

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 26 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-7893A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-8564	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-8680	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-8681	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-8682	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ernest Scott May and Clinton B. Cropper
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ASJ, LLLP, an Idaho limited liability partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 6263 Ketchum ID 83340
Mailing address Ketchum State ZIP
(208) 578-9381 wjcarden1@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/16/21
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-7893A

8. Signature: William J. Carden President 4/14/2021
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by SG Date 4/26/21 Receipt No. 5038551 Receipt Amt. \$125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by lm Date 8-24-2021



Pioneer Title Co.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 758127 /TG

Instrument # 681635

HAILEY, BLAINE, IDAHO
04-16-2021 4:41:02 PM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF BLAINE COUNT
JOLYNN DRACE Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received Ernest Scott May and Clinton B. Cropper, a married couple
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

ASJ, LLLP, an Idaho limited liability limited partnership
hereinafter referred to as Grantee, whose current address is P.O. Box 6263 Ketchum, ID 83340

The following described premises, to-wit:

Parcel 1:

Lot 2A of HILLSIDE RANCH SUBDIVISION NO. 2 LOT 2A, according to the official plat thereof,
recorded April 3, 2006 as Instrument No. 533837, records of Blaine County, Idaho.

Parcel 2:

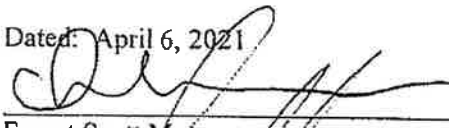
Lot 3A of HILLSIDE RANCH SUBDIVISION NO. 2 AMENDED REPLAT OF LOT 3, according
to the official plat thereof, recorded October 15, 1986 as Instrument No. 277713, records of Blaine
County, Idaho.

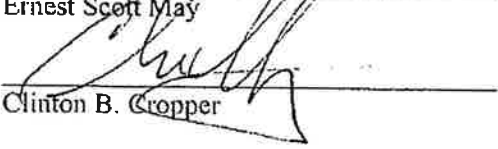
Parcel 3:

Lot 4 of HILLSIDE RANCH SUBDIVISION NO. 2, according to the official plat thereof, recorded
May 30, 1980 as Instrument No. 203898, records of Blaine County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

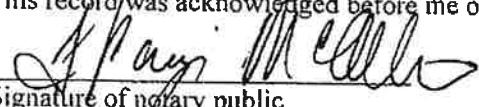
Dated: April 6, 2021

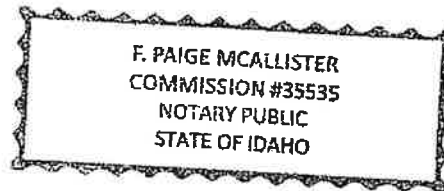

Ernest Scott May


Clinton B. Cropper

State of Idaho, County of Blaine

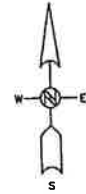
This record was acknowledged before me on April 16, 2021 by Ernest Scott May and Clinton B. Cropper.


Signature of notary public
Commission Expires: 1/5/24



Parcel 1

MODIFIED LOT LINE SHIFT PLAT SHOWING
HILLSIDE RANCH SUBDIVISION No. 2 LOT 2A
WHEREIN THE ORIGINAL LOT 2 BOUNDARY IS MODIFIED AS SHOWN
LOCATED WITHIN SECTION 28, T.1 N. R.18 E., B. M., BLAINE COUNTY, IDAHO.
FEBRUARY, 2006



SCALE 1"=300'

LEGEND

- Property Boundary
- - - - - Former property line eliminated
- FND. 5/8" Rebar
- FND. 1/2" Rebar
- () Record per Hillside Ranch Sub'd. No. 2
- Set 5/8" Rebar.

NOTES

1. REFER TO THE ORIGINAL HILLSIDE RANCH SUBD. No. 2 FOR ANY NOTES, CCR'S, OR RESTRICTIONS WHICH MAY AFFECT THIS PROPERTY.
2. TITLE INFORMATION AND EASEMENTS FURNISHED BY AMERTITLE: ORDER # 65987 DATED AUGUST 17TH 2005.
3. FIRE PROTECTION REQUIREMENTS ARE THOSE OF THE WOOD RIVER RURAL FIRE DISTRICT, BLAINE COUNTY CODE TITLE 7 CHAPTER 7. THE CURRENT ADOPTED EDITION OF THE FIRE AND BUILDING CODE, INCLUDING, BUT NOT LIMITED TO, WATER SUPPLY, ACCESS (INCLUDING TURNAROUND) AND CLEAR ZONES, SHALL BE COMPLIED WITH PRIOR TO ISSUANCE OF ANY BUILDING PERMITS.
4. PURSUANT TO STATE REGULATIONS, MAINTENANCE AND WEED CONTROL FOR ALL LOTS ARE THE RESPONSIBILITY OF THE DEVELOPER UNTIL THE LOT IS SOLD, AT WHICH TIME RESPONSIBILITY IS TRANSFERRED TO THE INDIVIDUAL LOT OWNER.

UNPLATTED

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 111°15'4" W	552.57'
	(S 60°19'11" W)	(251.69')
L2	S 81°19'30" W	493.15'
	(S 50°19'11" W)	(462.63')
L3	S 81°32'10" W	328.62'
	(S 60°19'11" W)	(330.89')
L4	S 66°45'48" W	397.63'
	(S 55°49'53" W)	(384.60')

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been notified. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.

Date: 3-6-2006

South Central District Health Dept., DHS

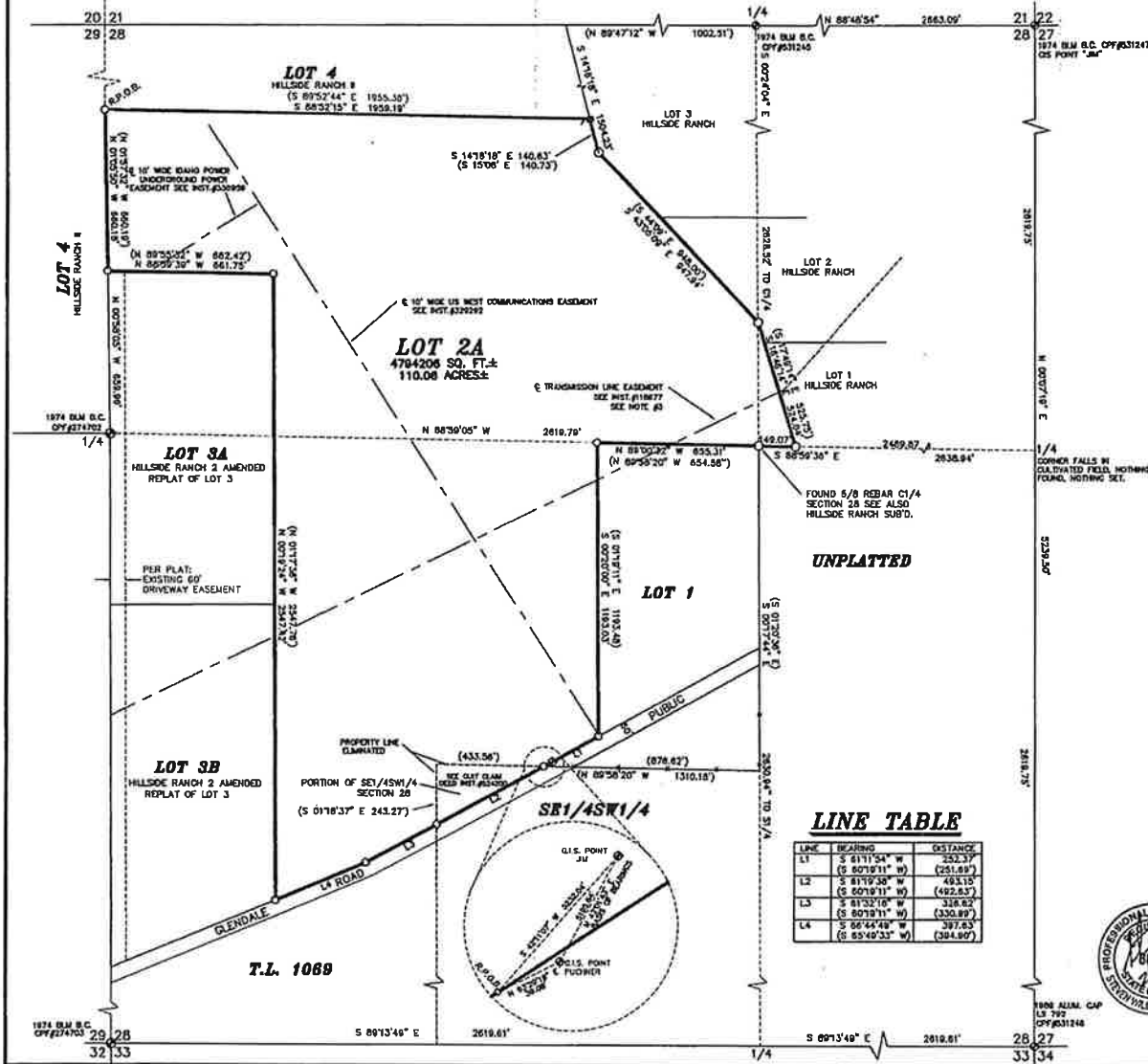


**MODIFIED LOT LINE SHIFT PLAT
LOT 2A HILLSIDE RANCH SUB'D. No. 2**

LOCATED WITHIN
SECTIONS 28, TOWNSHIP 1 NORTH, RANGE 18 EAST
BOISE MERIDIAN, BLAINE COUNTY, IDAHO

PREPARED FOR: PHIL PUCHNER

PRELIMINARY PLAT DRAWN BY: SWS DATE: 2/14/06
PROJECT NO. 04868 PLOT FILE 04868FINAL PLAT.DWG SHEET 1 OF 2

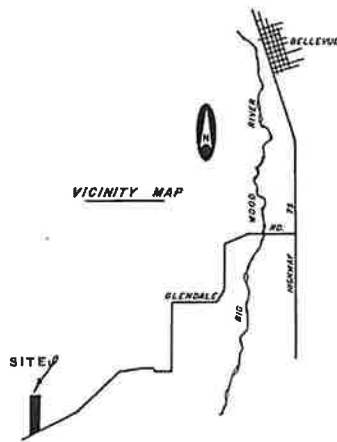
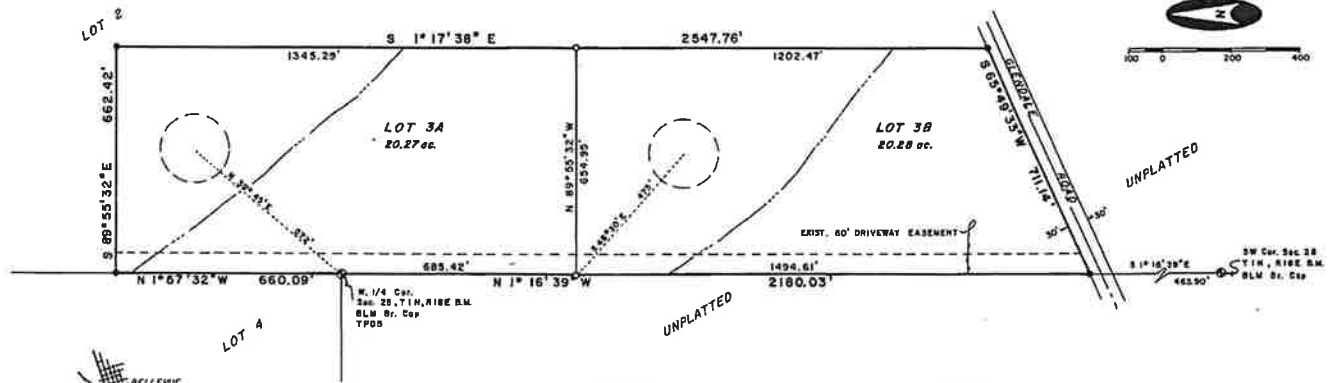


Parcel 2

HILLSIDE RANCH SUBDIVISION II AMENDED

REPLAT of LOT 3

LOCATED IN SECTION 28, TOWNSHIP 1 NORTH
RANGE 18 EAST, BOISE MERIDIAN
BLAINE COUNTY, IDAHO
1988



LEGEND

- SUBDIVISION LINE
- BRASS CAP
- 1/2" BAR - FOUND
- 1/2" BAR - SET W/CAP L9 4489
- EASEMENT LINE
- BUILDING LOCATION - 200' DIA.
- DRAINAGE EASEMENT

NOTES

BEARINGS BASED ON RECORDED PLAT OF HILLSIDE RANCH SUBDIVISION II.

NO BUILDING WITHIN DRAINAGE EASEMENTS, AND PROPERLY SIZED CULVERTS SHALL BE INSTALLED.

LOCATION OF SEPTIC SYSTEM AND WELL WILL BE APPROVED BY THE SOUTH CENTRAL HEALTH DISTRICT.

OWNERS SHALL PETITION FOR INCORPORATION INTO WOOD RIVER RURAL FIRE DISTRICT.

DEVELOPER SHALL PROVIDE ONE OF THE FOLLOWING FOR FIRE PROTECTION:

FOLLOW THE REQUIREMENTS OF THE UNIFORM FIRE CODE

PROVIDE ALTERNATE SOURCE OF WATER

PAY \$2,000 TO SPECIAL COUNTY FUND FOR FIRE EQUIPMENT, PAYMENT SHALL BE MADE IF LOTS ARE A PART OF WOOD RIVER RURAL FIRE DISTRICT, AT TIME OF ISSUANCE OF BUILDING PERMIT.

OWNERS SHALL BE RESPONSIBLE FOR WEED CONTROL PER STATE REGULATIONS.

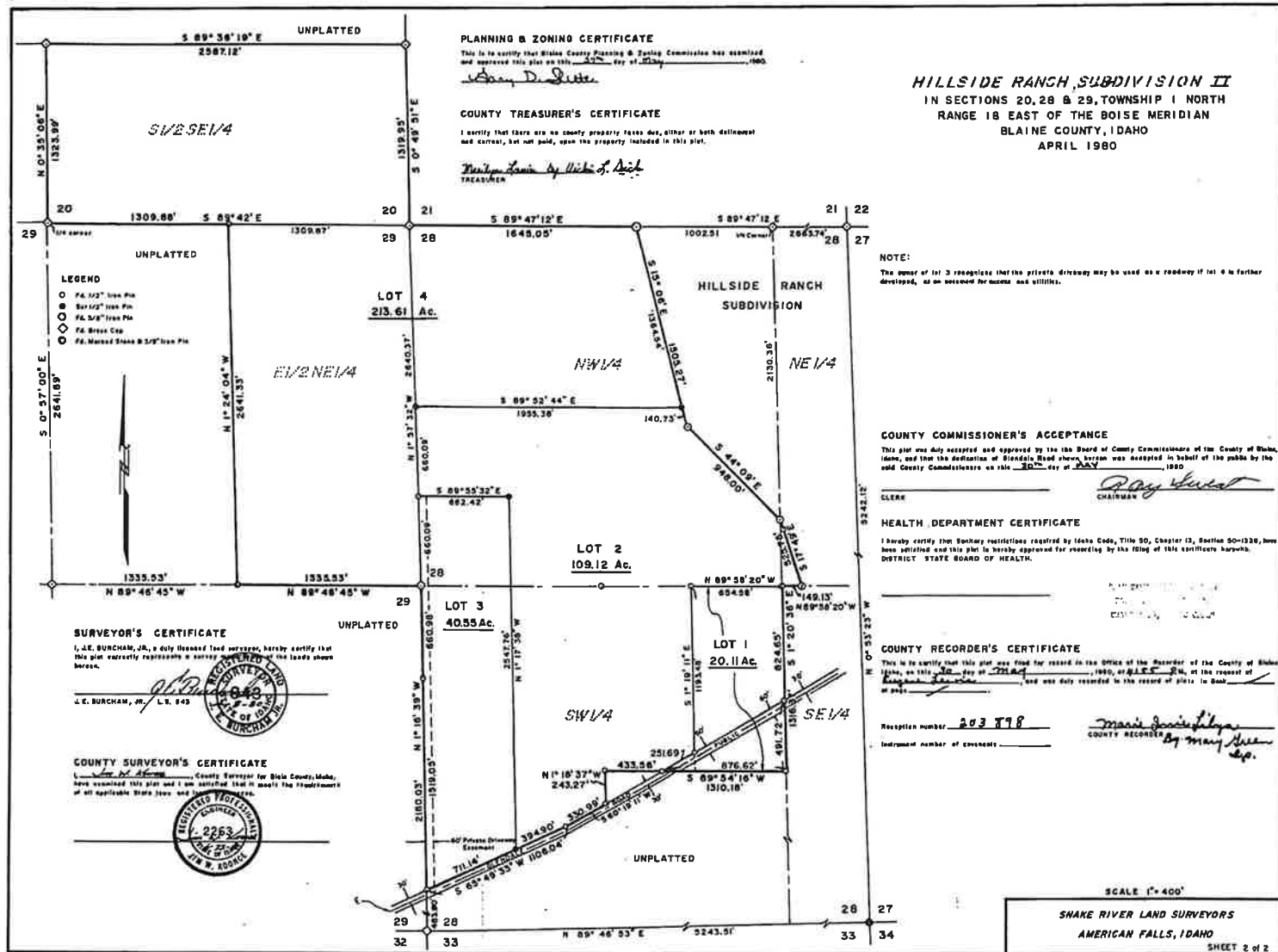
BLAINE COUNTY NOT RESPONSIBLE FOR ROAD MAINTENANCE AND PLOWING ON GLENDALE ROAD TO THIS PROPERTY.

THESE NOTES, RESTRICTIONS, AND CONDITIONS ARE RECORDED
WITH THE BLAINE COUNTY RECORDER'S OFFICE AS
INSTRUMENT NUMBER 277712
DATED 10-15-86

RICHARD WENGLIKOWSKI RLS
HAILEY, IDAHO

FRONT

Parcel 3





0004258717

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004258717

Date Filed: 4/28/2021 2:00:37 PM

B0604-2724 04/28/2021 2:00 PM Received by ID Secretary of State Lawrence Denney

Entity Name and Mailing Address:	
Entity Name:	ASJ, LLLP
The file number of this entity on the records of the Idaho Secretary of State is:	0000037970
Address	PO BOX 6263 KETCHUM, ID 83340-6263
Entity Details:	
Entity Status	Active-Current
This entity is organized under the laws of:	IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	L7350
The registered agent on record is:	
Registered Agent	BEN WORST Registered Agent Physical Address 671 FIRST AVE N. KETCHUM, ID 83340 Mailing Address PO BOX 6962 KETCHUM, ID 83340-6962
Limited Partnership General Partners	
Name	Business Address
SMAJ, Inc.	PO BOX 6263 KETCHUM, ID 83340
The annual report must be signed by an authorized signer of the entity.	
Job Title: President	
<i>William J. Carden</i>	<i>04/28/2021</i>
Sign Here	Date



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 24, 2021

ASJ LLLP
PO BOX 6263
KETCHUM ID 83340-6263

Re: Change in Ownership for Water Right No(s): 37-7893A & 37-8564
Assignment of Application for Permit No(s): 37-8680, 37-8681 & 37-8682

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of (3) Assignments of Application for Permit for the applications referenced above. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Pioneer Title Company of Blaine County (File #758127)
Water District 37

From: Gmail wjcarden1@gmail.com
Subject: Water Rights letter dated ,May 10, 2021 from Denise Maline to
ASJ, LLLP

Date: May 27, 2021 at 10:30:53 AM

To: ~~William Carden wjcarden1@gmail.com~~

Cc: Pioneer Title Paige Mcallister pmcallister@pioneertitleco.com

Denise Maline

Please find attached 3 documents sign & notarized from the prior owners
transferring

The water rights to ASJ, LLLP, PER your request. The 3 documents are the
originals.

Your letter is also attached.

Pioneer title co. Of Blaine county is sending you directly the correct deed that
you

Also requested.

I believe this is all you requested. I assume you will mail to ASJ, LLLP THE
ownership change for the water rights. I may be contacted @ [208-578-9381](tel:208-578-9381)
or [208-309-8810](tel:208-309-8810)

Is my cell phone.

Thanks, Jay Carden . President ASJ, LLLP

Jay Carden

Sent from my iPad

RECEIVED

JUN 01 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 10, 2021

ASJ LLLP
PO BOX 6263
KETCHUM ID 83340-6263

RE: Change in Water Right Ownership for 37-7893A, 37-8564, 37-8680, 37-8681 & 37-8682

Dear ASJ LLLP:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership, recently filed by Pioneer Title Company of Blaine County.

Upon initial review of the Notice, we discovered items that need addressed in order to move forward with processing:

- The Correction Warranty Deed received conveys the property from Scoti A Carden (Scoti A Adams) to herself as Scoti A Carden. In order to process this Notice, please submit the conveyance document(s) in which ASJ LLLP acquired the property and water rights from Clinton B Cropper and Ernest Scott May
- Water right no(s). 37-8680, 37-8681 and 37-8682 are currently in the Application stage. Because these records are in the Application stage, an *Assignment of Application of Permit* will be required to complete the ownership change(s). This form is required to be signed by the current owner(s) on record with the department (Clinton B Cropper and Ernest Scott May). Enclosed are the appropriate Assignment forms for your use.

In addition, there are no filing fees associated with an Assignment of Application for Permit. A refund request in the amount of \$75.00 has been submitted for processing and will be sent to Pioneer Title Company of Blaine County upon completion.

Thank you for your patience and cooperation. Please feel free to contact me if you have any questions (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

c: Pioneer Title Company of Blaine County (File #758127)