

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2021

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
32-13352 OK	Yes ☐	Yes ☐	32-13396 OK	Yes ☐	Yes ☐
32-13353 OK	Yes ☐	Yes ☐	32-13268 OK	Yes ☐	Yes ☐
32-13351 OK	Yes ☐	Yes ☐	32-13272 OK	Yes ☐	Yes ☐
32-10007 OK	Yes ☐	Yes ☐	32-13395 OK	Yes ☐	Yes ☐
32-13270 OK	Yes ☐	Yes ☐	32-13397 OK	Yes ☐	Yes ☐

2. Previous Owner's Name: Webber Creek Ranch LLC / Hamilton Land & Livestock
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Angielen LLC
New owner(s) as listed on the conveyance document
- Mailing address: 84 Roland Road City: Dubois State: ID Zip: 83423
Telephone: 208-374-5460 / cell 208-680-5460 Email: Eganlandandcattle@yahoo.com
- Name connector ☐ and ☐ or

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01-22-2020

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

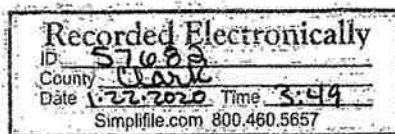
8. Signature: Quon Egan Title, if applicable: member Date: 08-04-2021
Signature of new owner/claimant
Print name: Brian Egan

- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name: _____

- For IDWR Office Use Only:
- Received by: JB Date: 8/4/2021 Receipt No.: E047255 Receipt Amt.: \$150.-
- Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
- Name on W-9: _____ Approved by: JB Processed by: JB Date: 8/31/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 873485-RI (ss)

Date: January 15, 2020

For Value Received, Webber Creek Ranch, LLC, an Idaho limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Angielen, LLC, an Idaho limited liability company, hereinafter called the Grantee, whose current address is 84 Rowland Road, Dubois, ID 83423, the following described premises, situated in Clark County, Idaho, to-wit:

PARCEL 1:
TOWNSHIP 10 NORTH, RANGE 34 E.B.M., CLARK COUNTY, IDAHO
SECTION 28: W $\frac{1}{2}$ W $\frac{1}{2}$
SECTION 29: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$;
SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: STATE HIGHWAY NO. 22.
EXCEPTING THEREFROM: SE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 32: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: A PARCEL OF LAND SITUATED IN CLARK COUNTY, STATE OF IDAHO, TOWNSHIP 10 NORTH, RANGE 34 E.B.M., SECTION 32, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SECTION 32, TOWNSHIP 10 NORTH, RANGE 34 E.B.M., THENCE S. 00°12'50" W. ALONG THE EAST LINE OF SECTION 32 FOR A DISTANCE OF 133.52 FEET; THENCE N. 89°49'57" W. FOR A DISTANCE OF 1395.86 FEET TO THE TRUE POINT OF BEGINNING. THENCE S. 08°54'02" W. FOR A DISTANCE OF 1051.92 FEET TO THE BEGINNING OF A CURVE LEFT; DELTA=08°41'12" RADIUS=1450.00' ARC LENGTH=219.84' TANGENT=110.13' AND CHORD BEARING OF S. 04°33'26" W. FOR A DISTANCE OF 219.63 FEET; THENCE S. 00°12'50" W. FOR A DISTANCE OF 2034.35 FEET TO THE BEGINNING OF A CURVE LEFT; DELTA=27°22'33" RADIUS=200.00' ARC LENGTH=95.56' TANGENT=48.71' AND A CHORD BEARING OF S. 13°28'27" E. FOR A DISTANCE OF 94.65 FEET; THENCE S. 27°09'44" E. FOR A DISTANCE OF 104.01 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 22; THENCE S. 62°50'16" W. ALONG SAID RIGHT-OF-WAY FOR A DISTANCE OF 100.00 FEET; THENCE N. 27°09'44" W. FOR A DISTANCE OF 104.01 FEET TO THE BEGINNING OF A CURVE RIGHT; DELTA=27°22'33" RADIUS=300.00' ARC LENGTH=143.34' TANGENT=73.07' AND A CHORD BEARING OF N. 13°28'27" W. FOR A DISTANCE OF 141.98 FEET; THENCE N. 00°12'50" E. FOR A DISTANCE OF 2034.35 FEET TO THE BEGINNING OF A CURVE RIGHT; DELTA=08°41'12" RADIUS=1550.00' ARC LENGTH=235.00' TANGENT=117.73' AND A CHORD BEARING OF N. 04°33'26" E. FOR A DISTANCE OF 234.77 FEET; THENCE N. 08°54'02" E. FOR A DISTANCE OF 1036.56 FEET; THENCE S. 89°49'57" E. FOR A DISTANCE OF 101.17 FEET TO THE TRUE POINT OF

Page 1 of 3

Date: 01/15/2020

Warranty Deed
- continued

File No.: 873485-RI (ss)

BEGINNING.

ALSO EXCEPTING THEREFROM: TOWNSHIP 10 NORTH, RANGE 34 E.B.M., CLARK COUNTY, IDAHO, SECTION 32: BEGINNING AT THE SW CORNER OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 32, AND RUNNING THENCE E. ALONG THE S. LINE OF SAID NE $\frac{1}{4}$ SE $\frac{1}{4}$ A DISTANCE OF 465.0 FEET; THENCE N. PARALLEL WITH THE W. LINE OF SAID NE $\frac{1}{4}$ SE $\frac{1}{4}$ A DISTANCE OF 480 FEET, MORE OR LESS TO THE S. RIGHT OF WAY LINE OF STATE HIGHWAY NO. 22; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 510 FEET, MORE OR LESS TO THE W. LINE OF SAID NE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE S. ALONG SAID W. LINE 350 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: STATE HIGHWAY NO. 22.

SECTION 33: W $\frac{1}{2}$ NW $\frac{1}{4}$, LYING NORTH AND WEST OF STATE HIGHWAY NO. 22.

EXCEPTING THEREFROM: A STRIP OF LAND 100 FEET WIDE, BEING 50.0 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE IDAHO CENTRAL S-6840 (2) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 33, TO-WIT: BEGINNING AT THE STATION 965+40.0 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 570.0 FEET EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 33; RUNNING THENCE N89°37'E 810.0 FEET TO STATION 973+50.0 OF SAID SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 1320 FEET EAST AND 375.0 FEET NORTH FROM THE WEST QUARTER CORNER OF SECTION 33.

ALSO EXCEPTING THEREFROM: STATE HIGHWAY NO. 22.

SECTION 33: W $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/15/2020

Warranty Deed
- continued

File No.: 873485-RI (ss)

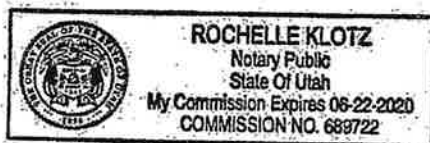
Webber Creek Ranch, LLC, an Idaho limited liability company

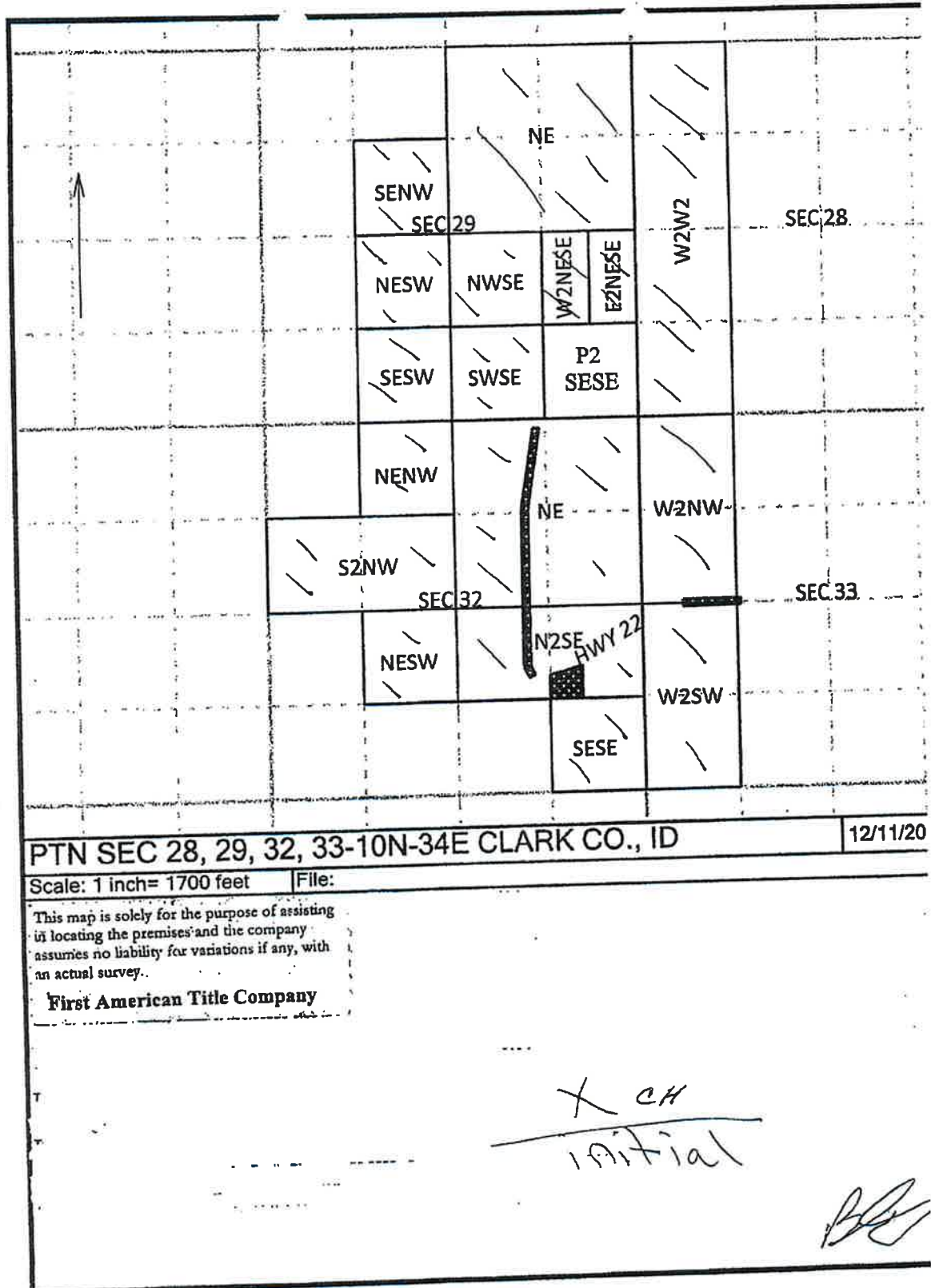
By: Cletus R. Hamilton
Name: Cletus R. Hamilton
Title: Manager

STATE OF Utah)
COUNTY OF Washington) ss.

On this 17 day of January, 2020, before me, a Notary Public in and for said State, personally appeared **Cletus R. Hamilton**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Webber Creek Ranch, LLC, an Idaho limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

Rochelle Klotz
Notary Public of Utah
Residing at: _____
Commission Expires: 06-22-2020



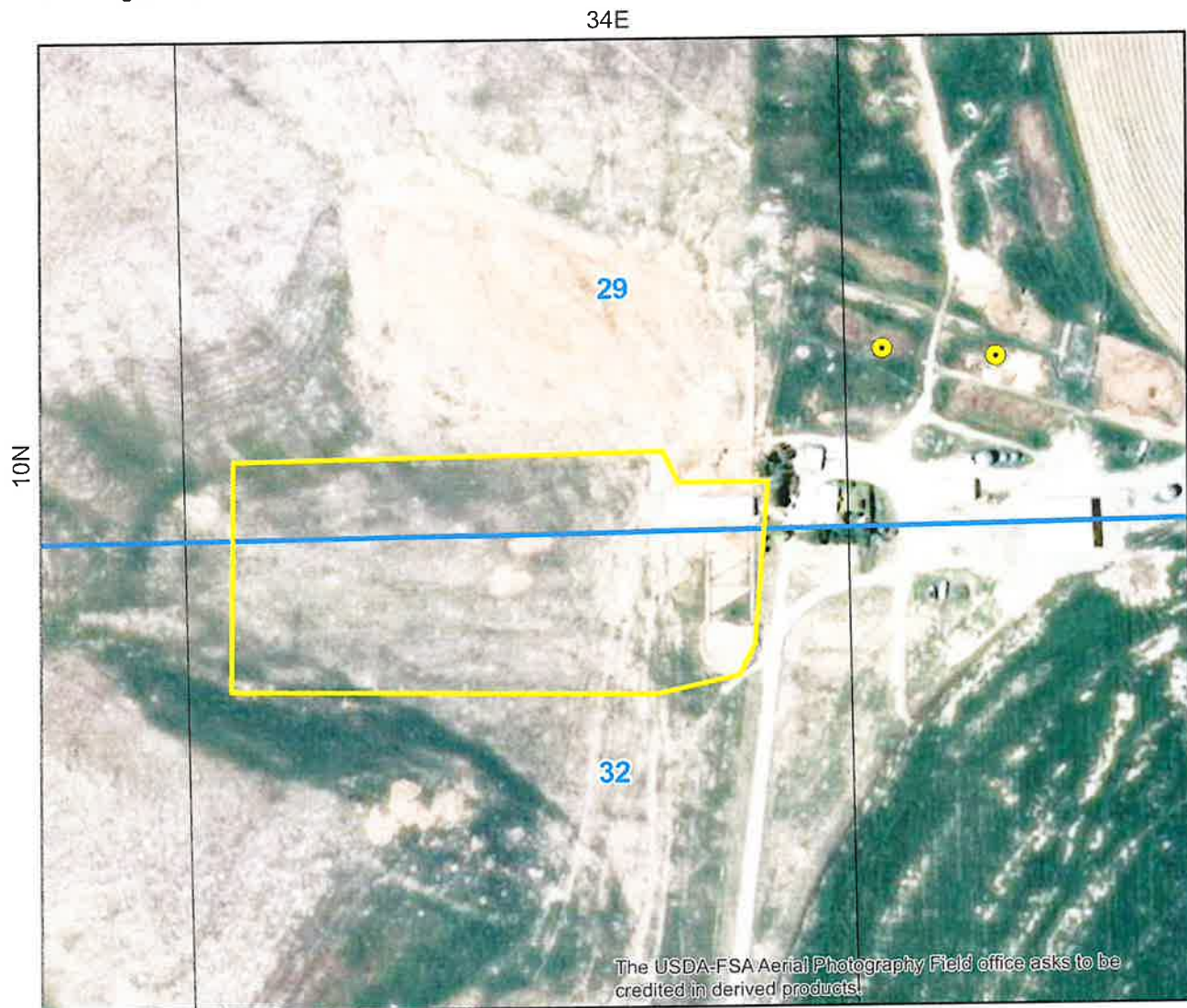


State of Idaho
Department of Water Resources

Water Right
32-13353

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0425 0.085 0.17 Miles

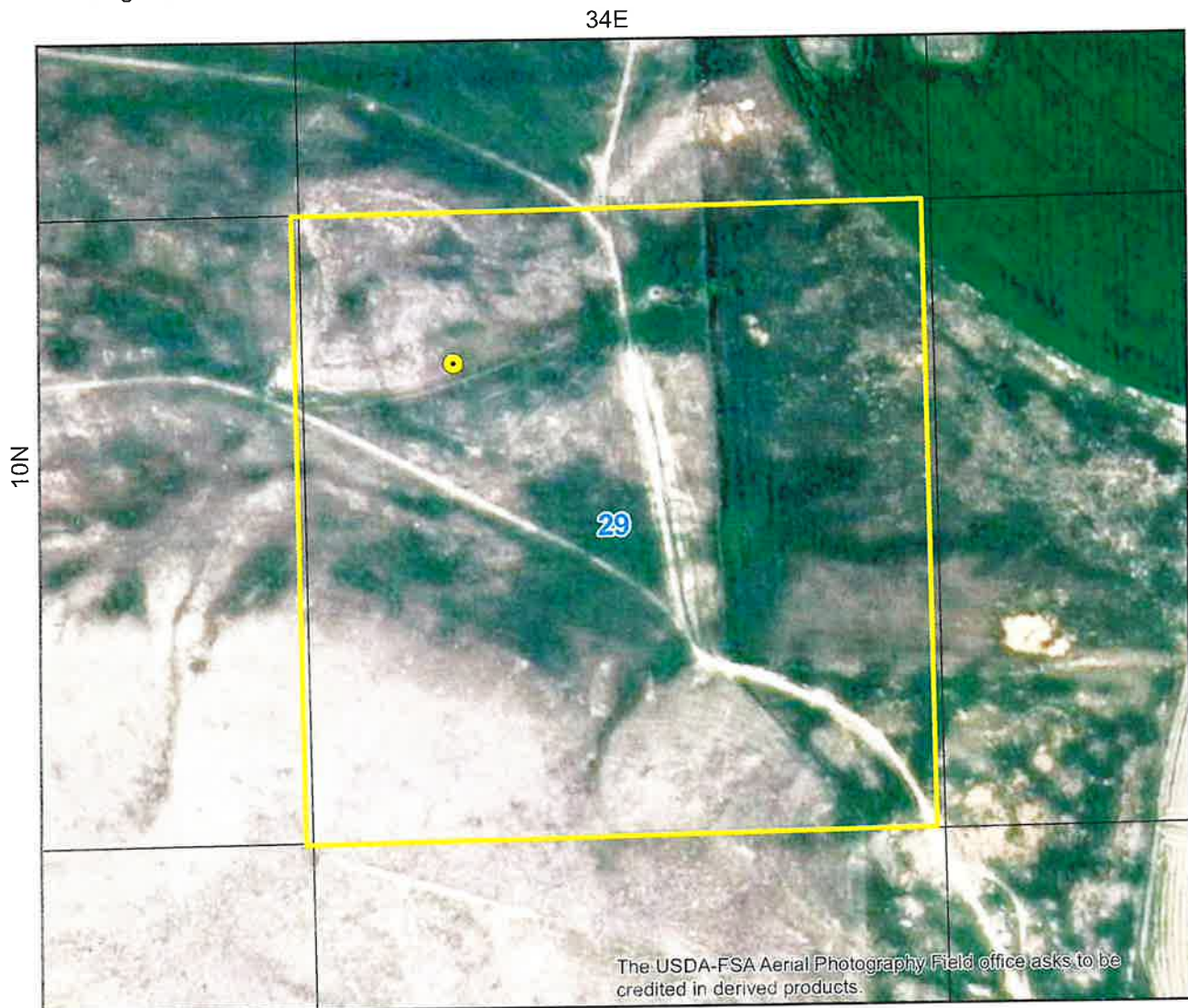


State of Idaho
Department of Water Resources

Water Right
32-10007

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles

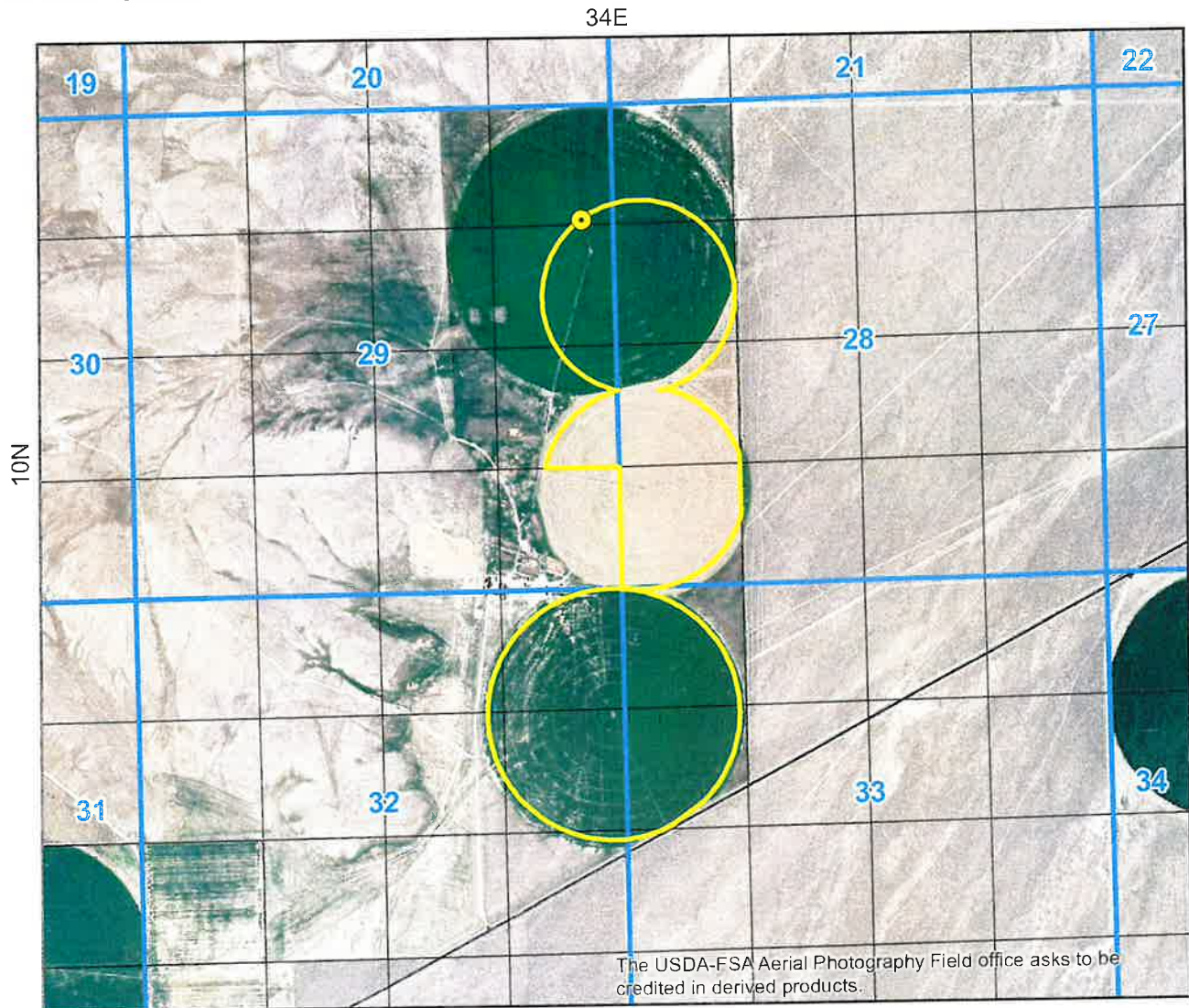


State of Idaho
Department of Water Resources

Water Right 32-13270

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.225 0.45 0.9 Miles

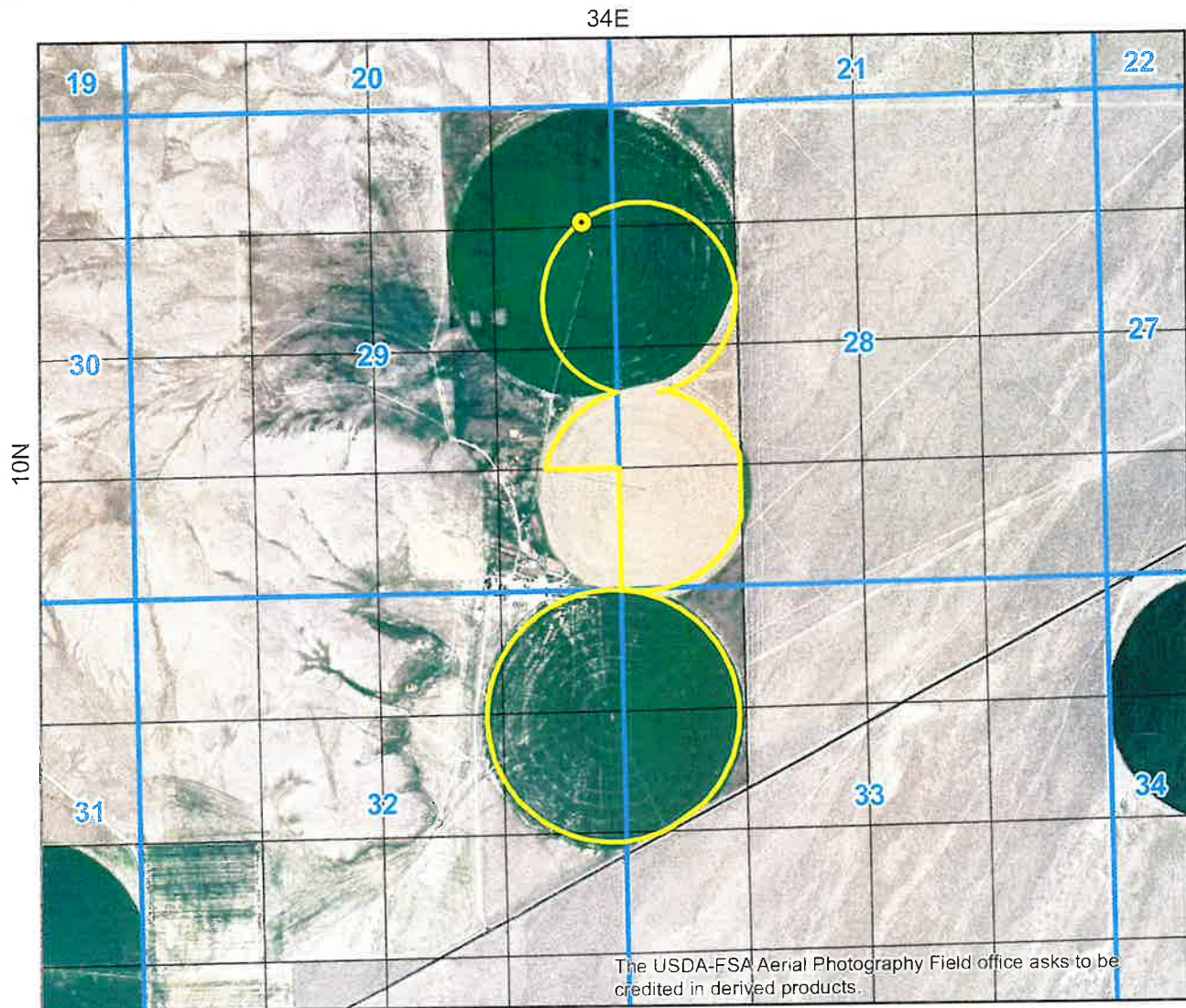


State of Idaho
Department of Water Resources

Water Right 32-13396

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.225 0.45 0.9 Miles



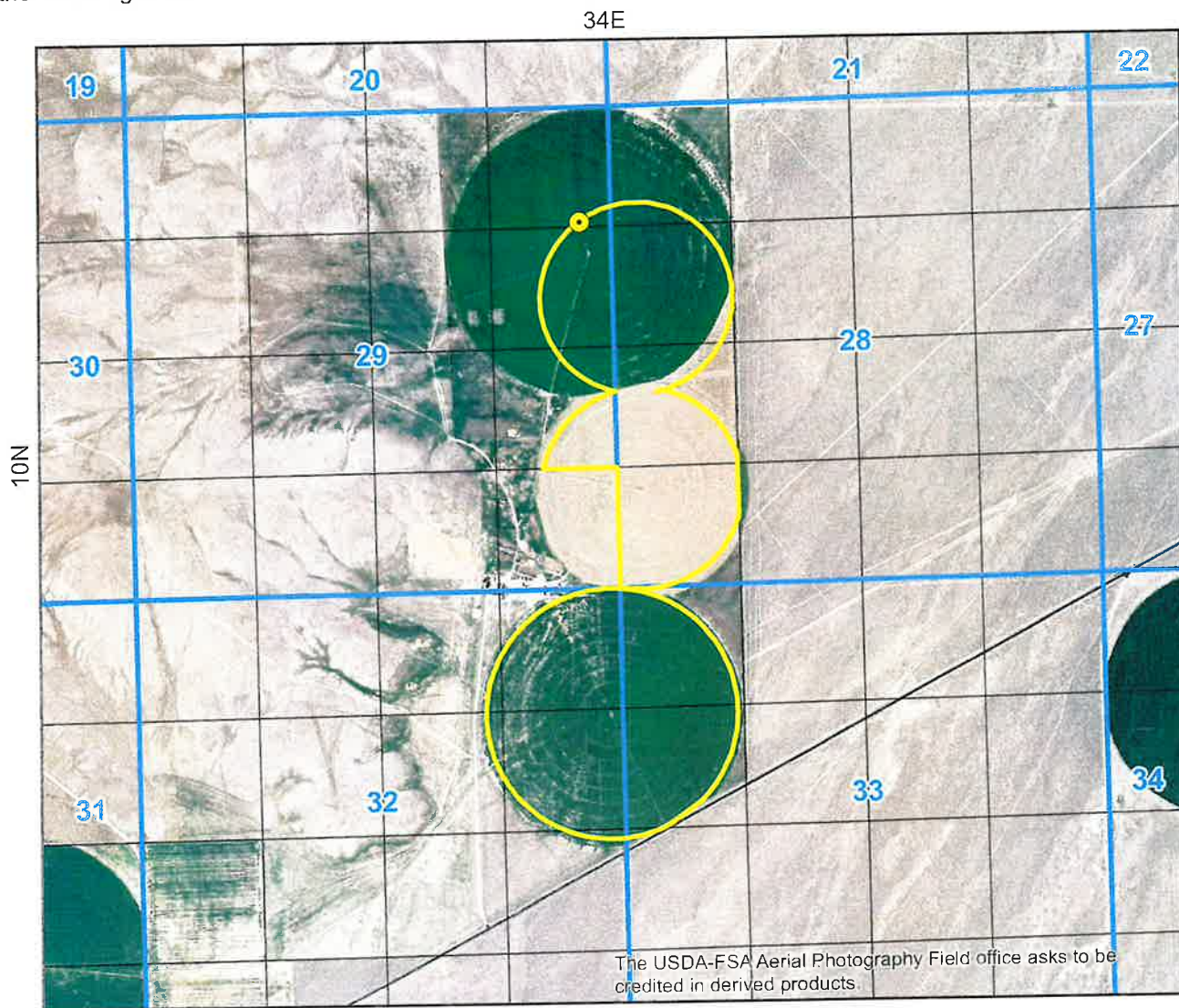
State of Idaho
Department of Water Resources

Water Right

32-13268

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.225 0.45 0.9 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 31, 2021

ANGIELEN LLC
84 ROLAND RD
DUBOIS ID 83423-5005

Re: Change in Ownership for Water Right No(s): 32-13352, 32-13353, 32-13351, 32-1007, 32-13270, 32-13396, 32-13268, 32-13272, 32-13395 & 32-13397

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT