

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 29 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-14312	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-14313	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Patricia Asher
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): T. LeRoy Robinson and Karla Robinson
New owner(s) as listed on the conveyance document
- P.O. Box 486 Albion Name connector ☐ and ☐ or ☐ and/or
Mailing address City ID 83311
208-673-5516 State ZIP
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 21, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 45-14312

8. Signature: T. LeRoy Robinson Title, if applicable _____ Date _____
 Signature of new owner/claimant
- Signature: Karla Robinson Title, if applicable _____ Date 6-21-2021
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by SG Date 6/29/21 Receipt No. 5038672 Receipt Amt. \$150.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by BW Date 8/6/21

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
01:28:47 PM 06-22-2021
2021-003280
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile



TitleOne
a title & escrow co.

Order Number: 21415337

Warranty Deed

For Value Received,

Patricia Asher, a single woman, the Grantor, does hereby grant, bargain sell and convey unto, T. LeRoy Robinson and Karla Robinson, husband and wife, as community property with right of survivorship, whose current address is P. O. Box 486, Albion, ID 83311, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Order Number: 21415337

Warranty Deed (4-09) - Page 1 of 3

Dated: June 21, 2021

Patricia Asher
Patricia Asher

State of Idaho, County of Cassia, ss.

On this 21 day of June in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia Asher, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Annette Roth
Notary Public
Residing In: Rupert, Id
My Commission Expires: 8-4-2023
(seal)

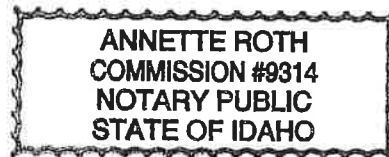


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1: ASHER PURCHASE
TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the East $\frac{1}{4}$ corner of said Section 6, said corner marked by a 5/8 inch rebar with a 2 inch aluminum cap on top which shall be the Point of Beginning;
Thence South 01°07'04" West along the east line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6 for a distance of 464.81 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°47'08" West for a distance of 1312.30 feet to a $\frac{1}{2}$ inch rebar on the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6;
Thence North 01°04'32" East along said line for a distance of 464.80 feet to a 5/8 inch rebar at the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°47'08" East along the north line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6 for a distance of 1312.64 feet to the Point of Beginning.

EASEMENT NO. 1:

A perpetual non-exclusive access and utility easement for the benefit of Parcel No. 1, as created by Stipulation and Final Order dated January 19, 2010 and recorded January 27, 2010 as Instrument No. 2010-000441, records of Cassia County, Idaho, more particularly described as follows:

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6, said corner marked by a 5/8 inch rebar with a 2 inch aluminum cap on top which shall be the Point of Beginning;
Thence North 01°04'32" East along the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6 for a distance of 861.23 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°47'08" East for a distance of 30.00 feet;
Thence South 01°04'32" West for a distance of 898.21 feet to the north right of way line of State Highway 77;
Thence North 45°32'07" West along said right of way line for a distance of 41.27 feet;
Thence North 01°04'32" East for a distance of 7.95 feet to the Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 06, 2021

T LEROY and KARLA L ROBINSON
PO BOX 486
ALBION ID 83311-0486

Re: Change in Ownership for Water Right No(s): 45-14312, and 45-14313

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736.3033.

Sincerely,

A handwritten signature in cursive script that reads "Benny Walker".

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

Cc: TitleOne, Burley: File: 21415337
WD 45F, and 140



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RECEIVED
JUN 29 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: June 28, 2021

Escrow No. 21415337

Greetings,

Enclosed please find the following:

- TitleOne Check No. 35901 in the amount of \$50.00 for Notice of Change of Ownership
- Original executed Notice of Change in Water Right Ownership
- Copy of original executed Warranty Deed recorded on 06/22/21 as Instrument No. 2021-003280, records of Cassia Co., ID

Please make the necessary changes to your records to reflect new owner and please send a receipted copy to TitleOne, 211 W. 13th St., Burley, ID 83318, Attn: Ashley Martinkus

Please feel free to contact us at the number above should you have any questions.

Best Regards,

TITLEONE

Ashley Martinkus
Ag Escrow Assistant

AR/am
Enc.
FedEx