

AUG 14 2019

RECEIVED

MAR 19 2012

Department of Water Resources
STATE OF IDAHO Eastern Region
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-4089	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Edward Duen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

DONALD W. CASH
Name of each new owner as listed on the conveyance document

MARIA MELITA L. CASH
New owner continued Name connector ☒ and ☐ or ☐ and/or

742. Descartes Ave
Mailing address

Henderson NV 89002
City State ZIP

801-824-7557 d.cash727@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Donald W. Cash

Signature of new owner/claimant

Title, if applicable

Date

- Signature: Maria Melita L. Cash

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date

8/14/2019

Receipt No.

E045243

Date

Approved by

Processed by

Receipt Amt.

\$25.00

75.-

for this app

Returned/Refund Requested 9/2/2021

Order No. 13834

153076

STATE OF ~~153410~~
County of Caribou
Date: Oct. 11, 1996
Time: 1:50 P.M.
Microfilm Records
Recorder: Eric Izatt
Deputy: James L. Hoffrey
Fee: 6.00 CT

CORPORATION WARRANTY DEED

THIS INDENTURE, Made this 23rd day of February, 1996, between **SSI PROPERTIES, INC.**, a corporation duly organized and existing under the laws of the State of California, and having its principal office in Los Gatos, Santa Clara County, State of California, hereinafter called First Party, and **DONALD W. CASH and MARIA MELITA L. CASH**, husband and wife, of 721 West Chaparral Drive, Murray, County of Salt Lake, State of Utah, hereinafter called Second Party:

WITNESSETH: That the said First Party, having been hereunto duly authorized by resolution of its Board of Directors at a meeting duly and regularly called, for and in consideration of the sum of **TWO HUNDRED FORTY THOUSAND AND NO/100THS DOLLARS**, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 8 South, Range 41 East of the Boise Meridian:

Section 33: **SEW**
Section 34: **SWSW.**

Township 9 South, Range 41 East of the Boise Meridian:

Sections 2: Beginning at a point on the North line of the **SW1/4NW1/4**
and 3: of Section 2, said point being 1281.7 feet West from the Northeast corner of said **SW1/4NW1/4** of Section 2, and running
thence South 18°01' East 780.5 feet;
thence South 68°24' West 2534.3 feet;
thence South 20°17' East 110.9 feet;
thence North 73°27' West 5.0 feet;
thence South 88°39' West 82.3 feet;
thence North 20°26' West 462.8 feet;
thence North 78°09' West 258.0 feet;
thence North 70°58' West 80.0 feet, more or less, to the Northeast corner of Lot 33 of Valleyview Subdivision;
thence North 72°32' West 477.0 feet;
thence North 52°31' West 199.5 feet;
thence North 62°55' West 183.8 feet;
thence North 74°03' West 212.2 feet;
thence North 81°11' West 378.0 feet;
thence South 68°14' West 1469.3 feet, more or less, to the Southwest corner of the **SW1/4NW1/4** of Section 3;

FOR
and wife
hereby c
SPIDELL
County o
OTHER GC
premises

Caribou
Township
Section

153076

thence North 0°22' West 1320 feet, more or less, to
the Northwest corner of said SW1/4NW1/4 of Section 3;
thence North 89°42' East along the North line of the
SW1/4NW1/4 of Section 3, 5280 feet;
thence South 89°44' East along the North line of the
SW1/4NW1/4 of Section 2, 100.9 feet, more or less,
to the point of beginning.

Section 3: Lots 2, 3, and 4.

Section 4: Lots 1 and 2.

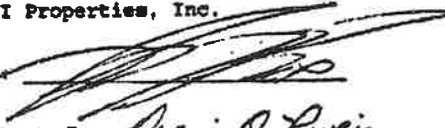
TOGETHER WITH all and singular, the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining,
and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises,
together with the appurtenances and privileges thereunto incident
unto the said Second Party, and to their heirs and assigns forever,
and the said First Party shall and will warrant and by these
presents forever defend.

IN WITNESS WHEREOF, the said First Party has caused these
presents to be executed and its corporate name hereunto subscribed,
and its corporate seal hereunto affixed, in pursuance to said
resolution the day and year first above written.

SSI Properties, Inc.

(SEAL)

By: 

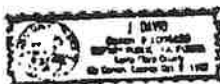
Attest: By: Dani O. Lucia

STATE OF CALIFORNIA)

County of Santa Clara)

On this 5th day of March, 1996, before me, the undersigned,
a Notary Public in and for said State, personally appeared
Kevin H. Hensford, V.P.
known or identified to me to be the Vice Pres.
of the corporation that executed the within instrument, or the
person(s) who executed the instrument on behalf of said
corporation, and acknowledged to me that such corporation executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.



J. A. Smith
NOTARY PUBLIC for the State of California
Residing at: Santa Clara Co., California
Commission expires: 10-9-97

together
DATED:

STATE OF
County of:

On
undersign
appeared
to me to
instrument

WARRANTY DEED

THIS INDENTURE, Made this 23rd day of February, 1996, between MERLIN E. WILDE, also known as MERLIN EUGENE WILDE, a single man, of Soda Springs, County of Caribou, State of Idaho, and A. ELAINE BOND, who took title as and formerly known as ELAINE WILDE, also known as AMY ELAINE WILDE, a married woman, of San Diego, County of San Diego, State of California, and HAL D. BOND, the spouse of A. Elaine Bond, who joins to remove any question of community interest, hereinafter called First Party, and SSI PROPERTIES, INC., of 20 South Santa Cruz Avenue, Suite 300, Los Gatos, County of Santa Clara, State of California, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of TWO HUNDRED FORTY THOUSAND AND NO/100THS DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's successors and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 8 South, Range 41 East of the Boise Meridian:

Section 33: SEW
Section 34: SWSW.

Township 9 South, Range 41 East of the Boise Meridian:

Sections 2: Beginning at a point on the North line of the SWNW of
and 3: of Section 2, said point being 1281.7 feet West from the Northeast corner of said SWNW of Section 2, and running
thence South 18°01' East 780.5 feet;
thence South 68°24' West 2534.3 feet;
thence South 20°17' East 110.9 feet;
thence North 73°27' West 5.0 feet;
thence South 88°19' West 82.3 feet;
thence North 20°26' West 462.8 feet;
thence North 78°09' West 258.0 feet;
thence North 70°58' West 80.0 feet, more or less, to the Northeast corner of Lot 33 of Valleyview Subdivision;
thence North 72°12' West 477.0 feet;
thence North 52°31' West 199.5 feet;
thence North 62°55' West 183.8 feet;
thence North 74°03' West 212.2 feet;
thence North 81°11' West 378.0 feet;
thence South 68°14' West 1469.3 feet, more or less,

Section
Section

TOGE
and appur
and the r

TO H
together
unto the
forever,
these pres

IN W
their han

STATE OF I
County of

On
undersigne
appeared
to me to
instrument

IN W
my officia
written.



151695

to the Southwest corner of the SW1/4 of Section 3;
thence North 0°22' West 1320 feet, more or less, to
the Northwest corner of said SW1/4 of Section 3;
thence North 89°42' East along the North line of the
SW1/4 of Section 3, 5280 feet;
thence South 89°44' East along the North line of the
SW1/4 of Section 2, 100.9 feet, more or less,
to the point of beginning.

Section 3: Lots 2, 3, and 4.
Section 4: Lots 1 and 2.

TOGETHER WITH all and singular, the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining,
and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises,
together with the appurtenances and privileges thereunto incident
unto the said Second Party, and to its successors and assigns
forever, and the said First Party shall and will warrant and by
these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set
their hands and seals, the day and year first above written.

Merlin E. Wilde
MERLIN E. WILDE

A. Elaine Bond
A. ELAINE BOND

Hal D. Bond
HAL D. BOND

STATE OF IDAHO)
County of Caribou) ss.

On this 23rd day of February, 1996, before me, the
undersigned, a Notary Public in and for said State, personally
appeared Merlin E. Wilde, also known as Merlin Eugene Wilde, known
to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first above
written.

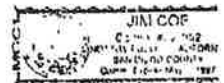


NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission Expires: 11/8/99

STATE OF CALIFORNIA
County of San Diego

On this 2
undersigned, a Notary Public,
appeared A. Elaine Wilde, also
person whose name
acknowledged to me

IN WITNESS WHEREOF,
my official seal,
written.



STATE OF UTAH
County of Salt Lake

On this 21
undersigned, a Notary Public,
appeared Hal D. Bond,
be the person who
and acknowledged to me

IN WITNESS WHEREOF,
my official seal,
written.

STATE OF IDAHO } ss. 151
County of Caribou }

I hereby certify that this instrument was filed

at Caribou Idaho
on 23 day of February, 1996 in the
presence of Merlin E. Wilde

order of Elaine Wilde
Notary Public

151695

STATE OF CALIFORNIA)
County of San Diego)

On this 24th day of February, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared A. Elaine Bond, who took title as and formerly known as Elaine Wilde, also known as Amy Elaine Wilde, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



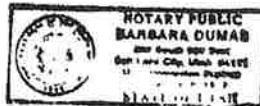
Jim Coe
NOTARY PUBLIC for the State of California
Residing at: San Diego, California
Commission expires: May 7, 1997

STATE OF UTAH
County of Salt Lake

On this 24th day of February, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Hal D. Bond, the spouse of A. Elaine Bond, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Barbara Dumas
NOTARY PUBLIC for the State of Utah
Residing at: Salt Lake City, Utah
Commission expires: 5-1-97



This Indenture,
in the year of our Lord One
SSI PROPERTIES, INC.,
of Los Angeles
part 7 of the first part, of
DONALD W. CASH and MAI
of Murray
the part les of the second
WITNESSETH, That
TWO HUNDRED FORTY-ONE
do by these presents Grant
helps and assigns forever, all
and State of Idaho, and born
(see Exhibit "A" attached)

together with the improvements, he
And said part 7 of
loss by fire in so far as reliable for
mortgage, as that
THIS GRANT is in full
of even date herewith, executed

which ~~shall be~~
without interest, and
being AUGUST 27, 1996.

This mortgage shall also
by any renewal note or notes.
And these presents shall
said principal sum of money
therein specified, then it shall
or assigns to consider the who
and immediately to enter into
same according to law, and not
be due on the said promissory
counsel fees and also the amount
for necessary title abstracts as
interest on the same, rendering

its successors,
IN WITNESS WHEREOF,
sent the day and year first
Signed, Sealed and Delivered
Presence.

STATE OF IDAHO) ss. 151695
County of Caribou)

I hereby certify that this instrument was filed at the request
of Caribou, Idaho
at 11 o'clock PM on this 28 day of
February, 1996 in my office and duly
recorded in my official records
under file # 151695

James Stephens



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 02, 2021

DONALD W CASH
742 DESCARTES AVE
HENDERSON NV 89002-6506

RE: Water Right Change in Ownership No(s): 11-4089

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on August 14, 2019 for the above referenced water rights. The Notice could not be processed because additional evidence of ownership needed to be provided.

On November 27, 2019, the Department requested the required information from you, follow up emails were sent January 14, 2020 and February 25, 2020 (Copy of Original Email Attached). As of the date of this letter, the Department has not received the required information. The department has determined it is best to return your application and fees until all the required information can be provide. Once you have all the information you can resubmit your application to address above.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25.00 has been requested and will be mailed to Douglas Hall under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

Barg, Jonie

From: Barg, Jonie
Sent: Thursday, September 2, 2021 2:16 PM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt(3)

Good afternoon!!

I have a refund request as follows:

Receipt number: E05243
Amount: \$25.00
Payable to: DONALD W CASH
742 DESCARTES AVE
HENDERSON NV 89002-6506

Reason: Department requested additional information (multiple requests) and fees for an ownership change. The information was not received and the application is being returned unprocessed. Therefore the applicant is entitled to a full refund.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

 IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Barg | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov

Barg, Jonie

From: Barg, Jonie
Sent: Thursday, September 2, 2021 2:16 PM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt(3)

Good afternoon!!

I have a refund request as follows:

Receipt number: E05243
Amount: \$25.00
Payable to: DONALD W CASH
742 DESCARTES AVE
HENDERSON NV 89002-6506

Reason: Department requested additional information (multiple requests) and fees for an ownership change. The information was not received and the application is being returned unprocessed. Therefore the applicant is entitled to a full refund.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

 IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Barg | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov

Barg, Jonie

From: Barg, Jonie
Sent: Wednesday, November 27, 2019 9:08 AM
To: 'Doug Hall'
Subject: RE: 434067: Donald W Cash: Profile Request Attached - NNA Baregroung, Soda Springs, ID 83276

RE: Water Right Change in Ownership No. 11-4089

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** Evidence of Water Right Ownership: As per the notes on the file we are waiting for a full chain of title. It appears we have received some of the deed required but we still need additional information, specifically a copy of the deeds from the current owner of the water right to Donald and Maria Cash. The department has received a copy of the deed instrument number 153076 SSI Properties Inc to Donald W and Maria Melita L Cash, and 151695 from Merlin Wilde, Elaine Wilde also known as A. Elaine Bond and Hal Bond to SSI Properties. Please supply documentation from the current owner of the water right Edward Duren.

Because the Department cannot process the ownership change without proper documentation we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

Protect your Enthusiasm from the Negativity of others. ~ H Jackson Brown Jr. ~