



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 09, 2021

Correction

STETSON SID JORGENSEN
PO BOX 223
HEREFORD TX 79045-0223

Re: Change in Water Right Ownership: 15-7447 (Split into 15-7447 and 15-7480)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: BRYAN VAN BEBBER
TORI VAN BEBBER
D L EVANS BANK

161940

Microfilm No. 161940
13 Day Aug 20 21
At 03 00 O'clock PM
[Signature]
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad



Order Number: 21417187

Warranty Deed

For value received,

Bryan N Vanbebber and Tori A Vanbebber, husband and wife, as community property with right of survivorship

the grantor, does hereby grant, bargain, sell, and convey unto

Stetson Sid Jorgensen, a single man, and Kellie Brianne Collier, a single woman

whose current address is P.O. Box 233 Hereford, TX 79045

the grantee, the following described premises, in Oneida County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 21417187

Warranty Deed - Page 1 of 3

Dated: August 12, 2021

Bryan N Vanbebber

Bryan N Vanbebber

Tori A Vanbebber

Tori A Vanbebber

State of Idaho, County of Oneida, ss.

On this 13 day of August in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Bryan N Vanbebber and Tori A Vanbebber, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Kristal Talbot

Notary Public

Residing In: Malad, ID

My Commission Expires: 7/6/27

(seal)

Kristal Talbot
COMM. # 20213106
NOTARY PUBLIC
STATE OF IDAHO
MY COMM. EXP. 07/06/2027

EXHIBIT "A"

LOT 2 of Flyin V Subdivision recorded in Oneida County Recorder's office on August 9, 2021 under instrument number 161912.

Subject to a Joint Well Agreement recorded October 23, 2018 under instrument number 157197

Subject to an Basement and Right of Way Agreement recorded October 23, 2018 under instrument number 157198

Johngensen

Van Bebbber

FINAL PLAT OF:
FLYIN Y SUBDIVISION
LOCATED IN:

THE E1/2 OF THE NE1/4 OF SECTION 1,
TOWNSHIP 15 SOUTH,
RANGE 35 EAST,
BOISE MERIDIAN,
ONEIDA COUNTY, IDAHO

ALLEN LAND SURVEYING, P.C.

23 NORTH STATE STREET
PRESTON, IDAHO 83263
(208) 852-2239

BRIAN J. ALLEN, FLS

1) _____
 2) _____
 3) _____
 DRAWING NAME: 21048-1.DWG
 FIELD BOOK BY: N/A
 O-DLE WORK BY: N/A
 FIELD BOOK: N/A

RECORDING INFORMATION

912

WASH. OFFICIAL EDITION
4-4-87 11:25:00 AM Vol. of Pages: 3
Approved for: DETERMINED
MATTIE L. COLEMAN
LEADS: President Carter

Summary

EAST QUARTER CORNER
SECTION 1
FRD 5/8" HUBBARD & CAMP
LS 14726
CRASH INSIDE. # 157221

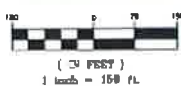
36
1

NORTH QUARTER CORNER
SECTION 1
FND 5/8" ROBAT & CAP
P.L.S. 0103
CHERRY INSTR. # 100431

SYMBOL LEGEND

- SET 5/8" REBAR & CAP
PLS 9183 (UNLESS NOTED)
- SET W/2 NAIL & WASHER
PLS 9182 (UNLESS NOTED)
- FOUND 5/8" REBAR & CAP
PLS 8163 (UNLESS NOTED)
- FOUND 5/8" REBAR & CAP
LS 13175 (UNLESS NOTED)
- NO MONUMENT NOT FOUND OR SET

GRAPHIC SCALE



SUBDIVISION NOTES:

- 3) INTENDED USE: RESIDENTIAL SINGLE FAMILY/HQ
4) CURRENT USAGE: AGRICULTURE ADJONERS: AQ/RES
5) TOTAL AREA: 40.5 ACRES
6) WASTE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS
7) CULINARY WATER: INDIVIDUAL WELLS
8) AREA DEDICATED TO PUBLIC ROADWAYS: 1.82 ACRES

CENTER JUNCTION CORNER
SECTION 1
FWD 2 1/8" REBAR @ CAP
PLS 0162
CPMTA MSTR. # 101540

DEVELOPER
BRYAN N & LOIS A.
WUNDERLICH
(9878 / 168246)
2402 SOUTH 3100 WEST
MADRID CITY, ID 83252
208-241-2121

IDENTITY

THE PURPOSE OF THIS SURVEY IS TO CREATE A 2 LOT SUBDIVISION AT THE DIRECTION OF THE CLIENT.

THE EAST BOUNDARY IS THE EAST BOUNDARY OF SECTION 1 AS DEFINED BY THE FOUND MONUMENTS NOTED HEREON. THE SOUTH BOUNDARY IS THE SOUTH BOUNDARY OF THE NE 1/4 OF SECTION 1 AS DEFINED BY THE FOUND MONUMENTS SHOWN HEREON (SEE RACE #5TH, # 181810). THE WEST BOUNDARY IS THE WEST BOUNDARY OF THE NE 1/4 OF SECTION 1 AS DEFINED BY THE MONUMENTS OF THAT SURVEY. THE NORTH BOUNDARY OF THE TRACT DESCRIBED BY THIS INSTRUMENT TO BE A 2000' PLANT LOCATION DEFINED BY THE COM. PLANTING BOUNDARY. FENCE, NOT THE MATHEMATICAL BREAKDOWN OF THE NE 1/4 AS SHOWN ON RACE INSTR. # 15747 (ALSO NOTE THE LOCATION OF THE N.E. COR. OF THE 22ND/14TH ST. INTERSECTION, AS SHOWN ON RACE INSTR. # 15747, WHICH IS SUBJECT TO THE SURVEY OF THE CONTROLLING SURVEY; CONFORMANCE AS FAR AS POSSIBLE TO SURVEYING PRINCIPLES, AND THE INSTRUMENT BEING SUFFICIENT FOR IDENTIFICATION OF SUBTRACTORS. (SEE 2009 ALI MANUAL, CHAPTERS 3, 8, 9).

THE COUNTY ROAD RIGHTS OF WAY WERE DETERMINED TO BE 25 FT. FROM THE CENTERLINE OF THE TRAILBLAZE SURFACE.

REFERENCE SURVEYS (INSTR. #S): 152322, 157247, 161011, AND UNRECORDED SURVEY
INFORMATION OBTAINED FROM LOYNE SMITH, LS 11720.

ALL DOCUMENT REFERENCES, LINES, SYMBOLS, NOTES, DESCRIPTIONS, ANNOTATIONS, LABELS ETC.
SHOULD BE REFERENCED HEREIN AND ARE TO BE INCLUDED AS PART OF THIS NARRATIVE.

SURVEYOR'S CERTIFICATE

I, IRVAN J. ARNOLD, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF ILLINOIS, AND THAT THIS PLAN WAS DRAWN FROM A SURVEY PERFORMED UNDER MY DIRECTION AND CONTROL, AND THAT IT IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND THAT IT CONFORMS TO APPLICABLE ILLINOIS LAWS RELATING TO PLATS AND SURVEYS.



LINE LEGEND

BOUNDARY LINE
SECTION LINE
INTERIOR 15TH LINE
LINE OF PREVIOUS SURVEY
ROAD RIGHT-OF-WAY
IRRIGATION LINE EASEMENT
POWER LINE EASEMENT

NOTES:

- (A) SW COR. OF E1/2NE1/4, SEC 30S T8N R 14E64.
- (B) FROM THE SW CORNER MONUMENT, THE CORNER MONUMENT AS SHOWN ON D-105 INSTR. IS 1573.47 BEARS IN S89°47'05" E - 4.12 FT.
- (C) THIRTY (30) FEET WIDE BARRIAGE LINE INSTALLATION, MAINTENANCE, AND USE EXISTING TO SERVE PARCEL 1.
- (D) APPROX. LOCATION OF JUVENOR-BROWN POWER LINE, SEC INSTR. # 166800. EXISTING WIDTH IS 10 FT.
- (E) BARRIAGE LINE EXISTING AT 3.00 W. OF W6E INSTR. #S 157187 & 127188.
- (F) PUBLIC ROAD DEDICATION FOR 30.00 WEST (ON EAST SIDE OF SUBDIVISION) AND FOR 2500 SOUTH (ON SOUTH SIDE OF SUBDIVISION). WIDTH OF WAY IS 25 FEET FROM THE CURRENT TRAVELED CENTERLINE OF THE HIGHWAY.
- (G) APPROXIMATE LOCATION OF POWER LINE EXISTING, PER INSTR. # 47319 (06 JANUARY, 1982) AND SUPPLEMENTAL INSTRUMENT # 53082 (10 MAY 1989); SEE INSTR. # 47319 FOR EACH SIDE OF CENTERLINE.

FINAL PLAT OF:
FLYIN V SUBDIVISION
 LOCATED IN:
**THE E1/2 OF THE NE1/4 OF SECTION 1,
 TOWNSHIP 15 SOUTH,
 RANGE 35 EAST,
 BOISE MERIDIAN,
 ONEIDA COUNTY, IDAHO**
 SHEET 2 OF 2

ALLEN LAND SURVEYING, P.C.
 23 NORTH STATE STREET
 PRESTON, IDAHO 83263
 (208) 857-2838
 BRIAN J. ALLEN, PLS

REVISIONS:
 1) _____
 2) _____
 3) _____
 DRAWING NAME: 2021-1.DWG
 FIELD WORK BY: BJA
 OFFICE WORK BY: BJA
 FIELD BOOK: N/A

RECORDING INFORMATION
 Instrument # 161912
 FILED: ONEIDA COUNTY
 CLERK: JESSICA M. WILSON
 DATE: AUG 11 2021
 OFFICE: 1100 N. MAIN ST., SUITE 100, PRESTON, IDAHO 83263
 E-FILED: 08/11/2021

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DEPICTED AND DESCRIBED HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, THE WHOLE TO BE HEREINAFTER KNOWN AS "FLYIN V", A SUBDIVISION LOCATED IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, DO HEREBY DEDICATE AND SET APART THE SAME AS A SUBDIVISION AND DEDICATE TO THE PUBLIC THE HIGHWAY DEPICTED PUBLIC HIGHWAY, AND DO HEREBY STATE AS REQUIRED BY IDAHO CODE 55-1204 THAT THE INDIVIDUAL LOTS DEPICTED HEREON WILL NOT BE SERVED BY ANY WATER SYSTEM KNOWN TO ONE (1) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDEPENDENT WELLS.

DATE: Aug 9, 2021
 BY: Brian J. Allen
 BRIAN J. ALLEN
 TOWN A. VANDERBEEK

PLANNING AND ZONING APPROVAL

APPROVED THIS 4 DAY OF August, 2021 BY THE ONEIDA COUNTY PLANNING AND ZONING COMMISSION

Brian J. Allen
 CHAIRMAN

PLANNING AND ZONING ADMINISTRATOR

APPROVED THIS 4 DAY OF August, 2021 BY THE ONEIDA COUNTY PLANNING AND ZONING ADMINISTRATOR

[Signature]

ACKNOWLEDGMENT

STATE OF IDAHO
 COUNTY OF ONEIDA
 ON THIS 9 DAY OF August, 2021, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED BRIAN J. VANDERBEEK AND TOWN A. VANDERBEEK, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SIGNED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXE MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

[Signature]
 NOTARY PUBLIC FOR IDAHO
 MY COMMISSION EXPIRES: 3-12-2025



COUNTY ATTORNEY APPROVAL

APPROVED THIS 4 DAY OF August, 2021 BY THE ONEIDA COUNTY ATTORNEY

[Signature]

COUNTY COMMISSION APPROVAL AND ACCEPTANCE

ON THIS 9 DAY OF August, 2021, THE ONEIDA COUNTY COMMISSIONERS DOLS HEREBY APPROVE AND ACCEPT THIS PLAT.

[Signature]
 CHAIRMAN

IRRIGATION CERTIFICATE

IN COMPLIANCE WITH IDAHO CODE 31-3406, IT IS HEREBY STATED THAT THERE ARE NO SURFACE IRRIGATION WATER RIGHTS ASSOCIATED WITH THE LANDS CONTAINED WITHIN THIS PLAT

DATE: Aug 9, 2021
 BY: Brian J. Allen
 BRIAN J. ALLEN
 TOWN A. VANDERBEEK

COUNTY TREASURER'S CERTIFICATION

I, THE UNDERSIGNED COUNTY TREASURER FOR ONEIDA COUNTY, IDAHO, ON THIS 14 DAY OF August, 2021, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES FOR THE PROPERTY INCLUDED ON THIS PLAT HAVE BEEN PAID IN FULL.

[Signature]
 ONEIDA COUNTY TREASURER

SUBDIVISION DESCRIPTION

A PARCEL OF LAND LOCATED IN THE EAST HALF OF THE NORTHEAST QUARTER (E1/2NE1/4) OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 1, FROM WHICH THE NORTHEAST CORNER OF SECTION 1 BEARS NORTH 00° 00' 00" WEST;
 THENCE NORTH 87° 42' 33" WEST 1329.50 FEET ALONG THE SOUTH BOUNDARY OF SAID E1/2NE1/4 TO A 5/8" REBAR AND CAP LABELED "ALLS. PLS 9167" AT THE SOUTHWEST CORNER OF SAID E1/2NE1/4;
 THENCE NORTH 00° 03' 24" EAST 1324.44 FEET ALONG THE WEST BOUNDARY OF SAID E1/2NE1/4 TO A 5/8" REBAR AND CAP;
 THENCE NORTH BY 47° 54' EAST 1329.08 FEET TO A 5/8" REBAR AND CAP AT THE EAST BOUNDARY OF SECTION 1;
 THENCE SOUTH 00° 05' 53" EAST 1329.08 FEET ALONG SAID EAST BOUNDARY TO THE POINT OF BEGINNING.
 CONTAINING APPROXIMATELY 40.5 ACRES

RENEWING LAND SURVEYOR CERTIFICATE

I, THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT, AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATIVE TO PLATS AND SURVEYS.

9169 Wade Johnston
 PLS NO PROFESSIONAL LAND SURVEYOR

SANITARY RESTRICTION

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING, OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY REQUIREMENTS ARE SATISFIED.

DATE: 8/6/21
 HEALTH DISTRICT SIGNATURE

SURVEYOR'S CERTIFICATE

I, BRIAN J. ALLEN, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT WAS DRAWN FROM A SURVEY PERFORMED UNDER MY DIRECTION AND CONTROL, AND THAT IT IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND THAT IT CONFORMS TO APPLICABLE IDAHO CODES RELATING TO PLATS AND SURVEYS.

