

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

AUG 31 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 21-12483 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 21-13045 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Ryan Tupper  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

5010 West Leason North Rexburg 10 83440  
Mailing address City State Zip  
385-312-6690 2016lonniebird@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 6 2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Lonnie Bird* 8/6/2021  
Signature of new owner/claimant Title, if applicable Date  
Lonnie Bird  
Print name  
Signature: *Jill Bird* 8/6/2021  
Signature of new owner/claimant Title, if applicable Date  
Jill Bird  
Print name

Received by *JB* Date 8/31/2021 For IDWR Office Use Only: Receipt No. 2047315 Receipt Amt. \$50.-  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 JB Approved by JB Processed by JB Date 9/3/2021

**Barg, Jonie**

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**From:** JILL BIRD <2016jillbird@gmail.com>  
**Sent:** Wednesday, September 1, 2021 10:45 AM  
**To:** Barg, Jonie  
**Subject:** Deed

Here is the deed. My phone number is 385-312-6690. If I need to do anything else. Thank you.

Date: 8/6/21 Time: 2:12pm

## WARRANTY DEED

Order No.: 481216AM

FOR VALUE RECEIVED

Ryan Tupper and Cherry Tupper, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lonnie Bird and Jill Bird, husband and wife

whose current address is:

5010 W 6000 N, Rexburg, ID 83440

the grantee(s), the following described premises, in Madison County, Idaho,  
TO WIT:

That portion of the Southeast Quarter lying Southeasterly of the Old Railroad now in Section 20, Township 7 North, Range 39 East, Boise Meridian, Madison County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 3, 2021

  
Ryan Tupper

Cherry Tupper

State of Idaho }  
County of Jefferson }

On this 5 day of August, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Ryan Tupper and Cherry Tupper, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho  
Residing at:  
Commission Expires:

Residing In Rigby, Idaho  
Commission Expires: 09-22-21

ASHLEY PACKER  
COMMISSION NO. 66471  
NOTARY PUBLIC  
STATE OF IDAHO  
MY COMMISSION EXPIRES 08/22/21



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718  
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

September 03, 2021

LONNIE BIRD  
JILL BIRD  
5010 W 6000 N  
REXBURG ID 83440-3003

Re: Change in Ownership for Water Right No(s): 21-12483 & 21-13045

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)