

AUG 30 2021

Department of Water Resources
Eastern Region

State of Idaho
County of Jefferson

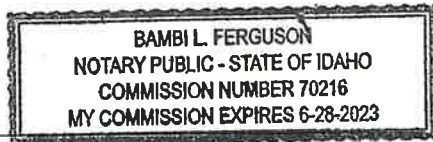
I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Jefferson Star for 2, first publication having been made on 08/18/2021 last publication having been made on 08/25/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

[Signature]

Subscribed and sworn to before me, on this 26th day of August, 2021

[Signature]



Notary Public
My commission expires:

attached jurat

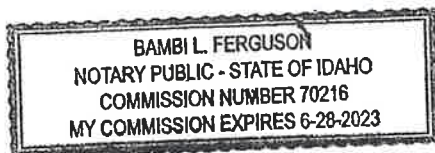
STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 26th day of August, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 85188 JEFFERSON IRRIGATION CO LTD, C/O PATRICK HENDREN 724 E 1800 N, MONTEVIEW, ID 83435 has filed Application No. 85188 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add points of diversion. The points of diversion are in Lot 2 NWNWNE, SWSWNE, SWNE (new), SWNE (new), Lot 3 NENENW, SWNENW, Lot 4 NENWNW, SESENW, SWSWSW, NESESW, SENW, SENW and Lot 3 NENW Sec 3, SENESE, SESWSE and SWSESE Sec 4, SENWNE Sec 9, and NWNENW, SWNWNW and NESWNW Sec 10, T7N R34E for 60 cfs. The place of use remains the same. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/6/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published in the Jefferson Star, Rigby, Idaho, on August 18 and 25, 2021. (133748)



PROOF OF PUBLICATION Post Register

RECEIVED

AUG 30 2021

State of Idaho
County of Bonneville

Department of Water
Eastern Region

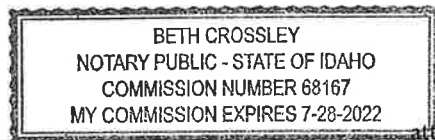
I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Sunday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2, first publication having been made on 08/18/2021 last publication having been made on 08/25/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

[Signature]

Subscribed and sworn to before me, on this 25th day of August, 2021

[Signature: Beth Crossley]



Notary Public
My commission expires:

attached jurat

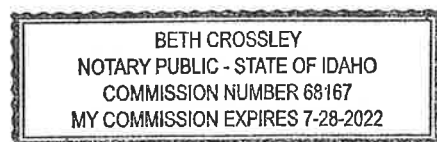
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 25th day of August, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature: Beth Crossley]
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85188**

JEFFERSON IRRIGATION CO LTD, C/O PATRICK HENDREN 724 E 1800 N, MONTEVIEW, ID 83435 has filed Application No. 85188 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add points of diversion. The points of diversion are in Lot 2 NWNWNE, SWSWNE, SWNE (new), SWNE (new), Lot 3 NENENW, SWNENW, Lot 4 NENWNW, SESENW, SWSWSW, NESESW, SENW, SENW and Lot 3 NENW Sec 3, SENESE, SESWSE and SWSESE Sec 4, SENWNE Sec 9, and NWNENW, SWNWNW and NESWNW Sec 10, T7N R34E for 60 cfs. The place of use remains the same. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/6/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published: 8/18/2021 and 8/25/2021. (133779-11777)

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

SHERRI DAVIS, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Idaho Dept. of Water Resources, Eastern Region
Christina Henman
900 N. SKYLINE STE A
IDAHO FALLS ID 83402

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85188

JEFFERSON IRRIGATION CO LTD, C/O PATRICK HENDREN 724 E 1800 N, MONTEVIEW, ID 83435 has filed Application No. 85188 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-10322, 31-10323, 31-10324, 31-10325, 31-2451, 31-7113, 31-7327; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynew-transfers>. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add points of diversion. The points of diversion are in Lot 2 NWNWNE, SWSWNE, SWNE (new), SWNE (new), Lot 3 NENENW, SWNENW, Lot 4 NENWNW, SESENW, SWSWSW, NESESW, SENW, SENW and Lot 3 NENW Sec 3, SESESE, SESWSE and SWSWSE Sec 4, SENWNE Sec 9, and NWNENW, SWNWNW and NESWNW Sec 10, T7N R34E for 60 cfs. The place of use remains the same
For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9 /6/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 8/19/2021 and 8/26/2021

ORDER NUMBER 117909

Sherrri Davis

(Legals Clerk)

STATE OF IDAHO)
 SS
COUNTY OF TWIN FALLS)

On this 26th day of August in the year of 2021 before me, a Notary Public, personally appeared before me Sherri Davis known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Reba M Davis
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 5/8/2026



Section: Legals

Category: 50 Legal

PUBLISHED ON: 08/19/2021, 08/26/2021

RECEIVED

SEP 01 2021

Department of Water Resources
Eastern Region

TOTAL AD COST: 93.39

FILED ON: 8/26/2021

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date: 08/20/2021
Account No. 446600
Description 164931 NOTICE O

INVOICE NO. 164931

LEGAL ADVERTISING
INVOICE

Times RECEIVED 2

Lines 61
Tab. lines
\$ 86.93

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

AUG 24 2021

PO#

Henman, Christina

Department of Water Resources
Eastern Region

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

164931
**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 85188**
JEFFERSON IRRIGATION- CO
LTD, C/O PATRICK HENDREN
724 E 1800 N, MONTEVIEW,
ID 83435 has filed Application
No. 85188 for changes to the fol-
lowing water rights within JEF-
FERSON County(s): Right No(s).
31-10322, 31-10323, 31-10324, 31-
10325, 31-2451, 31-7113, 31-7327;
to see a full description of these
rights and the proposed transfer,
please see <https://research.idwr.idaho.gov/apps/waterrights/que-rynewtransfers>. The purpose of
the transfer is to change a portion
of the above rights as follows:

The applicant proposes to add
points of diversion. The points
of diversion are in Lot 2 NWN-
WNE, SWSWNE, SWNE (new),
SWNE (new), Lot 3 NENENW,
SWNENW, Lot 4 NENWNW, SE-
SENW, SWSWSW, NESESW,
SESW, SENW and Lot 3 NENW
Sec 3, SENESE, SESWSE and
SWSESE Sec 4, SENWNE Sec 9,
and NWNENW, SWNWNW and
NESWNW Sec 10, T7N R34E for
60 cfs. The place of use remains
the same

For additional information con-
cerning the property location,
contact Eastern Region office at
(208)525-7161. Protests may be
submitted based on the criteria of
Idaho Code Sec. 42-222. Any pro-
test against the proposed change
must be filed with the Depart-
ment of Water Resources, East-
ern Region, 900 N SKYLINE DR
STE A, IDAHO FALLS ID 83402-
1718 together with a protest fee
of \$25.00 for each application on
or before 9/6/2021. The protes-
tant must also send a copy of the
protest to the applicant.
GARY SPACKMAN,
Director

Published on 8/19/2021
and 8/26/2021

AFFIDAVIT OF PUBLICATION

Hollie K Vance, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 164931 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
08/13, or once a WEEK
for 2 consecutive WEEK
the first publication thereof being on the 08/13/2021,
and the last publication thereof being on the 08/20/2021,
and said 164931 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Hollie K Vance

State of Idaho

S.S.

County of Nez Perce

On this 20 day of Aug in the year
of 2021, before me, a Notary Public, personally
appeared Hollie K Vance, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.



Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 1/23/22



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
26963	116953	Print Legal Ad - IPL0036693		\$60.22	1	48 L

OK CLE
623100

Attention: Christina Henman

ATTN: ACCOUNTING / FINANCE

PO BOX 83720

BOISE, ID 837200098

RECEIVED

SEP 09 2021

Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 85188

JEFFERSON IRRIGATION CO LTD, C/O
PATRICK HENDREN
724 E 1800 N, MONTEVIEW, ID 83435
has filed Application No. 85188 for
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SWSWSW, NESESW, SENW, SENW
and Lot 3 NENW Sec 3, SENESE,
SESWE and SWSESE Sec 4, SEN-
WNE Sec 9, and NWNENW, SWNWNW
and NESWNW Sec 10, T7N R34E for
60 cfs. The place of use remains the
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Eastern Region office at (208)525-
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Eastern Region, 900 N SKYLINE DR
STE A, IDAHO FALLS ID 83402-1718
together with a protest fee of \$25.00
for each application on or before
9/6/2021. The protestant must also
send a copy of the protest to the ap-
plicant.
GARY SPACKMAN, Director Published
on 8/19/2021 and 8/26/2021
IPL0036693
Aug 19,26 2021

Bettina Jantzen, being duly sworn, deposes and
says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and
published at Boise, Ada County, State of Idaho,
and having a general circulation therein, and which
said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which is
attached hereto: that said notice was published in
The Idaho Statesman, in conformity with Section
60-108, Idaho Code, as amended, for:

No. of Insertions: 2

Beginning Issue of: 08/19/2021

Ending Issue of: 08/26/2021

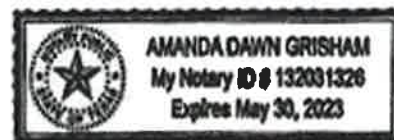
B. Jantzen

(Legals Clerk)

On this 26th day of August in the year of 2021 before me,
a Notary Public, personally appeared before me Bettina
Jantzen known or identified to me to be the person
whose name subscribed to the within instrument, and
being by first duly sworn, declared that the statements
therein are true, and acknowledged to me that she
executed the same.

Amanda Dawn Grisham

Notary Public in and for the state of Texas, residing in
Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!