

RECEIVED

AUG 11 2021

WATER RESOURCES WESTERN REGION

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT To appropriate the public waters of the State of Idaho

Ident. No. 63-35099

- 1. Name of applicant(s) Maxwell Farms LLC Phone 208-573-3400
Mailing address 24630 Peckham Rd City Wilder
State ID ZIP 83676 Email rnlmaxwell@gmail.com
2. Name of representative, if any SPF Water Engineering Phone 208-383-4140
Mailing address 300 E Mallard Dr, Ste 350 City Boise
State ID ZIP 83706 Email lgraves@spfwater.com
a. Send all correspondence for this application to the representative and not to the applicant OR
b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
3. Source of water supply Ground Water which is a tributary of

4. Location of point(s) of diversion:

Table with 10 columns: Twp, Rge, Sec, Govt Lot, 1/4, 1/4, 1/4, County, Source, Local name or tag #. Row 1: 4N, 5W, 24, Canyon, Ground Water, Proposed Well.

- 5. Water will be used for the following purposes:
Amount 1.72 cfs for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)

6. Total quantity to be appropriated is (a) 1.72 cubic feet per second (cfs) and/or (b) acre-feet per year (af).

- 7. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. well, pump, irrigation system
b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? Yes No
c. Proposed well diameter is 12 - 16 inches; proposed depth of well is 600 feet.
d. Is ground water with a temperature of greater than 85°F being sought? Yes No
e. If well is already drilled, when? ; drilling firm ; well was drilled for (well owner) ; Drilling Permit No.

For Department Use
Received by LE Date 08/11/2021 Time 11:00AM Preliminary check by LAA
Fee \$ 290.00 Received by LE Receipt No. W049690 Date 08/11/2021

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
  - d. Domestic; show number of households \_\_\_\_\_
  - e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	5W	24	20			34		32											86

Total number of acres to be irrigated: 86

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Wilder Irrigation District surface water serves as the primary irrigation source.

11. a. Who owns the property at the point of diversion? Applicant  
 b. Who owns the land to be irrigated or place of use? Applicant  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Ground water from a new well is proposed for supplemental irrigation. Water bearing zone to be appropriated is from 20 to 600 feet.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

**The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Maxwell Farms LLC by Randy Maxwell  
 Signature of Applicant

Maxwell Farms LLC by Randy Maxwell  
 Print Name (and title, if applicable) Manager/owner

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Print Name (and title, if applicable)

Path: S:\PROJECTS\18 R Projects\18 Projects\Maxwell Farms Property\PROJECT\GIS\ArcMap\_Projects\PMT\_Map.mxd



### Legend

-  Proposed Well (centroid)
-  Proposed Irrigation (86 acres)



300 East Mallard Drive, Suite 350  
Boise, Idaho 83706  
Tel (208) 383-4140 Fax (208) 383-4156

## Maxwell Farms, LLC Application for Permit

Wilder, Idaho

DATE: 8/4/2021  
 CREATOR: Igraves  
 PROJECT: 1683.0010



Absolute Scale: 1:10,000



AUG 11 2021

WATER RESOURCES  
WESTERN REGION

August 9, 2021

Scott Storms  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

***Subject: Permit Application***

Dear Scott,

Enclosed on behalf of Maxwell Farms LLC is an *Application for Permit* proposing supplemental ground water for irrigation from a new well. Check No. 1002 is enclosed for the \$290 filing fee.

Please let me know if there are any questions. Thanks Scott.

Sincerely,

A handwritten signature in cursive script that reads "Lori Graves".

Lori Graves  
Water Rights Specialist

Cc: Randy Maxwell

Enclosures

SPF file number: 1683.0010



Governor Brad Little

Director Gary Spackman

August 27, 2021

MAXWELL FARMS LLC  
24630 PECKHAM RD  
WILDER, ID 83676-5221

**RE: Application for Permit No. 63-35099**

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 9/2/2021 and 9/9/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Lauerman  
Administrative Assistant

CC:

SPF WATER ENGINEERING  
300 E MALLARD DR STE 350  
BOISE, ID 83706-6660



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

August 27, 2021

WILDER IRRIGATION DISTRICT  
PO BOX 416  
CALDWELL, ID 83606

**RE: Application for Permit No. 63-35099**

Dear Interested Party:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days of the date of this letter.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Denise Lauerman".

Denise Lauerman  
Administrative Assistant

Enclosure

State of Idaho  
Department of Water Resources  
RECOMMENDATION FORM

**RE: Application for Permit No. 63-35099**

New Appropriation Applicant's  
Name:

MAXWELL FARMS LLC  
24630 PECKHAM RD  
WILDER, ID 83676-5221

Recommendation:

- a) \_\_\_\_\_ I do not oppose approval of this application.
- b) \_\_\_\_\_ I do not oppose approval of this application if it is conditioned  
as follows:
- c) \_\_\_\_\_ I oppose approval of this application for the following reasons:
- d) \_\_\_\_\_ Additional comments:

Dated this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Signature

## Lauerman, Denise

---

**From:** Lauerman, Denise  
**Sent:** Friday, August 27, 2021 12:01 PM  
**To:** Legal Clerk  
**Subject:** CANYON COUNTY Legal Notice - Application for Permit No. 63-35048, 63-35091, 63-35096, 63-35098, 63-35099, 63-35101, Transfer No. 85245; Water Right No(s). 63-33987

**Attachments:** Cover Letter Canyon County TR85245 63-35048 63-35091 63-35096 63-35098 6....docx;  
Legal Notice Canyon County TR85245 63-35048 63-35091 63-35096 63-35098 6....docx

Good afternoon,

Please see the attached ad for publication on 09/02/2021 and 09/09/2021.

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 09/20/2021. Your cooperation is appreciated

Please *confirm this is okay to publish as shown and send confirmation and all other correspondence to this email.*

Thanks much!  
Denise



**Denise Lauerman** | *Administrative Assistant*  
Idaho Department of Water Resources - Western Region  
2735 W Airport Way, Boise ID 83705  
(208) 334.2190 | [denise.lauerman@idwr.idaho.gov](mailto:denise.lauerman@idwr.idaho.gov)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

Brad Little  
Governor

Gary Spackman  
Director

August 27, 2021

LEGAL NOTICE DEPARTMENT  
PRESS TRIBUNE  
PO BOX 9399  
NAMPA, ID 83652

**RE: Transfer No. 85245  
Water Right No(s). 63-33987  
Application for Permit No. 63-35048, 63-35091, 63-35096, 63-35098,  
63-35099, 63-35101**

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/20/2021. Your cooperation is appreciated.

Sincerely,

Denise Lauerma  
Administrative Assistant

Enclosures

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**63-35048**

WILLIAM SNETHEN  
27964 OLD HIGHWAY 30  
CALDWELL, ID 83607-8620  
Point of Diversion NWNE S17 T05N R03W CANYON County Source GROUND WATER  
Use: IRRIGATION 03/01 to 11/15 0.3 CFS  
Total Diversion: 0.3 CFS  
Date Filed: 04-14-2021  
Place Of Use: IRRIGATION  
T05N R03W S17 NWNE  
Total Acres: 15  
Water bearing zone to be appropriated is from 100 to 150 feet.

**63-35091**

MATHEW LINDERMAN  
933 N GOLDEN CROWN WAY  
EAGLE, ID 83616  
Point of Diversion SWSE S35 T05N R02W CANYON County Source GROUND WATER  
Use: DOMESTIC 1 /1 to 12/31 0.04 CFS  
Use: IRRIGATION 3 /1 to 11/15 0.14 CFS  
Total Diversion: 0.18 CFS  
Date Filed: 08-11-2021  
Place Of Use: DOMESTIC, IRRIGATION  
T05N R02W S35 SWSE  
Total Acres: 7  
Water bearing zone to be appropriated is from 150'-305'.

**63-35096**

THE TROOST FAMILY LIVING TRUST  
30540 SABIN RD  
PARMA, ID 83660-6787  
Point of Diversion NENE S19 T04N R04W CANYON County Source GROUND WATER  
Use: IRRIGATION 03/01 to 11/15 1.5 CFS  
Total Diversion: 1.5 CFS  
Date Filed: 08-05-2021  
Place Of Use: IRRIGATION  
T04N R04W S19 NENE, SENE  
Total Acres: 75  
Water bearing zone to be appropriated is from 20' to 300'.

**63-35098**

BLUE TERRA DEVELOPMENT LLC  
2541 E GALA ST STE 310  
MERIDIAN, ID 83642-5330  
Point of Diversion NESE S4 T04N R03W CANYON County Source GROUND WATER  
Point of Diversion NESE S4 T04N R03W CANYON County Source GROUND WATER  
Use: DOMESTIC 01/01 to 12/31 0.23 CFS  
Use: DIVERSION TO STORAGE 01/01 to 12/31 0.23 CFS  
Use: AESTHETIC STORAGE 01/01 to 12/31 4.3 AF  
Use: FIRE PROTECTION STORAGE 01/01 to 12/31 3 AF  
Use: FIRE PROTECTION FROM STORAGE 01/01 to 12/31 3 AF  
Total Diversion: 2.3 CFS  
Date Filed: 08-09-2021  
Place Of Use: AESTHETIC STORAGE, DOMESTIC, FIRE PROTECTION FROM STORAGE, FIRE PROTECTION STORAGE  
T04N R03W S4 NESE  
Place Of Use: DOMESTIC, FIRE PROTECTION FROM STORAGE  
T04N R03W S4 NWSE, SESE  
Water bearing zone to be appropriated is from 60 to 350 feet.

**63-35099**

MAXWELL FARMS LLC  
24630 PECKHAM RD  
WILDER, ID 83676-5221  
Point of Diversion SENE S24 T04N R05W CANYON County Source GROUND WATER  
Use: IRRIGATION 03/01 to 11/15 1.72 CFS  
Total Diversion: 1.72 CFS  
Date Filed: 08-11-2021  
Place Of Use: IRRIGATION  
T04N R05W S24 NENE, SENE, NWNW

Total Acres: 86  
Water bearing zone to be appropriated is from 20 to 600 feet.

**63-35101**

THE TROOST FAMILY LIVING TRUST  
30540 SABIN RD  
PARMA, ID 83660-6787  
Point of Diversion NWNE S18 T04N R04W CANYON County Source GROUND WATER  
Use: IRRIGATION 03/01 to 11/15 2.89 CFS  
Total Diversion: 2.89 CFS  
Date Filed: 08-19-2021  
Place Of Use: IRRIGATION  
T04N R04W S18 NENE, NWNE, SWNE, SENE  
Place Of Use: IRRIGATION  
T04N R04W S7 NWSE, SWSE  
Total Acres: 234  
Water bearing zone to be appropriated is from 20 to 300 feet.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 85245**

**TROOST FAMILY LIVING TRUST, C/O GREG TROOST**

**30540 SABIN RD, PARMA, ID 83660 has filed Application No. 85245 for changes to the following water rights within CANYON County(s): Right No(s). 63-33987; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows:**

Transfer proposes changing the POD to a well on the applicant's property, and changing the POU to establish a permissible place of use for irrigation right no. 63-33987. The transfer is located around the original POU of water right no. 63-33987 on the Troost Family Living Trust property. Water will be used approximately a half of a mile east of the corner of Allendale and Red Top Rd.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A and Idaho Code Sec. § 42-222. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 9/20/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/2/2021 and 9/9/2021