

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 03 2021

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-5750 ^{OK}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-8640 ^{OK}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronnie Quick
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Thunderstruck Ranch, LLC, c/o Hannah Quick, Manager
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 112 E Center Firth Idaho 83236
Mailing address City State ZIP
- 208-241-2766 Quichann@isu.edu
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 26, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Hannah Quick Manager August 26, 2021
 Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 9/3/2021 Receipt No. E047329 Receipt Amt. \$50.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 9/3/2021

Instrument # 261196

CHALLIS, CUSTER, IDAHO

08-26-2021

03:43:24

No. of Pages: 4

Recorded for: RACINE OLSON, PLLP

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: KW

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by **Hannah Quick**, as Personal Representative of the Estate of **Ronnie Quick, Deceased (Grantor)**, to **Thunderstruck Ranch, LLC**, an Idaho limited liability company, whose address is 112 E Center, Firth, Idaho 83236 (Grantee).

RECITALS

WHEREAS, Grantor is the qualified Personal Representative of the Estate of **Ronnie Quick**, filed as Probate Case No. CV03-20-03207 in Bannock County, Idaho; and

WHEREAS, Letters of Personal Representative were issued on the 18th day of September, 2020, evidencing the appointment and qualification of **Hannah Quick** as Personal Representative, copy of which is attached hereto; and

WHEREAS, Grantee is entitled to distribution and conveyance of real property owned by the Decedent.

THEREFORE, pursuant to the foregoing, Grantor hereby transfers and conveys to Grantee the following-described real property located in Custer County, Idaho, together with all appurtenances, to-wit:

See Exhibit A attached hereto and incorporated by reference.

TOGETHER WITH AND INCLUDING any and all fixtures and improvements, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

TO HAVE AND TO HOLD the foregoing parcels of real property unto the Grantee and its successors and assigns forever.

Grantor does hereby covenant with and warrant the Grantee that Grantor is lawfully seized in fee simple of the Property, has good right and lawful authority to sell and convey the Property, and that Grantor fully warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but against none other.

SUBJECT TO taxes, levies, and assessments for the current year not yet due and payable and the following items: discrepancies, conflicts in boundary lines, shortage in area,

encroachments, easements, right of ways, boundary line agreements, development agreements, water supply agreements, plats, covenants, conditions, restrictions, reservations, all zoning, building and use laws or restrictions; along with any state of facts that an accurate survey or inspection of the Property would show.

IN WITNESS WHEREOF, the Grantor hereunto sets their hand this ____ day of August 26th, 2021.

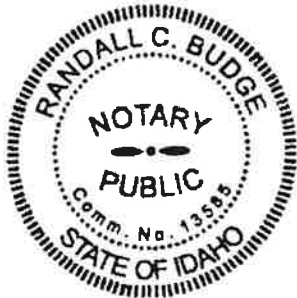
ESTATE OF RONNIE QUICK

By: Hannah Quick, PR
Hannah Quick, Personal Representative

STATE OF IDAHO)
: ss.
County of Bannock)

This record was acknowledged before me on this 26th day of August, 2021, by Hannah Quick, as Personal Representative of the Estate of Ronnie Quick.

(SEAL)



R. Budge
NOTARY PUBLIC FOR IDAHO
My Commission Expires: 10/11/24

EXHIBIT A

The following real property in Butte and Custer Counties, Idaho, more particularly described as follows:

Township 5 North, Range 25 East of the Boise Meridian, lying in Butte and Custer Counties, Idaho

Section 29: West 30 acres of the SW1/4NW1/4 and the West 30 acres of the NW1/4SW1/4

Section 30: SW1/4SE1/4; E1/2SE1/4

Section 31: SE1/4NW1/4 and the W1/2NE1/4

TOGETHER WITH all ditches and water rights appurtenant thereto and there into belonging and particularly 100 inches decreed water right therefore in Antelope Creek with a priority date of June 1, 1884; Together with ditches and water rights and rights of way therefore and particularly all decreed rights in the water of the Antelope Creek and 110 inches with a priority date of July 12, 1912; and 30 inches with a priority date of September 2, 1911.

Together with Water Right Nos. 34-575 and 34-864.

Instrument # 261196

Randall C. Budge (ISB# 1949)
RACINE OLSON, PLLP
P.O. Box 1391; 201 E. Center
Pocatello, Idaho 83204-1391
Telephone: 208-232-6101
Fax: 208-232-6109
randy@racineolson.com

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK

In the Matter of RONNIE QUICK, Deceased.	CV03-20-03207 Case No. LETTERS OF PERSONAL REPRESENTATIVE Thompson, Aaron N.
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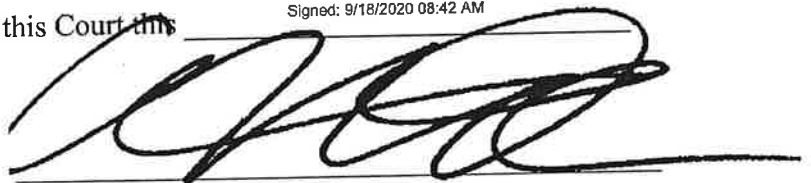
THE STATE OF IDAHO: Know all people by these presents:

WHEREAS, on this 18th day of September 2020, Hannah Quick was appointed and qualified as Personal Representative of the above named Decedent by this Court, with all authority granted to a Personal Representative by law;

NOW, THEREFORE, these Letters are issued as evidence of such appointment and qualification and authority of Hannah Quick to do and perform all acts which may be required by law.

WITNESS my signature and seal of this Court this

Signed: 9/18/2020 08:42 AM


Sixth District Magistrate

STATE OF IDAHO
COUNTY OF BANNOCK } ss

I hereby certify the foregoing is a full, true and correct copy of an instrument as the same now remains on file and of record in my office.
WITNESS my hand and official seal hereto affixed

DATED Signed: 9/18/2020 01:46 PM

Jason Dixon
Jason Dixon, Clerk of the District Court

By 
Deputy



LETTERS OF PERSONAL REPRESENTATIVE - 1

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by **Hannah Quick**, as Personal Representative of the Estate of **Ronnie Quick, Deceased (Grantor)**, to **Thunderstruck Ranch, LLC**, an Idaho limited liability company, whose address is 112 E Center, Firth, Idaho 83236 (Grantee).

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TOGETHER WITH AND INCLUDING any and all fixtures and improvements, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

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SUBJECT TO taxes, levies, and assessments for the current year not yet due and payable and the following items: discrepancies, conflicts in boundary lines, shortage in area,

IN WITNESS WHEREOF, the Grantor hereunto sets their hand this ____ day of
August 26th, 2021.

By: Hannah Quick, PR
Hannah Quick, Personal Representative

This record was acknowledged before me on this 26th day of August, 2021, by Hannah Quick, as Personal Representative of the Estate of Ronnie Quick.

NOTARY PUBLIC FOR IDAHO
My Commission Expires: 10/11/24

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Randall C. Budge (ISB# 1949)
RACINE OLSON, PLLP
P.O. Box 1391; 201 E. Center
Pocatello, Idaho 83204-1391
Telephone: 208-232-6101
Fax: 208-232-6109
randy@racineolson.com

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK

In the Matter of RONNIE QUICK, Deceased.	Case No. CV03-20-03207 LETTERS OF PERSONAL REPRESENTATIVE Thompson, Aaron N.
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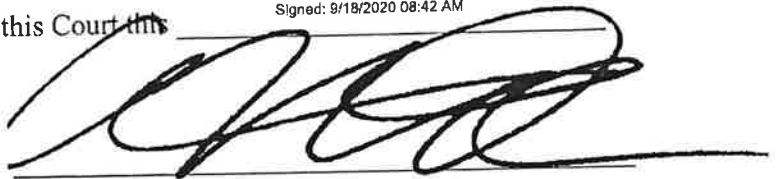
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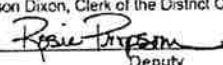
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WITNESS my signature and seal of this Court this _____

Signed: 9/18/2020 08:42 AM


Sixth District Magistrate

STATE OF IDAHO COUNTY OF BANNOCK } ss
I hereby certify the foregoing is a full, true and correct copy of an instrument as the same now remains on file and of record in my office. WITNESS my hand and official seal hereto affixed DATED Signed: 9/18/2020 01:46 PM Jason Dixon Jason Dixon, Clerk of the District Court By:  Deputy



LETTERS OF PERSONAL REPRESENTATIVE - 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 03, 2021

THUNDERSTRUCK RANCH LLC
112 E CENTER ST
FIRTH ID 83236-1166

Re: Change in Ownership for Water Right No(s): 34-575

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: RACINE OLSON PLLP
WATER DISTRICT 34



RANDALL C. BUDGE
randy@racineolson.com

September 1, 2021

Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED
SEP 03 2021
Department of Water Resources
Eastern Region

Re: Notice of Change in Water Right Ownership

To whom it may concern:

Enclosed please find the original and two extra copies of a Notice of Change in Water Right Ownership, together with a check in the amount of \$50.00 for the filing fee. Please file the original and conform stamp and return the copies, one to me and one to Hannah Quick, in the enclosed stamped and addressed return envelopes

If you have any questions, please feel free to contact Randy Budge.
Thank you for your assistance.

Sincerely,

A handwritten signature in blue ink that reads 'Tessa Sparrow'.

TESSA SPARROW
Legal Assistant
RANDALL C. BUDGE

RCB:ts
Enclosures

c: Hannah Quick