

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 26 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DE**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 34-14833	Yes ☒	Yes ☐	34-14833	Yes ☐	Yes ☐
✓ 34-14834	Yes ☒	Yes ☐	34-14834	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	34-14855	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bogter K Ranch LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): DAVID and Chantal STEEN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

3615 N 3225 E
Mailing address
208-421-7519
Telephone

Kimberly ID 83341
City State Zip
ds.foxtrotters@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7-30-2020

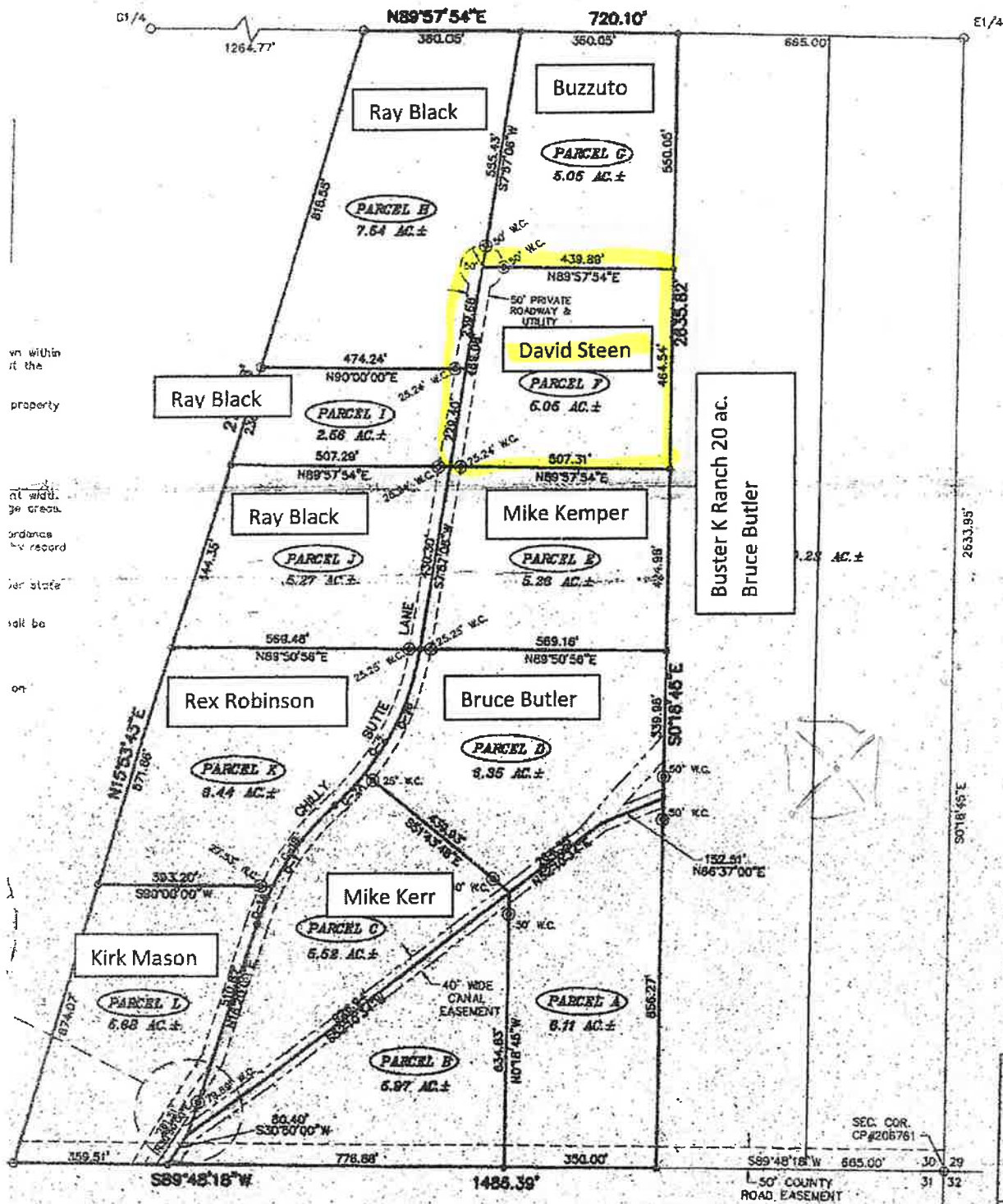
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David Steen Title, if applicable: _____ Date: 7-30-2021
Signature of new owner/claimant
DAVID STEEN
Print name
Signature: Chantal Steen Title, if applicable: _____ Date: 7/20/2021
Signature of new owner/claimant
Chantal Steen
Print name

Received by: JB Date: 7/26/2021 For IDWR Office Use Only: Receipt No. 5047218 Receipt Amt. \$200.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: JB Processed by: JC Date: 9/1/2021

34-14833



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 258428

CHALLIS, CUSTER, IDAHO
07-29-2020 02:18:15 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: KW

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **911052-B (jcm)**

Date: **July 27, 2020**

For Value Received, **Buster K Ranch LLC, an Arizona limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **David Steen and Chantal Steen, husband and wife**, hereinafter called the Grantee, whose current address is **3615 North 3225 East, Kimberly, ID 83341**, the following described premises, situated in **Custer County, Idaho**, to-wit:



PARCEL 1:

A parcel of land located in the SE $\frac{1}{4}$ of Section 30, Township 9 North, Range 22 E.B.M., Custer County, Idaho, more particularly described as follows:

**Commencing at the Northeast corner of said SE $\frac{1}{4}$,
thence along the Northerly boundary of said SE $\frac{1}{4}$ S. 89°57'54" W. 665.00 feet,
thence S. 0°18'45" E. 550.05 feet to the Point of Beginning.
thence S. 89°57'54" W. 439.89 feet;
thence S. 7°57'06" W. 469.08 feet;
thence N. 89°57'54" E. 507.31 feet;
thence N. 0°18'45" W. 464.54 feet to the Point of Beginning.**

PARCEL 2:

TOGETHER WITH: A roadway and utility easement located in the SE $\frac{1}{4}$ of Section 30, Township 9 North, Range 22 E.B.M., Custer County, Idaho, more particularly described as follows:

A continuous 50 foot wide strip of land lying 25 feet on each side of the following described line:

**Commencing at the NE corner of said SE $\frac{1}{4}$,
thence along the Northerly boundary of said SE $\frac{1}{4}$ S. 89°57'54" W. 665 feet,
thence S. 0°18'45" E. 2635.82 feet to the Southerly boundary of said SE $\frac{1}{4}$,
thence along the Southerly boundary of said SE $\frac{1}{4}$, S. 89°48'18" W. 1179.39 feet to the REAL POINT OF BEGINNING.
thence said line running N. 30°50'00" E. 281.51 feet;
thence N. 16°20'09" E. 331.06 feet;
thence 331.08 feet along the arc of a curve to the right, and having a radius of 600 feet and a central angle of 31°36'56" and a chord which bears N. 32°08'38" E. 326.90 feet;
thence 418.88 feet along the arc of a curve to the left, and having a radius of 600 feet and a central angle of 40°00'00" and a chord which bears N. 27°57'06" E. 410.42 feet;
thence N. 7°57'06" E. 899.38 feet to the point of terminus.**

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplifile[®]

ID: 258438

County: CLUSTER

Date: 7-29-2020 Time: 2:18pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

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thence along the Northerly boundary of said SE $\frac{1}{4}$ S. 89°57'54" W. 665.00 feet,
thence S. 0°18'45" E. 550.05 feet to the Point of Beginning.
thence S. 89°57'54" W. 439.89 feet;
thence S. 7°57'06" W. 469.08 feet;
thence N. 89°57'54" E. 507.31 feet;
thence N. 0°18'45" W. 464.54 feet to the Point of Beginning.

PARCEL 2:

TOGETHER WITH: A roadway and utility easement located in the SE $\frac{1}{4}$ of Section 30, Township 9 North, Range 22 E.B.M., Custer County, Idaho, more particularly described as follows:
A continuous 50 foot wide strip of land lying 25 feet on each side of the following described line:
Commencing at the NE corner of said SE $\frac{1}{4}$,
thence along the Northerly boundary of said SE $\frac{1}{4}$ S. 89°57'54" W. 665 feet,
thence S. 0°18'45" E. 2635.82 feet to the Southerly boundary of said SE $\frac{1}{4}$,
thence along the Southerly boundary of said SE $\frac{1}{4}$, S. 89°48'18" W. 1179.39 feet to the REAL POINT OF BEGINNING.
thence said line running N. 30°50'00" E. 281.51 feet;
thence N. 16°20'09" E. 331.06 feet;
thence 331.08 feet along the arc of a curve to the right, and having a radius of 600 feet and a central angle of 31°36'56" and a chord which bears N. 32°08'38" E. 326.90 feet;
thence 418.88 feet along the arc of a curve to the left, and having a radius of 600 feet and a central angle of 40°00'00" and a chord which bears N. 27°57'06" E. 410.42 feet;
thence N. 7°57'06" E. 899.38 feet to the point of terminus.

Date: 07/27/2020

Warranty Deed
- continued

File No.: 911052-B (jcm)

ALSO TOGETHER WITH: A 50 foot radius circle for a roadway cul-de-sac easement which radius point of said circle is same as the above described point of terminus.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/27/2020

Warranty Deed
- continued

File No.: 911052-B (jcm)

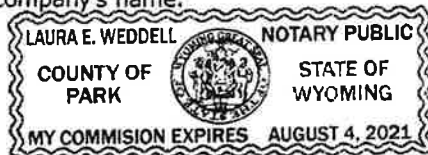
Buster K Ranch LLC, an Arizona limited liability company

By: _____
Name: Bruce Taylor Butler
Title: Manager

By: Kim Marie Butler
Name: Kim Marie Butler
Title: Manager

STATE OF Wyoming)
COUNTY OF Berk) SS.

On this 29th day of July, 2020, before me, a Notary Public in and for said State, personally appeared **Kim Marie Butler**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Buster K Ranch LLC, an Arizona limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.



Laura E. Weddell
Notary Public of Wyoming, Park Co.
Residing at: 1516 18th Street, Wyo 82435
Commission Expires: 08/04/2021

STATE OF Idaho)
COUNTY OF Bingham) SS.

On this _____ day of July, 2020, before me, a Notary Public in and for said State, personally appeared **Bruce Taylor Butler**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Buster K Ranch LLC, an Arizona limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 3/31/20206

File No.: **911052-B (jcm)**

Page 3 of 3

258216

Recordation Requested By:
 Bruce Butler
 P.O. Box 19736
 Fountain Hills, Arizona 85269

When Recorded Mail To:
 Bruce Butler
 P.O. Box 19736
 Fountain Hills, Arizona 85269

#

Custer County Reg. of

Bruce & Kim ButlerTime 12:39 PM Date June 23, 2020

Lura H. Baker, Clerk

Buster Walker \$ 15.00
Deputy

SPACE ABOVE IS FOR RECORDER'S USE ONLY

QUITCLAIM DEED

FOR VALUE RECEIVED, **BRUCE BUTLER**, a married man as his sole and separate property, hereinafter the Grantor, does hereby convey, release, remise and forever quitclaim to **BUSTER K RANCH, LLC**, an Arizona Limited Liability Company, whose current address is P.O. Box 19736, Fountain Hills, Arizona 85269, Hereinafter called the Grantee, the following described premises located in Custer County, Idaho, which is more particularly described as follows:

Tract of Land known as: Custer County Tract No. 12-07 and shown as Parcel F according to the RECORD OF SURVEY, filed for record on December 7, 1998 as instrument No. 217146, records of Custer County, Idaho, more particularly described in Exhibit A attached hereto and incorporated herein by this reference. Together with all appurtenances.

DATED this 19TH day of June, 2020

By GRANTOR:

BRUCE BUTLER

STATE OF Wyoming
 County of Park ss

On this 19 day of June, 2020, before, a notary public, personally appeared **BRUCE BUTLER**, known or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kimberly A. HeathNotary Public for State of WyomingResiding at: Park CountyCommission Expires: March 24, 2021

EXHIBIT A

Tract 12-07 (Record of Survey Parcel F)

A parcel of land located in the SE1/4 of Section 30, Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the northeast corner of said SE1/4;

Thence along the northerly boundary of said SE1/4 S89°57'54"W 665.00 feet;

Thence S0°18'45"E 550.05 feet to the POINT OF BEGINNING;

Thence S89°57'54"W 439.89 feet;

Thence S7°57'06"W 469.08 feet;

Thence N89°57'54"E 507.31 feet;

Thence N0°18'45"W 464.54 feet to the POINT OF BEGINNING, comprising of 5.05 acres, more or less.

SUBJECT TO: A Roadway and utility easement located in the above described parcel of land, more particularly described as follows:

Commencing at the southwest corner of said above described parcel; also being the POINT OF BEGINNING;

Thence N89°57'54"E 25.24 feet;

Thence N07°57'06"E 422.28 feet;

Thence 59.33 feet along the arc of a curve to the left, and having a radius of 50.00 feet and a central 67°59'14", and a chord which bears N33°57'30"E 55.91 feet;

Thence S89°57'54"W 50.00 feet;

Thence S07°57'06"W 469.08 feet to REAL POINT OF BEGINNING.

INGRESS AND EGRESS AND UTILITY EASEMENT- To Benefit above Tract No. 12-07

TOGETHER WITH: A roadway and utility easement located in the SE1/4 of Section 30, Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

A continuous 50-foot wide strip of land lying 25 feet on each side of the following described line: Commencing at the northeast corner of said SE1/4; Thence along the northerly boundary of said SE1/4 S89°57'54"W 665.00 feet; Thence S0°18'45"E 2635.82 to the southerly boundary of said SE1/4; Thence along the southerly boundary of said SE1/4 S89°48'18"W 1179.39 feet to the POINT OF BEGINNING; Thence said line running N30°50'00"E 281.51 feet; Thence N16°20'09"E 331.06 feet; Thence 331.08 feet along the arc of a curve to the right, and having a radius of 600.00 feet and a central 31°36'56" and a chord which bears N32°08'38"E 326.90 feet; Thence 418.88 feet along the arc of a curve to the left, and having a radius of 600.00 feet and a central 40°00'00" and a chord which bears N27°57'06"E 410.42 feet; Thence N7°57'06"E 899.38 feet to the POINT OF TERMINUS.

ALSO, TOGETHER WITH: A 50 foot radius circle for a roadway cul-de-sac easement in which radius point of said circle same as the above described point of terminus.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 01, 2021

DAVID STEEN
3615 N 3225 E
KIMBERLY ID 83341-5352

Re: Change in Water Right Ownership: 34-14833 (Split into 34-14833 and 34-14854) and 34-14834
(Split into 34-14834 and 34-14855)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: BUSTER K RANCH LLC
WATER DISTRICT 34