



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

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Governor Brad Little

Director Gary Spackman

August 24, 2021

SOUTH VALLEY AND GALENA GROUND WATER DISTRICT  
C/O ALBERT BARKER  
PO BOX 2139  
BOISE ID 83701

**RE: EXPIRATION OF WATER SUPPLY BANK RENTAL AGREEMENT FOR WATER**

**RIGHTS:** 37-115 F, 37-501 B, 37-501 C, 37-577 K, 37-590 B, 37-597 B, 37-804, 37-2502, 37-2568, 37-2581, 37-2599, 37-2604, 37-2616, 37-7758, 37-11830, 37-20635, 37-20637, 37-20639, 37-20641, 37-20643, 37-20645, 37-20647, 37-20649, 37-20651

Dear Renter,

Idaho Department of Water Resources (Department) records show that your rental agreements for the above and below listed water rights will expire at the end of 2021:

| Rental Agreement ID | Water Rights Rented                                                                                                                                                                                                                   | Agreement Start | Agreement End |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|
| 560                 | 37-115 F, 37-501 B, 37-501 C, 37-577 K, 37-590 B, 37-597 B, 37-804, 37-2502, 37-2568, 37-2581, 37-2599, 37-2604, 37-2616, 37-7758, 37-11830, 37-20635, 37-20637, 37-20639, 37-20641, 37-20643, 37-20645, 37-20647, 37-20649, 37-20651 | 07/06/2021      | 12/31/2021    |

Once the rental agreements above conclude, any diversion or use of water under these rentals will no longer be authorized. If you wish to rent water in the future, and you have not already done so, you can download and complete an [Application to Rent Water Rights from the Water Supply Bank](http://idwr.idaho.gov) by visiting the Department's website at from: <http://idwr.idaho.gov>.

Rental applications can be submitted on November 1 of the year prior to the intended use of rental water. **YOU ARE ENCOURAGED TO FILE AN APPLICATION AT LEAST 3 MONTHS PRIOR TO THE DATE YOU DESIRE TO USE RENTAL WATER.**

If you have any questions about this matter, please contact me at (208) 287-4936.

Sincerely,

Mary Condon  
Water Supply Bank Specialist