

RECEIVED

MAR 24 2021

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-11196	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Daniel and Sherri Edwards
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Cody and Brooke Brink
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 1043 Quartzite Ave Middleton ID 83644
Mailing address City State ZIP
503-849-0764 cbrink85@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01-14-2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 • \$25 per *undivided* water right.
 • \$100 per *split* water right.
 • No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: C. Brink 3-22-21
Signature of new owner/claimant Title, if applicable Date
Signature: Brooke Brink 3-22-21
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by LE Date 03/24/2021 Receipt No. W049232 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

*re-record to correct address *



2021-009198
RECORDED
02/08/2021 10:29 AM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=3 PBRIDGES \$15.00
TYPE: DEED
STEWART TITLE - MERIDIAN OFFICE
ELECTRONICALLY RECORDED

2021-003331
RECORDED
01/15/2021 09:14 AM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 SCARDENAS \$15.00
TYPE: DEED
STEWART TITLE - MERIDIAN OFFICE
ELECTRONICALLY RECORDED

WARRANTY DEED

For Value Received **Daniel Edwards and Sherri Edwards, husband and wife**, the Grantor, hereby grants, bargains, sells, conveys and warrants unto **Cody Brink and Brooke Brink, husband and wife**, the Grantee, whose current address is ***1043 Quartzite Ave, Middleton, ID 83644**, the following described premises, to wit: *** 1043 Quartzite Ave**

See Exhibit "A" attached hereto and made a part hereof.

Parcel Number: 23772012 0

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 13th day of January, 2021.

Daniel Edwards

Daniel Edwards

Sherri Edwards

Sherri Edwards

State of Virginia

) ss.

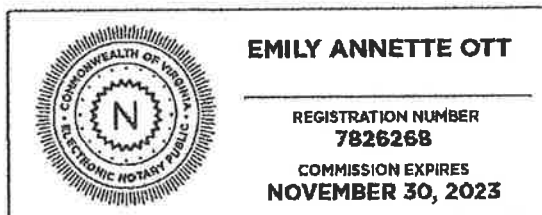
County of Fairfax

On this 14th day of January, 2021, before me the undersigned, a Notary Public, in and for said State, personally appeared Daniel Edwards and Sherri Edwards, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Emily Annette Ott

Notary Public: Emily Annette Ott
Residing at: Fairfax County, Virginia
My commission expires: 11/30/2023



Notarized online using audio-video communication

STATE OF IDAHO)
COUNTY OF CANYON) SS

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, do hereby certify that we are members of the group of four signers and
 REMOTE LIDS OF THIS BOWL and obligated to
 4. A MONUMENTAL ESTATE

3 mi. N. of Safford, 2 1/2 mi. S. of the Saline Mountains in Coconino County, Arizona and partly within the

DESCRIPTION:

[illegible]

WE FURTHER CERTIFY: That we have caused the above described parcel of land to be surveyed into tracts and acreage and platred as

BE IT FURTHER KNOWN: That we hereby certify all the streets or portions thereof within the limits of the city to be and to remain open to the public forever.

The researchers used the first phase of the survey to develop a questionnaire for writing programs involving a minimum quantitative one and a qualitative three-part component. The goal was to use the questionnaire to survey individuals in survey populations and to determine whether they would be interested in the study within the limits of the study objectives.

Ward & Oak
 Ella & Ruby
 Elbert & Albert
 Francis & William
 Frederick & William

William J. Ferguson

STATE OF IDAHO)
COUNTY OF CANYON) ss

known before me in J.P. Taylor's testimony, 1973.

Shirley E. Green
Paying Agent

Residing at Albany, 1880



CANYON COUNTY PLANNING COMMISSION

ADDITIONAL NOTES

SYNOPSIS

PAULINE COURTNEY/PHOTOS

ATTEST: Walter J. J.
CLERK

SANITARY COUNTRY EMBROIDERIES

Mr. William J. Harwood
ENGINEER



EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land being a portion of Parcel 4 of Record of Survey Instrument No. 9621743 (also shown of record as 1996021743) and a portion of Parcels 1 and 2 of Record of Survey Instrument No. 200649075, and also being a portion of Lansing Heights Estates, Book 12, Page 8, Canyon County Records, located in the NE1/4 SE1/4 and the SE1/4 NE1/4 of Section 21, Township 5 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the E1/4 corner of said Section 21, marked by a 1936 G.L.O. brass cap, from which the S1/16 corner common to Sections 21 and 22, marked by a 5/8 inch rebar/cap PLS 944, bears South 00°33'25" West, 1320.30 feet; Thence North 89°23'48" West, coincident with the north line of the NE1/4 SE1/4 of said Section 21, a distance of 40.00 feet to the northeast corner of said Parcel 1, marked by a 5/8 inch rebar/cap PLS 6901 and the POINT OF BEGINNING; Thence South 00°33'25" West, coincident with the east line of said Parcel 1, a distance of 30.00 feet to a 5/8 inch rebar/cap PLS 10561; Thence North 89°23'48" West, parallel with and offset 30.00 feet south of the north line of said Parcels 1 and 2, a distance of 567.00 feet to a 5/8 inch rebar/cap PLS 10561 and the beginning of a non -tangent curve to the left; Thence 64.90 feet along the arc of said curve to the left, having a radius of 65.00 feet, a central angle of 57°12'13", and being subtended by a chord bearing of North 60°34'37" West, 62.23 feet to the northwest corner of said Parcel 2, marked by a 1/2 inch rebar/cap illegible; Thence South 89°23'48" East, coincident with the north line of said Parcels 1 and 2, a distance of 395.18 feet to a 5/8 inch rebar/cap PLS 10561; Thence North 31°15'42" East, 82.14 feet to a 5/8 inch rebar/cap PLS 10561; Thence North 00°07'03" East, 92.43 feet to a 5/8 inch rebar/cap PLS 10561; Thence North 10°33'14" West, 190.56 feet to a 5/8 inch rebar/cap PLS 10561; Thence South 89°23'48" East, parallel with the north line of said Parcel 1, a distance of 221.87 feet to the east line of said Parcel 4, marked by a 5/8 inch rebar/cap PLS 10561; Thence South 00°34'03" West, coincident with said east line of Parcel 4, a distance of 350.04 feet to the POINT OF BEGINNING.

SUBJECT TO a 30.00 foot wide easement for ingress/egress and utilities, over/across and under, a portion of vacated E. Gilbert Road, Certificate of Abandonment and Vacation Instrument No. 2019-005515, being a portion of Lansing Heights Estates, Book 12, Page 8, Canyon County Records, located in the NE1/4 SE1/4 of Section 21, Township 5 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the E1/4 corner of said Section 21, marked by a 1936 G.L.O. brass cap, from which the S1/16 corner common to Sections 21 and 22, marked by a 5/8 inch rebar/cap PLS 944, bears South 00°33'25" West, 1320.30 feet; Thence North 89°23'48" West, coincident with the north line of the NE1/4 SE1/4 of said Section 21, a distance of 305.79 feet to a 5/8 inch rebar/cap PLS 6901 and the POINT OF BEGINNING; Thence South 00°33'25" West, parallel with the east line of said NE1/4 SE1/4, a distance of 30.00 feet to a 5/8 inch rebar/cap PLS 10561; Thence North 89°23'48" West, parallel with and offset 30.00 feet south of said north line of the NE1/4 SE1/4, a distance of 301.20 feet to a 5/8 inch rebar/cap PLS 10561 and the beginning of a non -tangent curve to the left; Thence 64.90 feet along the arc of said curve to the left, having a radius of 65.00 feet, a central angle of 57°12'13", and being subtended by a chord bearing of North 60°34'37" West, 62.23 feet to said north line of the NE 1/4 SE1/4, marked by a 1/2 inch rebar/cap illegible; Thence South 89°23'48" East, coincident with said north line of the NE1/4 SE1/4, a distance of 355.70 feet to the POINT OF BEGINNING.

(Shown as Parcel 3A of Record of Survey recorded as Instrument No. 2019-021179)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 23, 2021

BROOKE BRINK
1043 QUARTZITE AVE
MIDDLETON ID 83644-3007

CODY BRINK
1043 QUARTZITE AVE
MIDDLETON ID 83644-3007

Re: Change in Ownership for Water Right No(s): 63-11196

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Aaron Olson
Water Resource Agent

Enclosure(s): Proof Report, Map

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/23/2021

Water Right 63-11196

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BROOKE BRINK 1043 QUARTZITE AVE MIDDLETON, ID 83644-3007 (503) 849-0764
Current Owner	CODY BRINK 1043 QUARTZITE AVE MIDDLETON, ID 83644-3007 (503) 849-0764
Original Owner	RALPH MC CLINTOCK PO BOX 250 STAR, ID 83669 (208) 585-2459
Previous Owner	TOM POINTS 26600 GAIL LN MIDDLETON, ID 83644-5040 (208) 830-8679
Previous Owner	KARI POINTS 26600 GAIL LN MIDDLETON, ID 83644-5040 (208) 585-2517
Previous Owner	POINTS RANCH LLC 26600 GAIL LN MIDDLETON, ID 83644-5040 (208) 830-8679
Previous Owner	DANIEL EDWARDS 1039 LAKE MENDOCINO DR UKIAH, CA 95482-9437 (707) 621-4103
Previous Owner	SHERRI EDWARDS 1039 LAKE MENDOCINO DR UKIAH, CA 95482-9437 (707) 621-4103

Priority Date: 3/6/1990

Basis: License

Status: Active

Source
GROUND WATER

Tributary

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/23/2021

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.020 CFS	5.1 AF
	<u>Total Diversion</u>		0.020 CFS	5.1 AF

Source and Point(s) of Diversion

GROUND WATER SENE Sec. 21, Twp 05N, Rge 02W, CANYON County

Place Of Use

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	21				1.1													1.1

POU Total Acres: 1.1

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Comments:

1. dnelson 12/6/2018 POD
PODID 89280 correlated from SpatialDataID 37236 to SpatialDataID 404297
2. jhersley 7/24/2019 POU
Updated Shape
3. jhersley 8/22/2019 POU
Updated Shape
4. jhersley 8/22/2019 Split Right
Split into 63-11196, 63-34772 and 63-34773.
5. jhersley 8/22/2019 parcel
This parcel is a portion of Lots 19 and 38, Lansing Heights Subdivision known as Parcel 3A.

Dates and Other Information

Licensed Date: 7/22/1996
Owner Name Connector: AND
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.090		
63-11196 ,63-33240		

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/23/2021

SubCase:

N/A

Water Supply Bank:

N/A

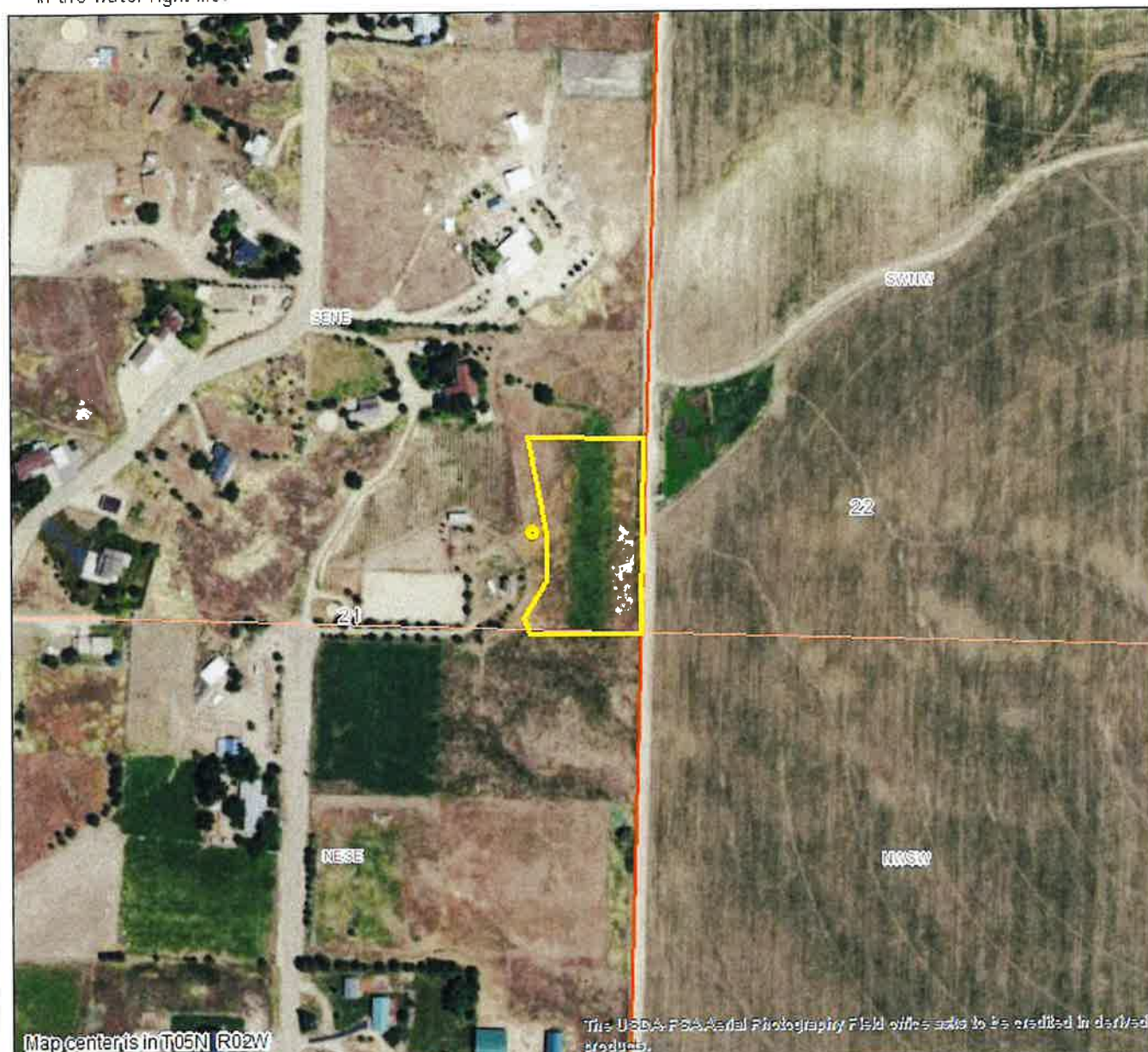
State of Idaho
Department of Water Resources

Water Right

63-11196

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/23/2021



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

