R BELLAMY
PO BOX 1031
SALMON, ID 83467-1031

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
75-124	WR/DECREED	3/11/1980	0.060 cfs	N/A	N/A	N/A	SPRINGS

Purpose of Transfer (Changes Proposed)

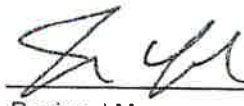
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
75-124	NO	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
75-124	75-124	0.060 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		0.060 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 1st day of October, 2020



Regional Manager

Transfer No. 84349

WATER RIGHT NO. 75-124
As Modified by Transfer No. 84349

In accordance with the approval of Transfer No. 84349, Water Right No. 75-124 is now described as follows:

Right Holder: DON R BELLAMY
 PO BOX 1031
 SALMON, ID 83467-1031

Priority Date: 3/11/1980

Source: SPRINGS

Tributary: SINKS

BENEFICIAL USE
 DOMESTIC

From
 1/01

To
 to 12/31

Diversion Rate
 0.060 cfs
 0.060 cfs

LOCATION OF POINT(S) OF DIVERSION

SPRINGS NESWNW Sec 21 Twp 24N Rge 22E LEMHI County

PLACE OF USE: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	20				X													
24N	22E	21							X						X				

CONDITIONS OF APPROVAL

1. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
2. Domestic use is for 2 homes.
3. The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. The quantity of water under this right shall not exceed 13,000 gallons per day.
5. This right does not grant any right-of-way or easement across the land of another.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Transfer No. 84349

WATER RIGHT NO. 75-124
As Modified by Transfer No. 84349

CONDITIONS OF APPROVAL

8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

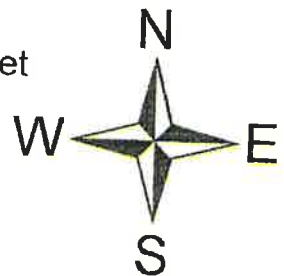
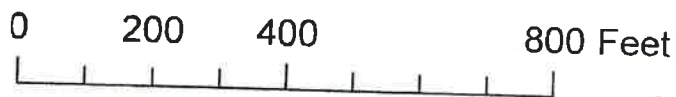
Attachment to Transfer Approval 84349

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

-  WR POD
 WR POU
 Township/Range
 Sections
 QQ



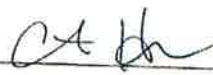
Date: 10/1/2020

CERTIFICATE OF SERVICE

I hereby certify that on October 1, 2020 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 84349
Water Right No(s): 75-124

DON R BELLAMY
PO BOX 1031
SALMON ID 83467-1031



Christina Henman
Administrative Assistant

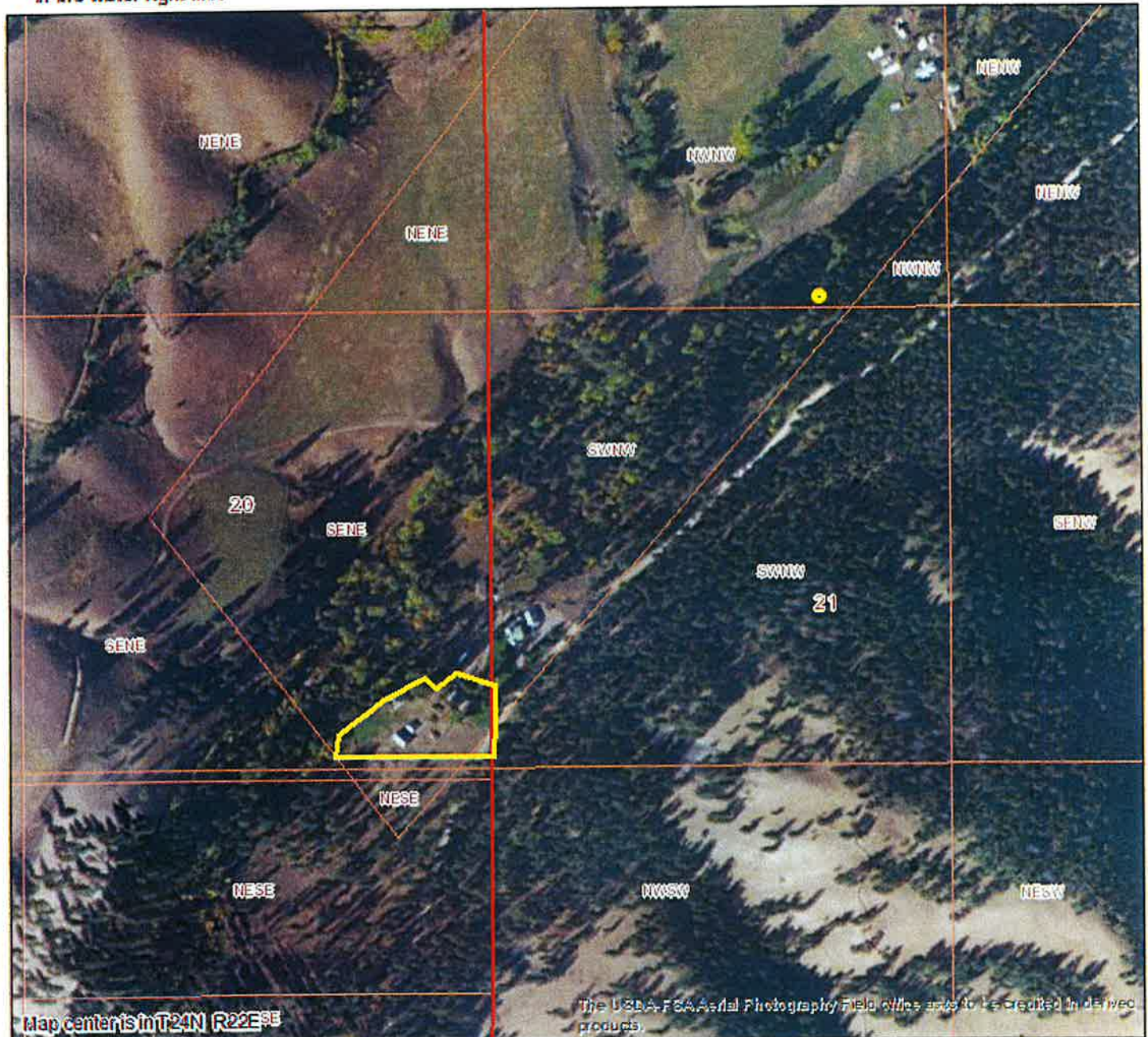
State of Idaho
Department of Water Resources

Water Right

75-125

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA FSA Aerial Photography Field Office data is to be credited in derived products.



Date created: 4/7/2020



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-125

4/7/2020

Owner Type **Name and Address**
 Current Owner DON R BELLAMY
 PO BOX 1031
 SALMON, ID 83467-1031
 (208) 865-2002

Priority Date: 7/12/1906

Basis: Decreed

Status: Active

Source
 FOURTH OF JULY CREEK

Tributary
 SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.100 CFS	
	<u>Total Diversion</u>		0.100 CFS	

Source and Point(s) of Diversion

FOURTH OF JULY CREEK

SENWNW

Sec. 21, Twp 24N, Rge 22E, LEMHI County

Place Of Use

STOCKWATER within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	20				X													

Conditions of Approval:

1. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. 01P Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

Comments:

1. SStorms 10/7/2019 Updated Shape
Updated POU Shape
2. SStorms 10/7/2019 Updated PLS
Updated POU Shape
3. agrimm 1/27/2020 Transferred Right
This is now an approved transfer. Transfer Number = 83537

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-125

4/7/2020

Dates and Other Information

Decreed Date: 10/20/2009
State or Federal: S
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

SubCaseNumber: 75-125
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Decreed
Date Filed:
Objection Status:

Water Supply Bank:

N/A

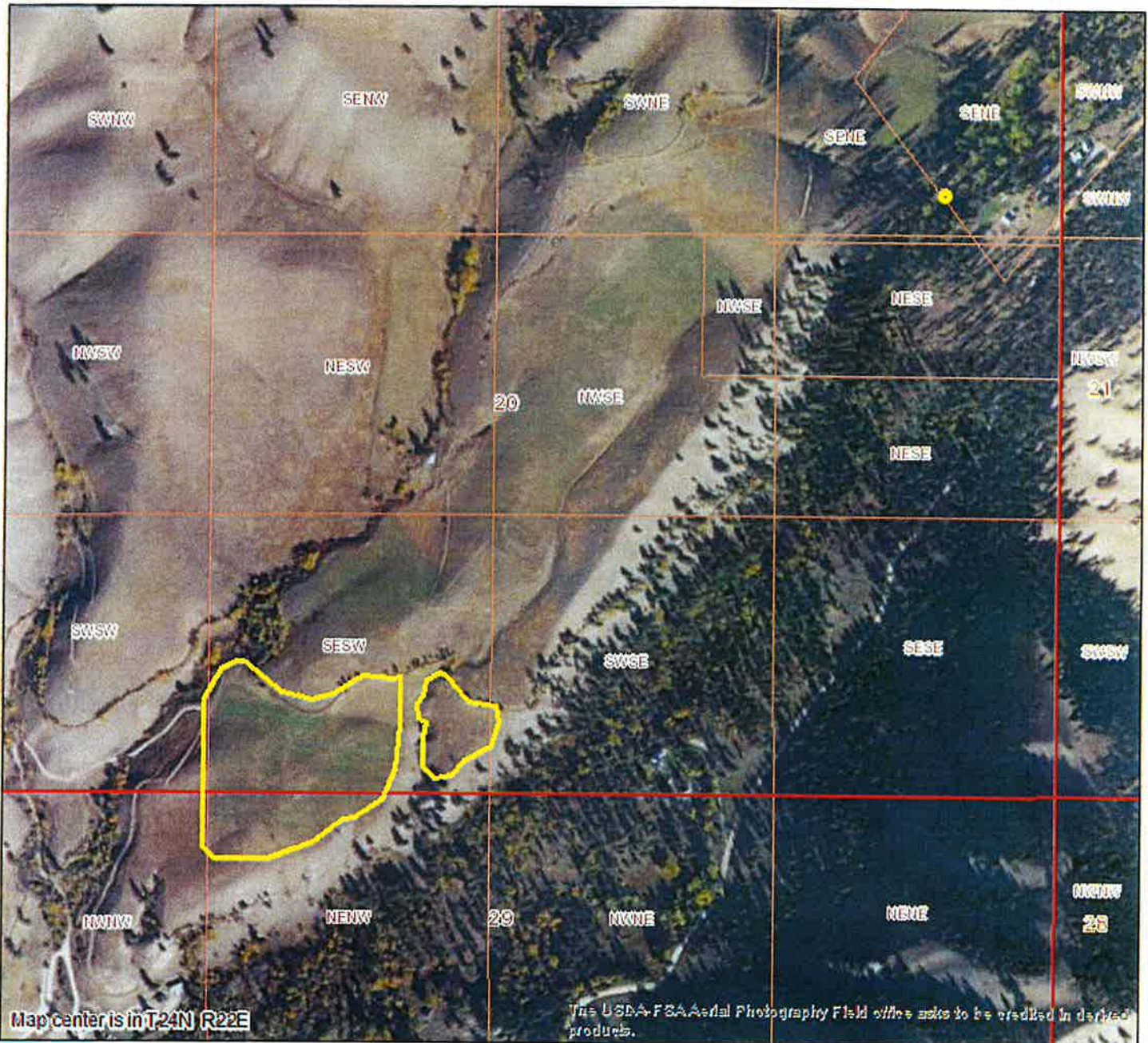
State of Idaho
Department of Water Resources

Water Right

75-13963

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/7/2020



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-13963

4/7/2020

Owner Type **Name and Address**
 Current Owner DON R BELLAMY
 PO BOX 1031
 SALMON, ID 83467-1031
 (208) 865-2002

Priority Date: 4/1/1896

Basis: Decreed

Status: Active

Source
 FOURTH OF JULY CREEK

Tributary
 SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	08/01	0.880 CFS	
IRRIGATION	08/02	11/01	0.660 CFS	
	<u>Total Diversion</u>		0.880 CFS	

Source and Point(s) of Diversion

FOURTH OF JULY CREEK

SENE

Sec. 20, Twp 24N, Rge 22E, LEMHI County

Place Of Use

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	20												14.0			2.0		16.0
24N	22E	29					6.0												6.0

POU Total Acres: 22.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. This is a split of right no. 75-10252 which was a combination of right nos. of 75-122 and 75-123.
3. E56 The rights listed below are limited to the irrigation of a combined total of 128 acres in a single irrigation season. Combined Right Nos.: 75-119, 75-120, and 75-13963

Comments:

Dates and Other Information

Decreed Date: 10/20/2009
 Civil Case Number: 39576
 Judicial District: FIFTH
 State or Federal: S
 Owner Name Connector: AND
 Water District Number: NWD

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-13963

4/7/2020

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

SubCaseNumber: 75-13963

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent:

Basis of Claim: Decreed

Date Filed:

Objection Status:

Water Supply Bank:

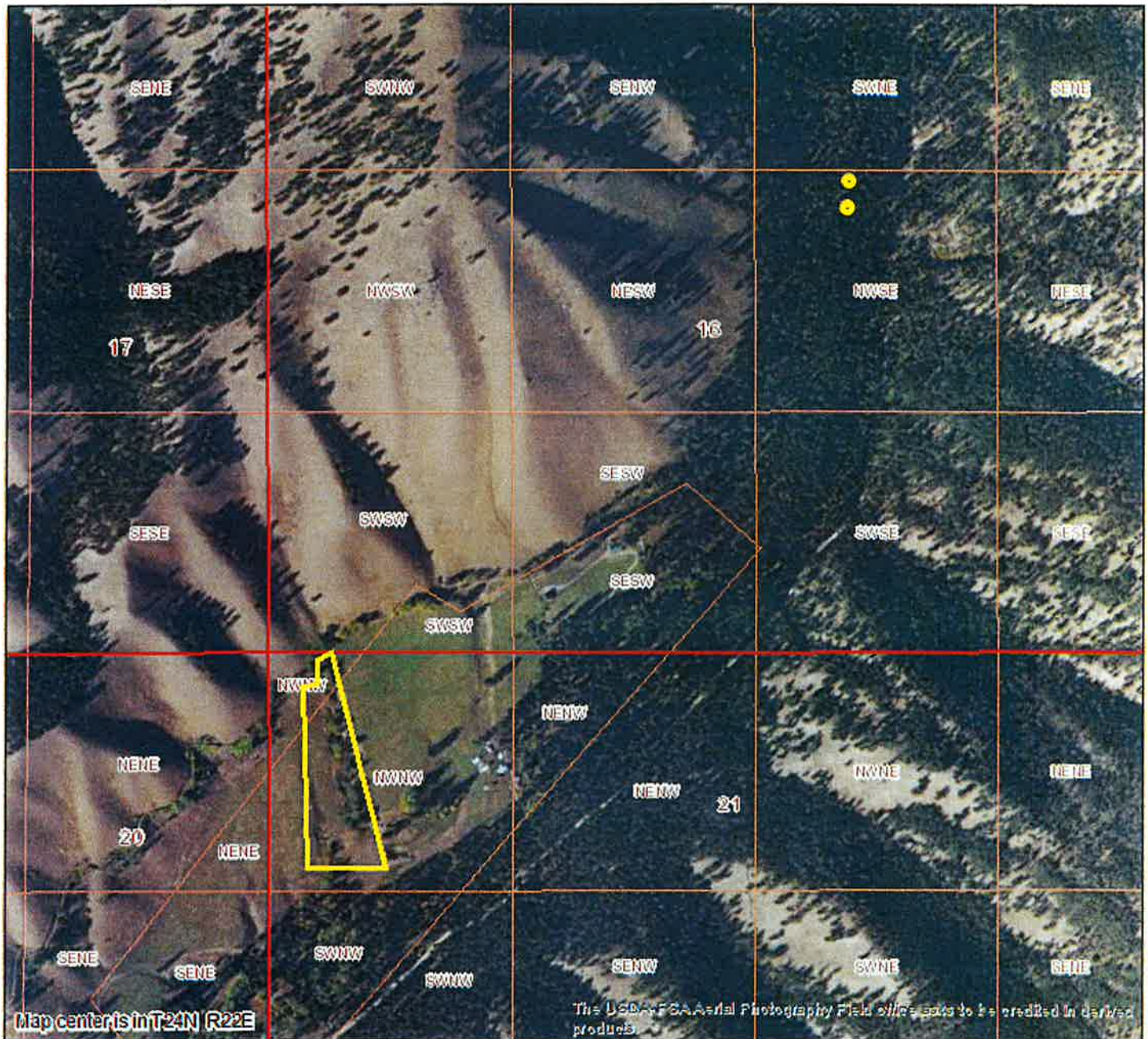
N/A

State of Idaho
Department of Water Resources
Water Right

75-14642

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/7/2020



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-14642

4/7/2020

Owner Type **Name and Address**
 Current Owner DON R BELLAMY
 PO BOX 1031
 SALMON, ID 83467-1031
 (208) 865-2002

Current Owner CONSUELO BELLAMY
 PO BOX 1031
 SALMON, ID 83467-1031
 (208) 865-2002

Priority Date: 6/12/1906

Basis: Decreed

Status: Active

Source
 FOURTH OF JULY CREEK

Tributary
 SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	08/01	0.300 CFS	
IRRIGATION	08/02	11/01	0.220 CFS	
	<u>Total Diversion</u>		0.300 CFS	

Source and Point(s) of Diversion

FOURTH OF JULY CREEK	NWSE	Sec. 16, Twp 24N, Rge 22E,	LEMHI County
FOURTH OF JULY CREEK	NWSE	Sec. 16, Twp 24N, Rge 22E,	LEMHI County

Place Of Use

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	21						7.5											7.5

POU Total Acres: 7.5

Conditions of Approval:

1. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. 01J Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.
5. 029 Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-14642

4/7/2020

- Fish and Game.
6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. 004 This right does not grant any right-of-way or easement across the land of another.

Comments:

- | | | | |
|---|---------|-----------|---------------------|
| 1. | jburg | 7/12/2010 | Change of Ownership |
| Split from Water Right 75-14312 | | | |
| 2. | jburg | 7/12/2010 | POD |
| Updated Shape | | | |
| 3. | jburg | 7/12/2010 | POU |
| Updated Shape | | | |
| 4. | SStorms | 8/21/2019 | Updated Shape |
| Updated POD Shape | | | |
| 5. | SStorms | 8/21/2019 | Updated PLS |
| Updated POD Shape | | | |
| 6. | agrimm | 1/27/2020 | Transferred Right |
| This is now an approved transfer. Transfer Number = 83536 | | | |

Dates and Other Information

Decreed Date: 11/17/2008
State or Federal: S
Owner Name Connector: AND
Water District Number: NWD
Generic Max Rate Per Acre: 0.040
Generic Max Volume Per Acre: 3.5
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

PERMIT 75-14965

NESW

20

Catchment Creek

24N22E

SESW



IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit 75-14965

4/7/2020

Owner Type **Name and Address**
 Current Owner DON R BELLAMY
 PO BOX 1031
 SALMON, ID 83467-1031
 (208) 865-2002

Current Owner CONSUELO BELLAMY
 PO BOX 1031
 SALMON, ID 83467-1031
 (208) 865-2002

Priority Date: 8/23/2019

Status: Active

Source
 SPRING

Tributary
 COTTONWOOD CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.020 CFS	
STOCKWATER	01/01	12/31	0.020 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion

SPRING SENESW Sec. 20, Twp 24N, Rge 22E, LEMHI County

Place Of Use

STOCKWATER within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	20									X								

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	20									1.0								1.0

POU Total Acres: 1.0

Conditions of Approval:

1. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
2. R67 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
3. 01H Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit 75-14965

4/7/2020

4. 196 The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
5. 197 Upon specific notification by the Department, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
6. 198 When notified by the Department or by a watermaster with regulatory authority over this right, the right holder shall report the amount of water diverted in connection with this right. The report shall be submitted in the manner and frequency specified by the Department or the watermaster.
7. 029 Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
8. X02 Stockwater use is for 50 range cattle.

Comments:

- | | | | |
|----|---------------|-----------|-----|
| 1. | SStorms | 12/4/2019 | POU |
| | Updated Shape | | |
| 2. | SStorms | 12/4/2019 | POD |
| | Updated Shape | | |

Dates and Other Information

Permit Proof Due Date: 2/1/2023
Permit Approved Date: 1/24/2020
State or Federal: S
Owner Name Connector: AND/OR
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

August 23, 2021

Gary Spackman
Director

BROCCHINI FARMS INC
27011 S AUSTIN RD
RIPON CA 95366-9625

Re: Change in Ownership for Water Right Nos: 75-119, 75-120, 75-121, 75-124, 75-125, 75-13963, 75-14642, and 75-14965

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you. Water permit 75-14965 was not updated. A refund of \$25 has been requested and will arrive under separate cover from the State Controller's Office. Because water right 75-14965 is still in the permit stage, an Assignment of Permit will be required to complete the ownership change. Enclosed is an assignment form for your use. Please note that there is a \$25 filing fee required.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Debbi Judd'.

Debbi Judd
Technical Records Specialist

Enclosures

Judd, Debbi

To: IdwrPayable
Subject: Refund request

TO: Fiscal
FROM: Debbi Judd
DATE: August 20, 2021
RE: **Refund: Ownership change**

Please refund \$25. One ownership change was not processed and returned.

NAME: BROCCHINI FARMS INC

ADDRESS: 27011 S AUSTIN RD
RIPON CA 95366

RECEIPT #: C110768

Thank you.

Debbi

Debbi Judd
Technical Records Specialist
debbi.judd@idwr.idaho.gov

Idaho Department of Water Resources
322 E Front St
PO Box 83720
Boise, ID 83720-0098
208-287-4920
www.idwr.idaho.gov

AUG 18 2021

DEPARTMENT OF
WATER RESOURCES

Please find the following enclosed:

1. Check for \$200.00 for 8 water right transfers
2. Notice of Change in Water Right Ownership Application
3. Copy of Grant deed
4. Water Right 75-119 Map of Point of Diversion and Place of Use, and Fact Sheet
5. Water Right 75-120 Map of Point of Diversion and Place of Use, and Fact Sheet
6. Water Right 75-121 Map of Point of Diversion and Place of Use, and Fact Sheet
7. Water Right 75-124 Map of Point of Diversion and Place of Use, and Fact Sheet and additional information that was provided to me at close of escrow
8. Water Right 75-125 Map of Point of Diversion and Place of Use, and Fact Sheet
9. Water Right 75-13963 Map of Point of Diversion and Place of Use, and Fact Sheet
10. Water Right 75-14642 Map of Point of Diversion and Place of Use, and Fact Sheet
11. Water Right 75-14965 Map of Point of Diversion and Place of Use, and Fact Sheet

Should any questions arise or additional information be necessary, please contact me at the following:

Steve Brocchini 209.484.5555 steve@brocchinifarms.com

Brocchini Farms 27011 S Austin Rd, Ripon, CA 95366

Thank you