

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
32 100 730	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kenneth E. Mary E Rowland
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Angielen LLC
New owner(s) as listed on the conveyance document

84 Roland Road
Mailing address

Dubois ID 83423
City State Zip

208 374 5460 cell 208 680 5460
Telephone

egan land and cattle@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/2000
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Brion Egan member 08-04-2021
Signature of new owner/claimant Title, if applicable Date
Brion Egan
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by JB Date 8/4/2021 For IDWR Office Use Only: Receipt No. E047256 Receipt Amt. \$25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 8/31/2021

Microfile No. 57681
22 Day Jan 20
At 03 O'Clock 49 M
Clark Co. Recorder Judith Maldonado
Fee \$15.00
JM Deputy
Recorded at Request of
First American Title - Rigby

AFTER RECORDING MAIL TO:

Angielen, LLC
84 Rowland Road
Dubois, ID 83423

QUITCLAIM DEED

File No.: **873485-RI (ss)**

Date: **January 16, 2020**

For Value Received, **Egan Land & Cattle, LLC, an Idaho limited liability company**, do(es) hereby convey, release, remise, and forever quit claim unto **Angielen, LLC, an Idaho limited liability company**, whose address is **84 Roland Road, Dubois, ID, 83423**, herein after called the Grantee, the following described premises situated in **Clark County, Idaho**, to-wit:

PARCEL 2:

TOWNSHIP 10 NORTH, RANGE 34 E.B.M., CLARK COUNTY, IDAHO

SECTION 29: SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 3B:

TOWNSHIP 10 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 8:

TAX NO. 1: BEGINNING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 8 AND 17, SAID TOWNSHIP AND RANGE, 18 RODS EAST OF THE SW CORNER OF SAID SECTION 8; THENCE EAST ON SAID SECTION LINE 46 RODS; THENCE NORTH BY WEST 28 RODS AND 10 FEET; THENCE WEST 42 RODS; THENCE SOUTH 32 RODS AND 13 FEET TO THE POINT OF BEGINNING.

TAX NO. 2: BEGINNING AT A POINT WHICH IS THE SECTION CORNER OF SECTIONS 7, 8, 17 AND 18, SAID TOWNSHIP AND RANGE; THENCE ALONG THE SECTION LINE OF SECTION 8 AND SECTION 17, WHICH BEARS N. 89°51' E. 18 RODS; THENCE N. 0°15' E. 40 RODS; THENCE S. 89°51' W. 18 RODS; THENCE S. 0°15' W. FOR A DISTANCE OF 40 RODS TO THE POINT OF BEGINNING.

TAX NO. 3: BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17 AND 18, SAID TOWNSHIP AND RANGE, AND ALONG SAID SECTION WHICH BEARS N. 89°51' E. 297 FEET; THENCE N. 0°15' E. 514.5 FEET TO THE POINT OF BEGINNING; THENCE N. 0°15' E. 145.5 FEET; THENCE N. 89°51' E. 619 FEET; THENCE S. 2°35' E. 212 FEET; THENCE N. 82°25' W. 629 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: SITUATED IN THE STATE OF IDAHO, COUNTY OF CLARK, BEING PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 10 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN BEING A TRACT OUT OF A TRACT CONVEYED TO BRIAN EGAN OF RECORD IN INSTRUMENT NUMBER 50517, SAID TRACT BEING MORE PARTICULARLY

DESCRIBED AS FOLLOWS: BEGINNING AT A REBAR WITH AN ALUMINUM CAP FOUND MARKING THE SOUTHWEST CORNER OF SAID SECTION 8; THENCE SOUTH 89°17'00" EAST, A DISTANCE OF 879.77 FEET WITH THE SOUTH LINE OF SAID SECTION 8 AND THE SOUTH LINE OF SAID EGAN TRACT TO AN IRON ROD WITH AN ALUMINUM CAP SET MARKING THE POINT OF BEGINNING; THENCE NORTH 00°43'00"EAST, A DISTANCE OF 685.16 FEET OVER AND ACROSS SAID EGAN TRACT TO AN IRON ROD W/ ALUMINUM CAP SET IN THE NORTH LINE OF SAID EGAN TRACT; THENCE SOUTH 89°13'39"EAST, A DISTANCE OF 35.92 FEET WITH THE NORTH LINE OF SAID EGAN TRACT TO A POINT REFERENCED BY AN IRON ROD WITH ALUMINUM CAP FOUND, SOUTH 3.00 FEET; THENCE SOUTH 00°18'24" EAST, A DISTANCE OF 212.62 FEET WITH THE EAST LINE OF SAID EGAN TRACT TO AN IRON ROD WITH AN ALUMINUM CAP FOUND; THENCE SOUTH 83°36'36" EAST, A DISTANCE OF 67.69 FEET WITH THE NORTH LINE OF SAID EGAN TRACT TO AN IRON ROD FOUND WITH AN ALUMINUM CAP; THENCE SOUTH 14°06'01" EAST, A DISTANCE OF 481.87 FEET WITH THE EAST LINE OF SAID EGAN TRACT TO AN IRON ROD FOUND WITH AN ALUMINUM CAP IN THE SOUTH LINE OF SAID SECTION 8; THENCE NORTH 89°17'00" WEST, A DISTANCE OF 230.30 FEET WITH THE SOUTH LINE OF SAID SECTION 8 TO THE POINT OF BEGINNING.

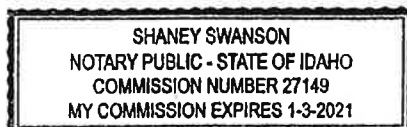
together with its appurtenances.

Dated: Jan 16, 2020


**Brion Drue Egan, Member of Egan Land & Cattle,
 LLC, an Idaho limited liability company**

STATE OF Idaho)
) ss.
 COUNTY OF Clark)

On this **Sixteenth day of January, 2020**, before me, a Notary Public in and for said State, personally appeared **Brion Drue Egan**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Egan Land & Cattle, LLC, an Idaho limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.




 Notary Public of Idaho
 Residing at: Idaho Falls, ID
 Commission Expires: 1-3-21

ORIGINAL

WARRANTY DEED

KENNETH E. ROWLAND and MARY E. ROWLAND, husband and wife, "GRANTORS", of 890 S. Skyline, City of Idaho Falls, County of Bonneville, State of Idaho, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), in hand paid, together with other valuable consideration, do hereby convey and warrants to BRION D. EGAN and DEANNA EGAN, husband and wife, "GRANTEES", of HC 62, Box 8, City of Dubois, Clark County, State of Idaho, the following described real property, situate in the County of Clark, State of Idaho, and more particularly described as follows:

All that real property comprising approximately 900 acres, more or less, as described in Exhibit "A" attached hereto and by this reference incorporated herein as though fully set out herein (hereafter referred to as "Premises" or "the Property").

SUBJECT TO:

048583

Microfilm No. 048583
 Date Day Oct 2000
 At 9:35 O'clock A. M.
 CONNLS. GIVEN 2.
 Clerk or Recorder
 Fee \$ 15.⁰⁰
 Beatty Nordstrom
 Recorded at the request of
 Alliance Title 3.

1. General taxes and assessments for the year 1996 and all subsequent years thereafter;
2. All terms, conditions and requirements contained in that certain Conservation Reserve Program Contract, No. 24, dated 1988, applicable to 252.8 acres, more or less, of subject premises (hereafter "CRP Contract");
3. Terms, conditions, rules and regulations of the USDA Forest Service Grazing Permit No. 136 on the Targhee National Forest, Dubois Ranger District with term of 1991 through 2001 and presently providing for 162 head of cattle thereon (hereafter "Grazing Permit");
4. All existing easements, claims of easement, road ways, rights-of-way of record of by use on the premises, patent reservations, protective covenants, zoning ordinances, and applicable building codes, laws and regulations;
5. Patented or unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof

that said premises are free from all encumbrances except those accruing or being incurred thereon as hereinabove set forth.

DATED this 1st day of November, 1995.

Kenneth E. Rowland
KENNETH E. ROWLAND

Mary E. Rowland
MARY E. ROWLAND

STATE OF IDAHO)
 : ss.
County of Jefferson)

On the 1st day of November, 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared Kenneth E. Rowland and Mary E. Rowland, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at 2111 N. 1st St.
My Commission Expires 11/1/98

EXHIBIT

TOWNSHIP 10 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO,

Section 7: N 1/2 SW 1/4.
SE 1/4

Section 8: Tax No. 1 described as follows: Beginning at a point on the Section line between Sections 9 and 17, Township 10 North, Range 35 E.B.M., 18 rods East of the Southwest corner of said Section 8; thence East on said Section line 45 rods; thence North by West 28 rods and 10 feet; thence West 42 rods; thence South 32 rods and 13 feet to the point of beginning.

ALSO, Tax No. 2 described as follows: Beginning at a point which is the Section corner of Sections 7, 8, 17 and 18, Township 10 North, Range 35 E.B.M.; thence along the Section line of Section 8 and Section 17, which bears North 89°51' East 18 rods; thence North 0°15' East 40 rods; thence South 89°51' West 18 rods; thence South 0°15' West for a distance of 40 rods to the point of beginning.

ALSO, Tax No. 3 described as follows: Beginning at the Section corner common to Sections 7, 8, 17 and 18, Township 10 North, Range 35 E.B.M., and along said Section which bears North 89°51' East 297 feet; thence North 0°15' East 514.5 feet to the point of beginning; thence North 0°15' East 145.5 feet; thence North 89°51' East 619 feet; thence South 2°35' East 112 feet; thence North 89°51' East 612 feet to the point of beginning.

Section 17: N 1/2,
N 1/2 SE 1/4,
1200 AND 1200.00 THUNDERBOLT Beginning at the Southwest corner of Section 17, Township 10 North, Range 35 E.B.M.; thence North for a distance of 435.00 feet; thence East for a distance of 200.00 feet; thence South for a distance of 435.60 feet; thence West for a distance of 200 feet to the true point of beginning.

Section 18: SW 1/4,
SE 1/4

- including reserved mineral, oil, gas or other rights or claims thereto;
6. Power line easement granted to Utah Power and Light Company recorded May 21, 1948 in Book 3 of Misc., Page 437, Records of Clark County, Idaho;
 7. Conflict and overlap of tracts described as Tax No. 1 and Tax No. 3. Said overlap occurs along the whole south side of Tax No. 3 and is approximately 100 feet on the East side and approximately 30 feet on the West side thereof as generally described on copy of Metsker Map attached hereto as Exhibit "B";
 8. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which would be disclosed by an accurate survey or inspection of the property including those not shown by public records;
 9. Easement for ditch comprising a 15 foot strip over and across the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, Township 10 North, Range 35 East of the Boise Meridian, as disclosed by the instrument recorded December 3, 1953 in Book 4 of Misc. at Page 170, records of Clark County, Idaho;
 10. All other exceptions and reservations as may be set out or disclosed in the commitment for Title Insurance Issued by First American Title Company under order No. C18532 dated October 4, 1995;

BUT OTHERWISE together with all buildings, corrals, fences or other improvements situate on subject real property including the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining, specifically including, but not limited to, all water, water rights, ditch and ditch rights, appurtenant thereto or generally used in connection therewith, whether represented by shares of stock in a corporation, water district, or otherwise, including the buried main line ("AS IS") located on the premises but specifically not including any irrigation hand lines, pump, etc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises;

SCALE 2 IN. = 1 MILE

048883

FOR SALE BY

CHAS. F. METSKER

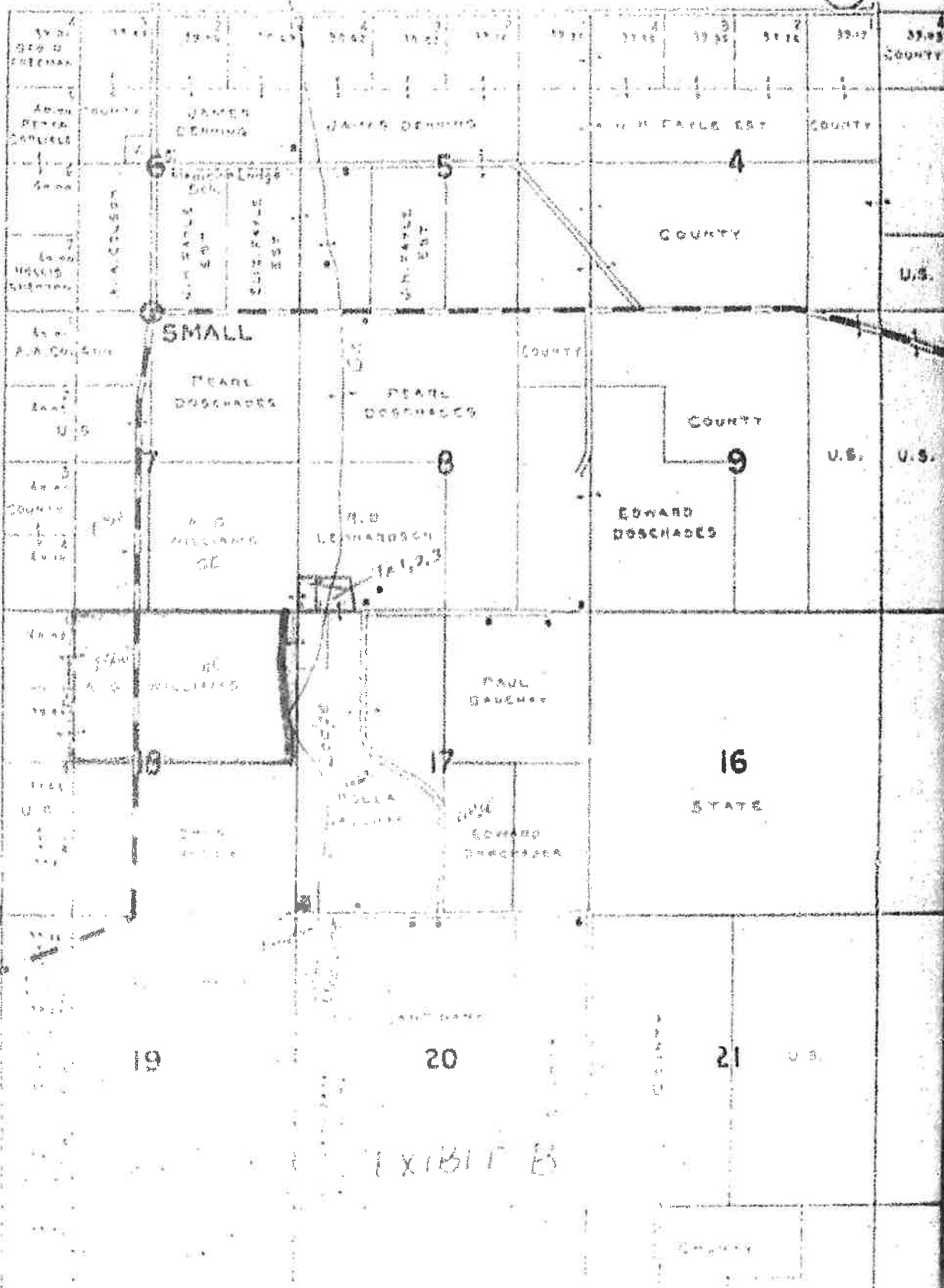
514 S. W. OAK STREET, PORTLAND, OREGON
111 SOUTH 10TH ST. TACOMA, WASHINGTON
1020 THIRD AVE. SEATTLE, WASHINGTON

TOWNSHIP

CLAR

TION-R35E

(24)



State of Idaho
Department of Water Resources

Water Right 32-10073

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.045 0.09 0.18 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 31, 2021

ANGIELEN LLC
84 ROLAND RD
DUBOIS ID 83423-5005

Re: Change in Ownership for Water Right No(s): 32-10073

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT