

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2021

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
32-3B OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Brion Egan Gary Egan
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Angielen LLC
New owner(s) as listed on the conveyance document, Name connector ☐ and ☐ or
- 84 Roland Road Dubois ID 83423
Mailing address City State Zip
- office 208 374 5460 Cell 208 880 5460 eganlandandcattle@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10-09-2009
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brion Egan Member 08-04-2021
 Signature of new owner/claimant Title, if applicable Date
Brion Egan
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

For IDWR Office Use Only:
 Received by JB Date 8/4/2021 Receipt No. F047252 Receipt Amt. \$25 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 8/31/2021

Microfile No. 55391
16 Day Dec 13
At 01 O'Clock 18 M
Clark Co. Recorder Velvet Killian
Fee \$19.00
MS Deputy
Recorded at Request of
First American Title - Rigby

AFTER RECORDING MAIL TO:

Brion D. Egan and DeAnna Egan
HC61 Box 1060
Dubois, ID 83423

QUITCLAIM DEED

File No.: **488265-RI (mf)**

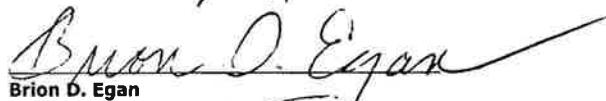
Date: **December 11, 2013**

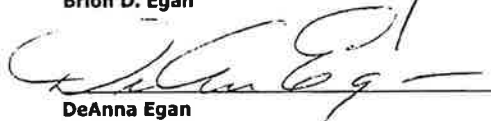
For Value Received, **Brion D. Egan, also known as Brion Egan, and DeAnna Egan, husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto **Angielen, LLC, an Idaho Limited Liability Company**, whose address is **HC61 Box 1060, Dubois, ID 83423**, herein after called the Grantee, the following described premises situated in **Clark County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

together with its appurtenances.

Dated: 12-13-13


Brion D. Egan


DeAnna Egan

STATE OF Idaho)
COUNTY OF BONNEVILLE) SS.

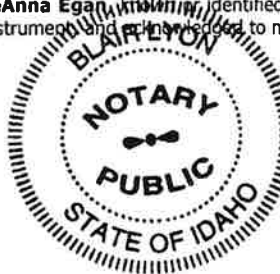
On this 13th day of December, 2013, before me, a Notary Public in and for said State, personally appeared **Brion D. Egan**, known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



[Signature]
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 5-16-2019

STATE OF Idaho)
COUNTY OF BONNEVILLE) SS.

On this 13th day of December, 2013, before me, a Notary Public in and for said State, personally appeared **DeAnna Egan**, known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



[Signature]
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 5-16-2019

EXHIBIT A**PARCEL 1:**

TOWNSHIP 10 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 4: LOTS 2, 3 AND 4; S½NW¼; SW¼NE¼

SECTION 5: LOT 1 AND SE¼NE¼

SECTION 6: SE¼

EXCEPT: BEGINNING AT THE E¼ CORNER OF SAID SECTION 6, AND RUNNING THENCE S. 00°15' W. BETWEEN SECTIONS 5 AND 6, 23.82 CHAINS; THENCE N. 42°45' W. 3.02 CHAINS TO THE CENTER OF THE CHANNEL OF MEDICINE LODGE CREEK; THENCE NORTHWARD ALONG THE CENTERLINE OR THREAD OF THE CHANNEL OF MEDICINE LODGE CREEK TO ITS INTERSECTION WITH THE NORTH BOUNDARY OF THE NE¼SE¼ OF SAID SECTION 6; THENCE EASTWARD ALONG THE NORTH BOUNDARY 11.59 CHAINS TO THE POINT OF BEGINNING.

ALSO EXCEPT: A TRACT OF LAND SITUATE IN THE SW¼SE¼ OF SECTION 6 LYING SOUTH, SOUTHWESTERLY AND WESTERLY OF A LINE 33 FEET DISTANT NORTH, NORTHEASTERLY, AND EAST AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE OF HIGHWAY AS SURVEYED AND SHOWN ON AN OFFICIAL PLAT OF THE "SMALL CONNECTION" HIGHWAY SURVEY ON FILE IN THE DEPARTMENT OF HIGHWAYS, BOISE, IDAHO, BEGINNING AT STATION 219/668 OF SAID HIGHWAY SURVEY, WHICH STATION IS A POINT OF CURVATURE 371.6 FEET EAST OF THE SW CORNER OF THE SW¼SE¼, SECTION 6, THENCE RUNNING NORTHWESTERLY WITH A 14° CURVE, HAVING A CENTRAL ANGLE OF 89°21' TO STATION 226/059, WHICH STATION IS A POINT OF TANGENCY 404.6 FEET NORTH AND 33 FEET EAST OF THE AFORESAID SW CORNER OF THE SW¼SE¼ OF SECTION 6.

ALSO EXCEPTING:

PART OF THE SE¼ OF SECTION 6, TOWNSHIP 10 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON ROD WITH AN ALUMINUM CAP FOUND MARKING THE SOUTHEAST CORNER OF SAID SECTION 6;
 THENCE N. 0°00'15" W. A DISTANCE OF 918.92 FEET WITH THE EAST LINE OF SAID SECTION 6 TO THE POINT OF BEGINNING BEING REFERENCED BY AN IRON ROD WITH AN ALUMINUM CAP SET, S. 89°59'45" W. A DISTANCE OF 5.30 FEET;
 THENCE S. 89°59'45" W. A DISTANCE OF 313.36 FEET TO AN IRON ROD WITH ALUMINUM CAP SET;
 THENCE N. 0°00'00" E. A DISTANCE OF 317.46 FEET TO AN IRON ROD WITH ALUMINUM CAP SET;
 THENCE N. 90°00'00" E. A DISTANCE OF 155.77 FEET TO A POINT, BEING REFERENCED BY AN IRON ROD WITH ALUMINUM CAP SET, N. 90°00'00" W. A DISTANCE OF 40.34 FEET;
 THENCE S. 43°53'41" E. A DISTANCE OF 86.09 FEET TO A POINT;
 THENCE S. 5°58'11" E. A DISTANCE OF 46.05 FEET TO A POINT REFERENCED BY AN IRON ROD SET WITH AN ALUMINUM CAP, S. 1°41'58" E. A DISTANCE OF 15.00 FEET;
 THENCE N. 88°10'29" E. A DISTANCE OF 70.98 FEET TO A POINT BEING REFERENCED BY AN IRON ROD SET WITH AN ALUMINUM CAP, S. 0°00'00" E. A DISTANCE OF 15.00 FEET;
 THENCE S. 53°07'48" E. A DISTANCE OF 27.70 FEET TO A POINT, BEING REFERENCED BY AN IRON ROD SET WITH AN ALUMINUM CAP, N. 85°49'19" W. A DISTANCE OF 22.22 FEET;
 THENCE S. 0°0'15" E. A DISTANCE OF 195.24 FEET WITH THE EAST LINE OF SAID SECTION 6 TO THE POINT OF BEGINNING.

ALSO EXCEPT: COUNTY ROAD ACROSS AND ALONG THE WEST AND NORTH SIDES OF SAID SECTION 6.

SECTION 7: E½SW¼; SE¼

SECTION 8:

TAX NO. 1: BEGINNING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 8 AND 17, SAID TOWNSHIP AND RANGE, 18 RODS EAST OF THE SW CORNER OF SAID SECTION 8; THENCE EAST ON SAID SECTION LINE 46 RODS; THENCE NORTH BY WEST 28 RODS AND 10 FEET; THENCE WEST 42 RODS; THENCE SOUTH 32 RODS AND 13 FEET TO THE POINT OF BEGINNING.

TAX NO. 2: BEGINNING AT A POINT WHICH IS THE SECTION CORNER OF SECTIONS 7, 8, 17 AND 18, SAID TOWNSHIP AND RANGE; THENCE ALONG THE SECTION LINE OF SECTION 8 AND SECTION 17, WHICH BEARS N. 89°51' E. 18 RODS; THENCE N. 0°15' E. 40 RODS; THENCE S. 89°51' W. 18 RODS; THENCE S. 0°15' W. FOR A DISTANCE OF 40 RODS TO THE POINT OF BEGINNING.

TAX NO. 3: BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17 AND 18, SAID TOWNSHIP AND RANGE, AND ALONG SAID SECTION WHICH BEARS N. 89°51' E. 297 FEET; THENCE N. 0°15' E. 514.5 FEET TO THE POINT OF BEGINNING; THENCE N. 0°15' E. 145.5 FEET; THENCE N. 89°51' E. 619 FEET; THENCE S. 2°35' E. 212 FEET; THENCE N. 82°25' W. 629 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: SITUATED IN THE STATE OF IDAHO, COUNTY OF CLARK, BEING PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 10 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN BEING A TRACT OUT OF A TRACT CONVEYED TO BRIAN EGAN OF RECORD IN INSTRUMENT NUMBER 50517, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A REBAR WITH AN ALUMINUM CAP FOUND MARKING THE SOUTHWEST CORNER OF SAID SECTION 8; THENCE SOUTH 89°17'00" EAST, A DISTANCE OF 879.77 FEET WITH THE SOUTH LINE OF SAID SECTION 8 AND THE SOUTH LINE OF SAID EGAN TRACT TO AN IRON ROD WITH AN ALUMINUM CAP SET MARKING THE POINT OF BEGINNING; THENCE NORTH 00°43'00" EAST, A DISTANCE OF 685.16 FEET OVER AND ACROSS SAID EGAN TRACT TO AN IRON ROD W/ ALUMINUM CAP SET IN THE NORTH LINE OF SAID EGAN TRACT; THENCE SOUTH 89°13'39" EAST, A DISTANCE OF 35.92 FEET WITH THE NORTH LINE OF SAID EGAN TRACT TO A POINT REFERENCED BY AN IRON ROD WITH ALUMINUM CAP FOUND, SOUTH 3.00 FEET; THENCE SOUTH 00°18'24" EAST, A DISTANCE OF 212.62 FEET WITH THE EAST LINE OF SAID EGAN TRACT TO AN IRON ROD WITH AN ALUMINUM CAP FOUND; THENCE SOUTH 83°36'36" EAST, A DISTANCE OF 67.69 FEET WITH THE NORTH LINE OF SAID EGAN TRACT TO AN IRON ROD FOUND WITH AN ALUMINUM CAP; THENCE SOUTH 14°06'01" EAST, A DISTANCE OF 481.87 FEET WITH THE EAST LINE OF SAID EGAN TRACT TO AN IRON ROD FOUND WITH AN ALUMINUM CAP IN THE SOUTH LINE OF SAID SECTION 8; THENCE NORTH 89°17'00" WEST, A DISTANCE OF 230.30 FEET WITH THE SOUTH LINE OF SAID SECTION 8 TO THE POINT OF BEGINNING.

SECTION 17: W½; W½SE¼

EXCEPT: BEGINNING AT THE SW CORNER OF SAID SECTION 17, THENCE NORTH 435.60 FEET; THENCE EAST 200.00 FEET; THENCE SOUTH 435.60 FEET; THENCE WEST 200 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT THAT IS EAST 397.70 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 17, AND RUNNING THENCE EAST 203.48 FEET ALONG SAID SECTION LINE; THENCE S. 2°31'48" E. 177.74 FEET; THENCE S. 15°32'32" W. 305.57 FEET; THENCE S. 1°31'42" E. 436.49 FEET; THENCE S. 08°27'28" E. 19.28 FEET; THENCE N. 81°19'18" E. 119.92 FEET; THENCE S. 08°40'42" E. 238.02 FEET; THENCE S. 81°19'18" W. 119.82 FEET; THENCE S. 08°48'59" E. 35.69 FEET; THENCE S. 89°40'42" W. 178.68 FEET TO AN EXISTING FENCE LINE; THENCE N. 00°19'18" W. 1198.95 FEET ALONG SAID FENCE LINE TO THE POINT OF BEGINNING.

SECTION 18: NE¼; E½NW¼

TOWNSHIP 11 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 4: S½NW¼; N½SW¼; NW¼SE¼**SECTION 5: NE¼SE¼****SECTION 32: N½; SE¼****SECTION 33: N½; SW¼; W½SE¼**

PART OF SECTIONS 25 AND 36 OF TOWNSHIP 11 NORTH, RANGE 34 E.B.M., AND SECTIONS 30 AND 31 OF TOWNSHIP 11 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS N. 89°53'55" W. 1321.25 FEET ALONG THE SECTION LINE TO THE NE CORNER OF LOT 1 IN SAID SECTION 31 FROM THE N¼ CORNER OF SAID SECTION 31, AND RUNNING THENCE S. 0°14'22" E. 943.40 FEET ALONG THE EAST LINE OF SAID LOT 1; THENCE S. 89°56'06" W. 660.18 FEET TO AN EXISTING FENCE LINE; THENCE N. 38°41'41" W. 1194.06 FEET ALONG SAID FENCE LINE; THENCE N. 47°36'18" W. 1137.81 FEET ALONG EXISTING FENCE LINE; THENCE N. 14°25'16" W. 638.54 FEET ALONG EXISTING FENCE LINE; THENCE S. 89°07'49" E. 1258.88 FEET; THENCE N. 0°29'22" W. 2632.05 FEET TO THE SOUTH LINE OF A COUNTY ROAD; THENCE THE FOLLOWING (4) COURSES ALONG SAID COUNTY ROAD: (1) S. 89°59'37" E. 2155.77 FEET; (2) THENCE S. 65°49'45" E. 235.21 FEET; (3) THENCE S. 29°56'35" E. 250.03 FEET; (4) THENCE S. 0°34'21" W. 3339.09 FEET ALONG SAID COUNTY ROAD; THENCE N. 89°53'55" W. 1297.41 FEET; THENCE S. 0°14'22" E. 336.40 FEET TO THE POINT OF BEGINNING.

EXCEPT: PART OF SECTIONS 25 AND 30 DESCRIBED AS: BEGINNING AT A POINT ON THE SOUTH LINE OF A COUNTY ROAD, POINT BEING N. 00°06'49" E. 1320.00 FEET ALONG THE EAST LINE OF SAID SECTION 25 AND S. 89°59'37" E. 100.00 FEET FROM THE E¼ CORNER OF SAID SECTION 25; RUNNING THENCE S. 89°59'37" E. 50.00 FEET; THENCE S. 00°06'49" W. 3035.14 FEET; THENCE S. 67°56'10" W. 998.35 FEET; THENCE N. 47°36'18" W. 265.33 FEET; THENCE N. 14°25'16" W. 638.54 FEET; THENCE S. 89°07'50" E. 1231.17 FEET; THENCE N. 00°06'49" E. 2631.53 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: PART OF SECTIONS 25 AND 30 DESCRIBED AS: BEGINNING AT A POINT ON THE SOUTH LINE OF A COUNTY ROAD, POINT BEING N. 00°06'49" E. 1320.00 FEET ALONG THE EAST LINE OF SAID SECTION 25 AND S. 89°59'37" E. 150.00 FEET FROM THE E¼ CORNER OF SAID SECTION 25, RUNNING THENCE S. 00°06'49" W. 3035.14 FEET; THENCE S. 67°56'10" W. 998.35 FEET; THENCE S. 47°36'14" E. 848.97 FEET; THENCE N. 46°47'12" E. 153.79 FEET; THENCE N. 13°07'20" E. 39.43 FEET; THENCE N. 30°33'40" E. 96.86 FEET; THENCE S. 89°53'09" E. 359.37 FEET; THENCE N. 00°06'51" E. 1122.75 FEET; THENCE N. 89°53'55" W. 182.86 FEET; THENCE N. 00°06'49" E. 2633.03 FEET; THENCE N. 89°59'37" W. 50.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PARCEL OF LAND LYING IN SECTION 30, TOWNSHIP 11 NORTH, RANGE 35 EAST, BOISE MERIDIAN, CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30, TOWNSHIP 11 NORTH, RANGE 35 EAST, BOISE MERIDIAN, THENCE N00°36'37"E 336.38 FEET ALONG THE MERIDIONAL CENTERLINE OF SECTION 30 TO SAID POINT BEING THE TRUE POINT OF BEGINNING,
THENCE N89°44'26"W 94.94 FEET ALONG THE SOUTH LINE OF A PARCEL INSTRUMENT NUMBER 048636;
THENCE N00°57'32" E 3393.41 FEET PARALLEL AND 75 FEET WEST OF THE CENTERLINE OF MEDICINE LODGE ROAD;
THENCE N90°00'00" E 74.28 FEET TO THE MERIDIONAL CENTERLINE OF SECTION 30;
THENCE ALONG SAID MERIDIONAL CENTERLINE S00°03'37" W 3393.56 FEET ALONG THE EAST LINE OF A PARCEL INSTRUMENT NUMBER 048636 TO THE POINT OF BEGINNING.

Being recorded to replace instrument number 49972

053380

WARRANTY DEED

Order No.:3060920328KB

FOR VALUE RECEIVED

Gary Egan and Frieda Egan, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

ANGIELEN PROPERTIES, LLC an Idaho Limited Liability Company

whose current address is

PO Box 197 Dubois, ID 83423

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

SEE ATTACHED LEGAL

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/9/2009

Gary L. Egan
 Gary L. Egan

Frieda C. Egan
 Frieda Egan

State of ID

County of Clark

On this 9th day of October, in the year 2009 before me, a Notary Public in and for said state, personally appeared Gary L. Egan & Frieda C. Egan known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Lisa Black
 Notary Public for the State of Idaho
 Residing at: Dubois, ID
 Commission Expires: 7/6/12

Microfilm No. 053380
01 Day NOV 10 2009
 At 3:10 O'Clock P M
LISA BLACK

Clark Co. Recorder
 Fee \$ 10.00
[Signature] Deputy
 Recorded at Request of
GARY & FRIEDA EGAN

053380

EXHIBIT "A"

1. ~~TOGETHER WITH an easement for ingress & egress:~~
A 40 foot wide tract along the entire southern boundary of the SE 1/4 of Section 31, Township 11 North, Range 35 East, Boise Meridian, Clark County, Idaho, for access to other property owned by Grantor, including a public road right-of-way along the west side of said property.
2. A 470 foot square parcel described as follows: Commencing in the SW corner of the SE 1/4 of Section 31, Township 11 North, Range 35 East, Boise Meridian, Clark County, Idaho and thence North 470 feet; thence East 470 feet; thence South 470 feet; and thence West 470 feet to the point of origin.

TOGETHER WITH all mineral rights and including all water rights appurtenant to the real property. This includes $\frac{1}{2}$ (50%) of the decreed surface rights in Medicine Lodge Creek as follows: June 20, 1883 - 64 inches; October 1883 - 36 inches; May 15, 1884 - 150 inches; April 15, 1885 - 50 inches; and November 1, 1885 - 50 inches.

3. The SW 1/4 of Section 32, Township 11 North, Range 35 East of the Boise Meridian, Clark County, Idaho.
4. All of Section 20, Township 13 North, Range 33 East of the Boise Meridian, Clark County, Idaho:

EXCEPTING THEREFROM: Public road right of way through said section.

TOGETHER WITH all mineral rights and including all water rights appurtenant to the real property. This includes ground water Permit No. A32-0708 1A and decreed surface rights in Medicine Lodge Creek as follows: June 20, 1883 - 64 inches; October 1883 - 36 inches; May 15, 1884 - 150 inches; April 15, 1885 - 50 inches; and November 1, 1885 - 50 inches.

INCLUDING 12 a.u.m.'s on BLM property known as the "Irving Creek Allotment," BLM Allotment # 16012.

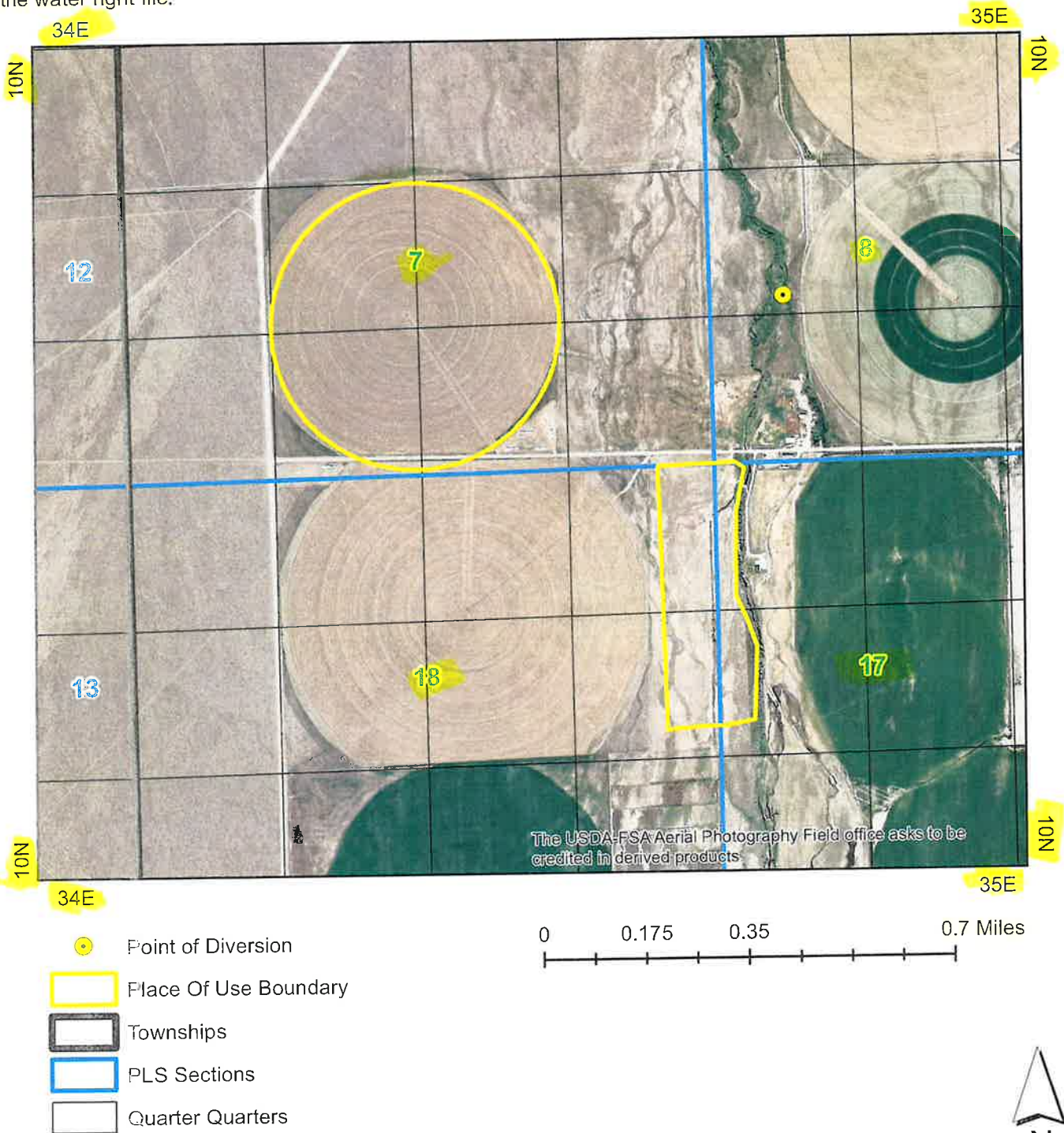
053380

State of Idaho
Department of Water Resources

Water Right 32-3B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 31, 2021

ANGIELEN LLC
84 ROLAND RD
DUBOIS ID 83423-5005

Re: Change in Ownership for Water Right No(s): 32-3B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: BANK OF IDAHO
RABO AGRIFINANCE LLC
WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT