

June 9, 2021

Brent M Cook
PO BOX 33, 6848 E Post Hollow Road
Thatcher, ID 83283

Dear Mr. Cook,

We received your Application for Permit on May 7th of 2021. In order for us to continue processing your application, there are remaining items that will need to be completed. These items are as follows:

*Acron,
Please see enclosed.
Thank you for your assistance
Brent Cook
Cell # 801-361-6490*

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	41E	19		D															0.04 cfs

Total number of acres to be irrigated: _____

-To complete item 9:

Locate all water uses by writing in the townships, ranges and sections. Identify the uses within each 40-acre tract with the symbols shown on the table below. The number of acres to be irrigated in each 40-acre tract must be shown.

EXAMPLE:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	14E	21	40		4	4					4			40		40	40		172
		21	S		S	S	D				S			S					

Use Symbols:

Aesthetic – J
Domestic – D
Ground Water Recharge – E
Mining – X
Recreation – R

Commercial – C
Fire Protection – F
Heating – G
Municipal – M
Stockwater – S

Cooling – L
Fish Propagation – H
Industrial – I
Power – P
Wildlife – W

*Domestic may describe uses where the total use does not exceed 2,500 gal/day nor 0.04 cfs

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

Items 4. and 13. will also need to be corrected as discussed in our conversation over the phone.

Please complete these items and provide a completed application along with the associated fee of \$100 within the next 30 days. If you need any additional help with completing the application feel free to write back or give a call to our office at the number down below. If we do not receive the completed app or hear back from you within 30 days, the original application will be returned to you.

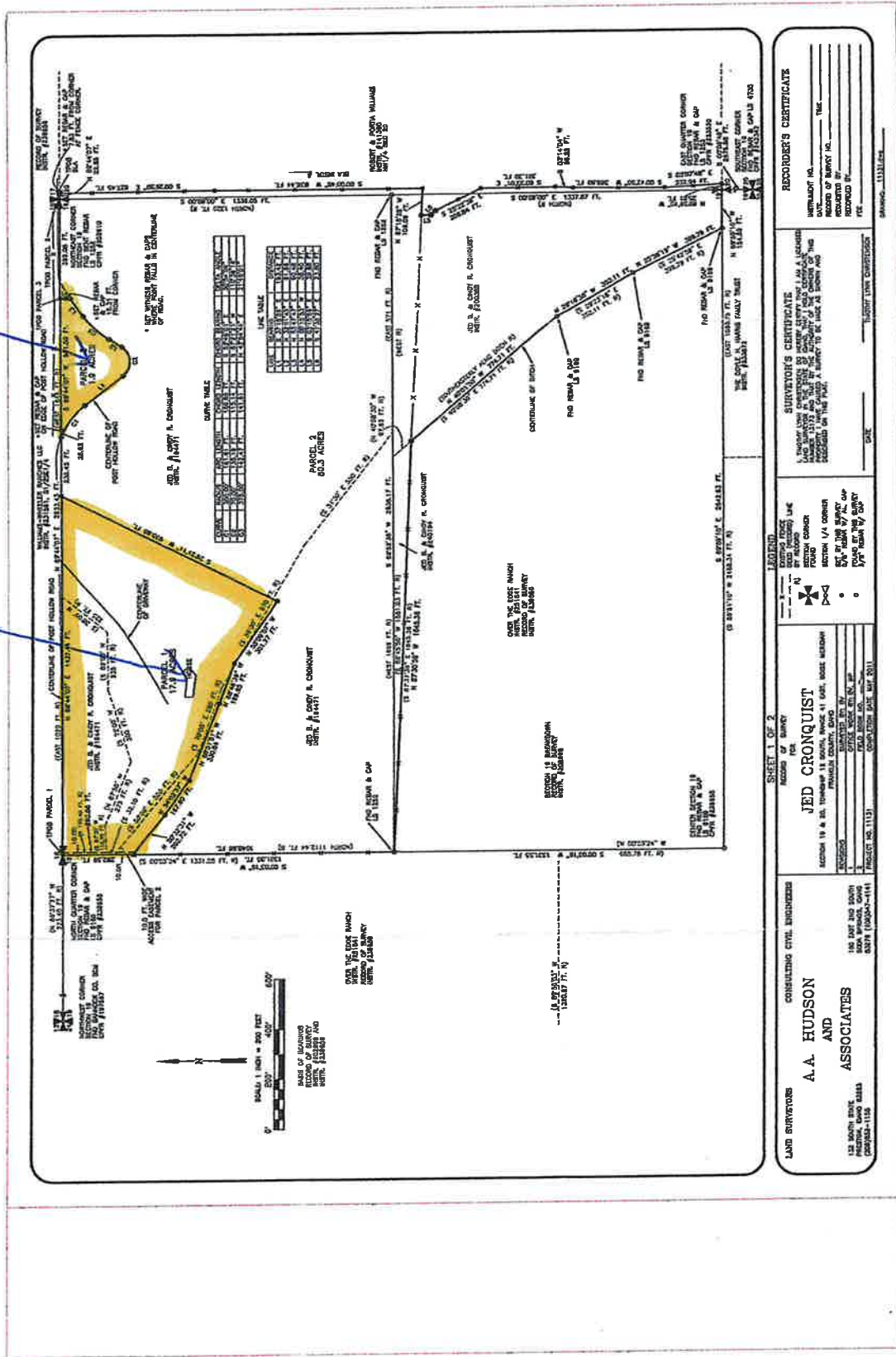
Thank you,

Aaron Olson - Water Resource Agent
Idaho Dept. of Water Resources
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
(208) 525-7161
easterninfo@idwr.idaho.gov

CC: Joshua Cook

13-07536

Water right POV Water right POD



LAND SURVEYORS A.A. HUDSON AND ASSOCIATES 132 SOUTH STATE FREEDOM, OHIO 44130 (216) 226-1158		CONSULTING CIVIL ENGINEERS JED CRONQUIST SECTION 18 & 19, TOWNSHIP 18 SOUTH, RANGE 41 EAST, MERIDIAN FREEDOM, OHIO 44130 (216) 226-1158		RECORDING'S CERTIFICATE I, THE UNDERSIGNED, JED CRONQUIST, A LICENSED SURVEYOR IN THE STATE OF OHIO, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY RECORD AS FILED IN MY OFFICE.	
PROJECT NO. 11131 DATE OF SURVEY: 10/1/2011 DATE OF RECORDING: 10/1/2011		RECORDING'S CERTIFICATE I, THE UNDERSIGNED, JED CRONQUIST, A LICENSED SURVEYOR IN THE STATE OF OHIO, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY RECORD AS FILED IN MY OFFICE.		RECORDING'S CERTIFICATE I, THE UNDERSIGNED, JED CRONQUIST, A LICENSED SURVEYOR IN THE STATE OF OHIO, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY RECORD AS FILED IN MY OFFICE.	

RECEIVED

FORM 202 MAY 07 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Department of Water Resources **APPLICATION FOR PERMIT**
Eastern Region To appropriate the public waters of the State of Idaho

- Name of applicant(s) Brent M Cook Phone 801 361 6490
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address PO Box 33, 6848 E. Post Hollow Road City Thatcher
State ID ZIP 83283 Email brentmcook@gmail.com
- Name of representative, if any Joshua Cook - Crowley Fleck & Assoc Phone 406-255-7246
Mailing address 48 Canyon Creek Road City Molt
State MT ZIP 59057 Email jcook@crowleyfleck.com
 - ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
 - ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
- Source of water supply Spring which is a tributary of SINKS NWNENE
- Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
12S	41 E	19		NWNE			Franklin	Spring	

- Water will be used for the following purposes:
Amount .04 CFS for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
- Proposed diverting works:
 - Describe type and size of devices used to divert water from the source. Pipe, Cement Holding Tank, Collection System, Pipe to Household dwelling - (Already constructed)
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
 - Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
 - If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Received by _____ Receipt No. _____ Date _____

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households one household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
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Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Brent M Cook
- b. Who owns the land to be irrigated or place of use? same as above
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. Time required for completion of works and application of water to proposed beneficial use is One years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant
Brent M. Cook
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)