

MEMORANDUM

July 26, 2021

Water Right: 31-11339

Author: bjordan

Subject: Service Boundary Update

On July 1, 2021 Independent Water Users of Mud Lake Inc. filed application for transfer 85085 proposing to update the service boundary for water rights 31-10965A and 31-11339. This year House Bill No. 182 was enacted which added a new section to Idaho Code 42-222B enabling corporations organized for the operation, control, or management of an irrigation project or canal system to update their water right place of use service area without the need to file an application for transfer pursuant to Idaho Code 42-222. The place of use service boundary for Independent Water Users of Mud Lake Inc. will be updated in accordance to the change in statute. The transfer application contains a map and a land list of the canal company's service area. Transfer application was signed by Keith Shulberg who is the secretary for the canal company. Place of use Service boundary will be updated based on the signed transfer application. A copy of the transfer application will be scanned into the water right backfile for 31-11339 and 31-10965A. The filing fee for the transfer application will be reimbursed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) INDEPENDENT WATER USERS OF MUD LAKE INC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) INDEPENDENT WATER USERS OF MUD LAKE INC Phone _____
Mailing address C/O Keith Shulberg 1785 N 1800 E Hamer, ID 83425 Email kkfshulberg@yahoo.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

RECEIVED

JUL 01 2021

Department of Water Resources
Eastern Region

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

K. Keith Shulberg
Signature of Applicant or Authorized Representative

Sec. Keith C Shulberg
Print Name and Title if applicable

5-15-2021
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Update the place of use boundary to match current acres being irrigated by Independent Water Users Of Mud Lake INC's water rights. Independent Water Users of Mud Lake Consists of seven water users. Place of use boundary will cover these seven water users property.

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

[illegible]

2. Total amount of water proposed to be transferred or changed 2.40 cubic feet per second and/or _____ acre-feet per year.

☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

[illegible]

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Point of Diversion/Place of Use Supplement

Attachment to: ☐ Application for Permit to Appropriate Water
☐ Application for Amendment of Permit

☒ Application for Transfer**
☐ Beneficial Use Field Report

☐ Adjudication Claim
☐ Statutory Claim

Location of points of diversion (POD):

New POD?	Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or well/diversion tag #
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										

Description of place of use (POU):

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	33E	1	39	40	40	39	40	39	39	40	40	39	38	39	39	40	39	38	628
06N	34E	2									40	40	40	40	39	39	40	34	312
06N	34E	3	1	12	40	28													80.1
06N	34E	6					40	40	39	40									159
06N	34E	12	40	34	40	40	37	24	35	40	40	40	40	40	40	40	40	40	610
06N	34E	13	35	40	40	39	40			40									234
06N	34E	14					40	40	37	40									157
06N	34E	15	35	40	40	40													155
06N	35E	4	28	33	40	40	7.3	13	38	40									239.3
06N	35E	5										23	40						63
06N	35E	6													4.1			39	43.1
06N	35E	7	40	40	40	40	40	35	35	40	40	35	26	40	40	40	40	40	611

**If this supplemental sheet is for an Application for Transfer, insert this page into Part 1B of the application.

Page _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Point of Diversion/Place of Use Supplement

Attachment to: ☐ Application for Permit to Appropriate Water ☒ Application for Transfer** ☐ Adjudication Claim
☐ Application for Amendment of Permit ☐ Beneficial Use Field Report ☐ Statutory Claim

Location of points of diversion (POD):

New POD?	Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or well/diversion tag #
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										

Description of place of use (POU):

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	33E	36	40	40	40	40	40			40	40	39	38	38	40	40	38	36	549
07N	34E	31					40	39	39	40	40	39	33	37					307

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Ground water is pumped from measured wells located at Buck Springs across a weir into Camas Creek. Camas Creek flows into Mud Lake where members of Independent Water Users divert their water for irrigation.
- b. Who owns the property at the point(s) of diversion? N/A POD's Remaining the Same
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete [Attachment WSB](#).
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Adjusting the place of use boundary to match water users property served by Independent Water Users of Mud Lake irrigation system. The total number of authorized irrigated acres, rate of diversion and volume will not change. This application corrects the place of use service boundary.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Mud Lake Water Users and the Level Canal Co Inc water rights overlap the place of use boundary. Independent Water Users service boundary currently covers property not served by the canal system and does not cover land that should be included. This application will fix the discrepancy.
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
- Yes No
- ☐ ☒ undergone a period of five or more consecutive years of non-use,
- ☐ ☒ currently leased to the Water Supply Bank,
- ☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
- ☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

2/12/2021

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/12/2021

06N	34E	14					40.0	37.0	34.0	40.0								151.0
06N	34E	15	35.0	40.0	40.0	40.0												155.0
06N	35E	4	28.0	33.0	40.0	40.0	7.3	13.0	38.0	40.0								239.3
			L1	L2			L3	L4										
06N	35E	5										23.0	40.0					63.0
												L6						
06N	35E	6												4.1			39.0	43.1
														L3				
06N	35E	7	40.0	40.0	40.0	40.0	40.0	35.0	35.0	40.0	40.0	35.0	26.0	40.0	40.0	40.0	40.0	611.0
								L1	L2			L3	L4					
07N	33E	36	40.0	40.0	40.0	40.0	40.0			40.0	40.0	39.0	38.0	38.0	40.0	40.0	38.0	549.0
07N	34E	31					40.0	39.0	39.0	40.0	40.0	39.0	33.0	37.0				307.0
							L1	L2				L3	L4					

Right Acre Limit: 4,109.0

POU Total Acres: 4,138.5

Conditions of Approval:

1. E55 USE OF THIS RIGHT WITH RIGHT NO. 31-11339 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4138.5 ACRES IN A SINGLE IRRIGATION SEASON.
2. E51 USE OF THIS RIGHT WITH RIGHT NO. 31-11339 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 58 CFS.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. WATER IS INJECTED INTO CAMAS CREEK AND REDIVERTED FROM CAMAS CREEK AND MUD LAKE.
5. C19 THE ADMINISTRATION OF THIS WATER RIGHT IS ALSO SUBJECT TO THE AGREEMENT OF WATER RIGHT OWNERS REGARDING MUD LAKE WATER DELIVERY DATED APRIL 17, 2001, WHICH IS ON FILE IN THE RECORDS OF THE CLERK AND RECORDER OF JEFFERSON COUNTY, IDAHO, INSTRUMENT NUMBER 307626.

Dates and Other Information

Decreed Date: 2/22/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 31
Mitigation Plan: False

Combined Use Limits

Rate

58.000

31-10965A ,31-11339

Volume

Acres

4,138.5

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/12/2021

Water Right 31-11339

Owner Type **Name and Address**
Current Owner INDEPENDENT WATER USERS OF MUD LAKE INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS, ID 83405
(208) 523-0620

Priority Date: 5/1/1934

Basis: Decreed

Status: Active

Source **Tributary**
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION STORAGE	05/01	11/01		6,012.0 AF
IRRIGATION FROM STORAGE	05/01	11/01		6,012.0 AF
DIVERSION TO STORAGE	05/01	11/01	58.000 CFS	
	<u>Total Diversion</u>		58.000 CFS	6,012.0 AF

Source and Point(s) of Diversion

GROUND WATER	NENENE	Sec. 4, Twp 06N, Rge 35e,	JEFFERSON County(R)
GROUND WATER	NESWNW	Sec. 2, Twp 06N, Rge 34e,	JEFFERSON County(R)
GROUND WATER	SESWSW	Sec. 13, Twp 07N, Rge 35E,	JEFFERSON County
GROUND WATER	SESWSW	Sec. 13, Twp 07N, Rge 35E,	JEFFERSON County
GROUND WATER	SESWSW	Sec. 13, Twp 07N, Rge 35E,	JEFFERSON County
GROUND WATER	NWSWNE	Sec. 34, Twp 07N, Rge 34E,	JEFFERSON County(R)
GROUND WATER	SESWSW	Sec. 13, Twp 07N, Rge 35E,	JEFFERSON County
GROUND WATER	NESE	Sec. 34, Twp 07N, Rge 35E,	JEFFERSON County(I)
GROUND WATER	NWSWSW	Sec. 6, Twp 06N, Rge 35e,	JEFFERSON County(R)
GROUND WATER	NESWSW	Sec. 1, Twp 06N, Rge 34e,	JEFFERSON County(R)
GROUND WATER	NESESW	Sec. 1, Twp 06N, Rge 34e,	JEFFERSON County(R)

Place Of Use

IRRIGATION FROM STORAGE within JEFFERSON County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	33E	1	39.0	40.0	40.0	33.0	40.0	39.0	39.0	40.0	40.0	39.0	38.0	39.0					466.0
			L1	L2			L3	L4											
06N	33E	11	23.0	2.0															25.0
06N	33E	12					39.0	39.0	25.0	40.0									143.0
06N	34E	2									40.0	40.0	40.0	40.0	39.0	39.0	40.0	30.0	308.0
06N	34E	3	0.1	12.0	40.0	28.0													80.1
			L1	L2															
06N	34E	6					40.0	35.0	39.0	40.0									154.0

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/12/2021

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/12/2021

							L3	L4	L5										
06N	34E	12	40.0	34.0	40.0	40.0	37.0	24.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	610.0
06N	34E	13	35.0	40.0	40.0	39.0	40.0			40.0									234.0
06N	34E	14					40.0	37.0	34.0	40.0									151.0
06N	34E	15	35.0	40.0	40.0	40.0													155.0
06N	35E	4	28.0	33.0	40.0	40.0	7.3	13.0	38.0	40.0									239.3
			L1	L2			L3	L4											
06N	35E	5										23.0	40.0						63.0
												L6							
06N	35E	6												4.1				39.0	43.1
														L3					
06N	35E	7	40.0	40.0	40.0	40.0	40.0	35.0	35.0	40.0	40.0	35.0	26.0	40.0	40.0	40.0	40.0	40.0	611.0
								L1	L2			L3	L4						
07N	33E	36	40.0	40.0	40.0	40.0	40.0			40.0	40.0	39.0	38.0	38.0	40.0	40.0	38.0	36.0	549.0
07N	34E	31					40.0	39.0	39.0	40.0	40.0	39.0	33.0	37.0					307.0
								L1	L2			L3	L4						

POU Total Acres: 4,138.5

Conditions of Approval:

1. WATER IS INJECTED INTO CAMAS CREEK AND REDIVERTED FROM CAMAS CREEK AND MUD LAKE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C19 THE ADMINISTRATION OF THIS WATER RIGHT IS ALSO SUBJECT TO THE AGREEMENT OF WATER RIGHT OWNERS REGARDING MUD LAKE WATER DELIVERY DATED APRIL 17, 2001, WHICH IS ON FILE IN THE RECORDS OF THE CLERK AND RECORDER OF JEFFERSON COUNTY, IDAHO, INSTRUMENT NUMBER 307626.
4. E55 USE OF THIS RIGHT WITH RIGHT NO. 31-10965A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4138.5 ACRES IN A SINGLE IRRIGATION SEASON.
5. E51 USE OF THIS RIGHT WITH RIGHT NO. 31-10965A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 58 CFS.
6. UPON SUBMISSION OF A PUMPING PLAN BY THE HOLDERS OF WATER RIGHTS 31-332, 31-11339, 31-11429, 31-11430, AND 31-11432, THE WATERMASTER, UNDER THE DIRECTION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES, MAY AUTHORIZE DIVERSION TO STORAGE AND IRRIGATION FROM STORAGE UNDER THIS RIGHT AS EARLY AS MARCH 1, AND IRRIGATION FROM STORAGE AS EARLY AS APRIL 1. ANY DIVERSION OR USE OF WATER BEFORE MAY 1 UNDER THIS REMARK SHALL HAVE A PRIORITY DATE OF JUNE 5, 1961.

Dates and Other Information

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/12/2021

Decreed Date: 9/17/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 31
Mitigation Plan: False

Combined Use Limits

Rate

58.000

31-10965A ,31-11339

Volume

Acres

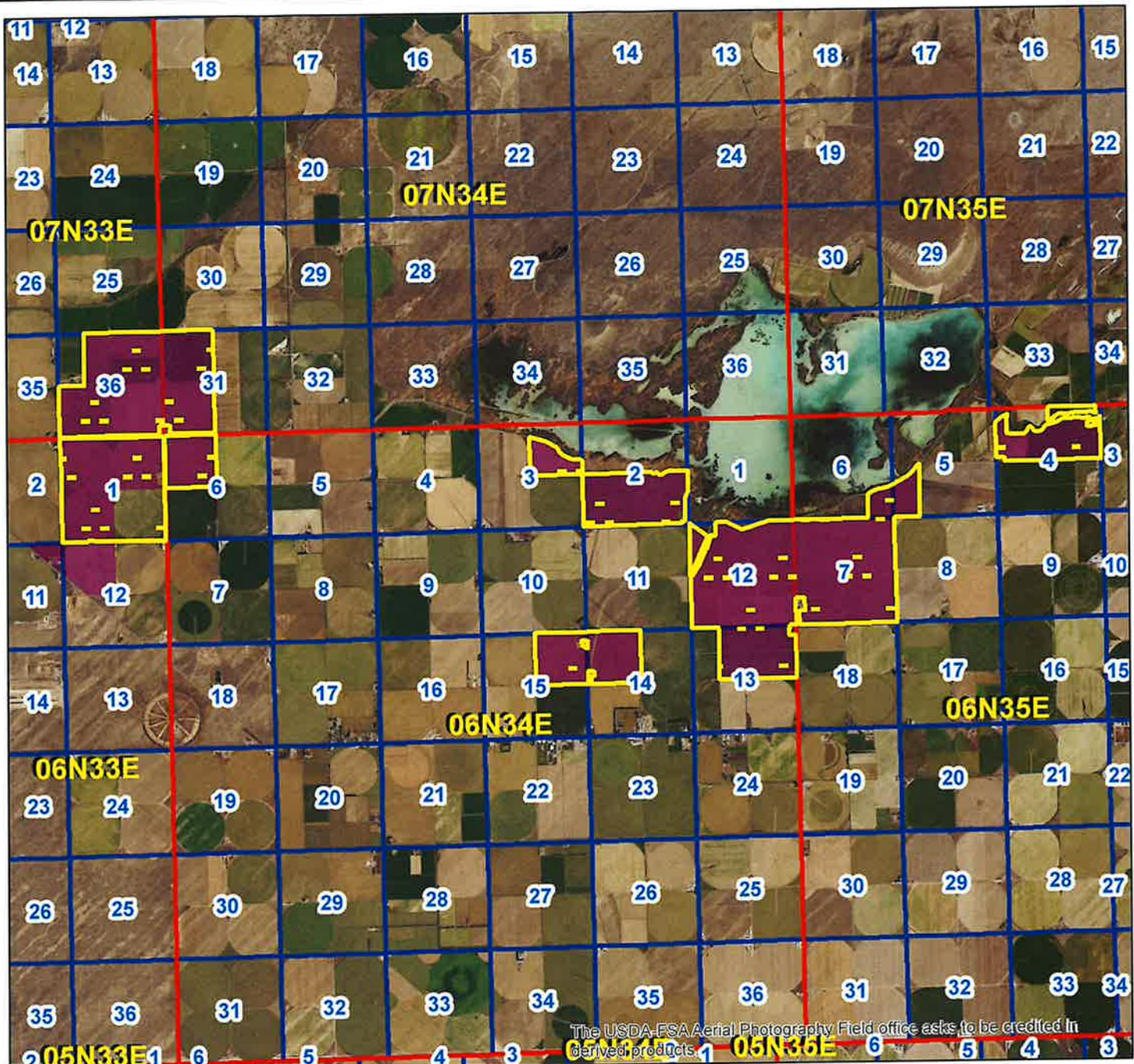
4,138.5

SubCase:

N/A

Water Supply Bank:

N/A

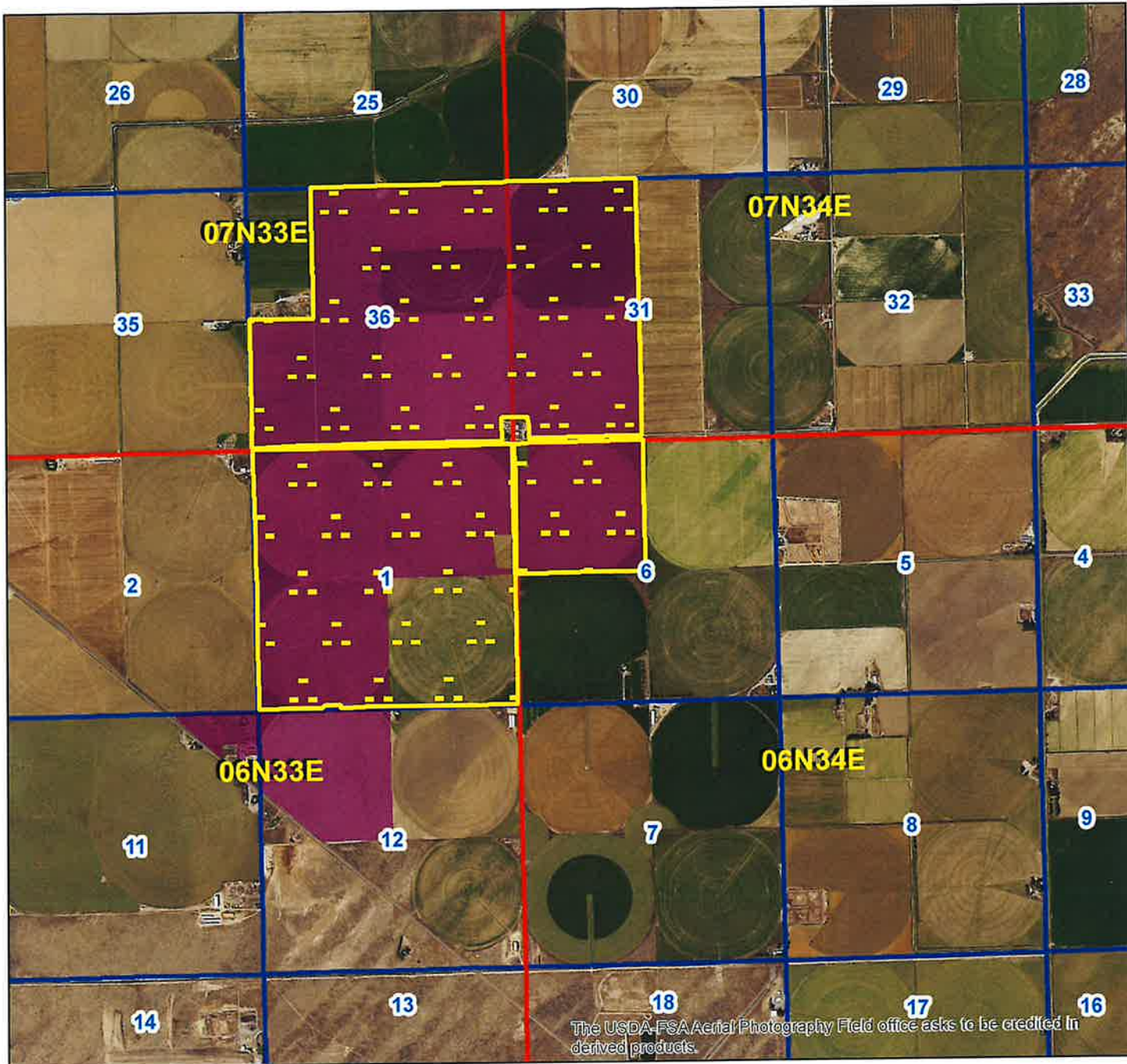


The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

- Proposed_Place_of_Use_31-10965A_31-11339
- Current_Place_of_Use_31-10965A_31-11339
- Township/Range
- Sections

0 3,781 7,562 15,124 Feet
1 inch = 7,562 feet





The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

-  Proposed Place of Use_31-10965A_31-11339
-  Current Place of Use_31-10965A_31-11339
-  Township/Range
-  Sections

0 1,515 3,030 6,060 Feet
1 inch = 3,030 feet





Legend

-  Proposed Place of Use 31-10965A_31-11339
-  Current Place of Use 31-10965A_31-11339
-  Township/Range
-  Sections

0 777 1,554 3,108 Feet
1 inch = 1,554 feet





Legend

- LEVEL CANAL CO INC PLACE OF USE BOUNDARY
- Township/Range
- Sections
- QQ

0 833.5 1,667 3,334 Feet
 1 inch = 1,667 feet

