

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 24 2021

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-19842	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-10595	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charter Mountain Ranch Inc C/O John McCallum
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Casa Del Norte, LP C/O John McCallum
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 11204 N. Bar 21 Dr. Glenns Ferry ID 83623
Mailing address City State ZIP
- 208-599-1580 irondragonmistress@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 05/04/2001, 05/03/2001
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-10595

8. Signature: [Signature] President 3/19/21
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 3/24/21 Receipt No. 5038482 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 4/6/21

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 W. RIVER STREET, SUITE 340
P.O. Box 7156
BOISE, ID 83707-1156

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

* * * * *

FOR VALUE RECEIVED, CHARTER MOUNTAIN RANCH, INC., an Idaho corporation, which took title as CHARTER MOUNTAIN RANCH, INC., as Grantor, does hereby grant, bargain, sell and convey unto CASA DEL NORTE L.P., a Delaware limited partnership, whose current address is Rural Route 1, Box 451, Glenns Ferry, Idaho 83623, as Grantee, all that certain real property located in Elmore County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

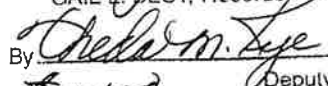
IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument effective the 1st day of May, 2001.

GRANTOR:

CHARTER MOUNTAIN RANCH, INC.
An Idaho Corporation

328450

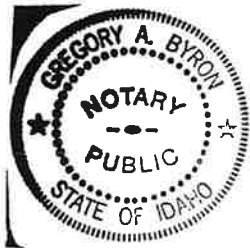
By: 
JOHN B. MCCALLUM, President

ELMORE COUNTY, IDAHO SS
Request of Thornton, Supon LLP.
Time 11:16 AM
Date May 9, 2001
GAIL L. REST, Recorder
By 
Deputy
Fee \$15.00

STATE OF IDAHO)
)
) SS.
COUNTY OF Ada)

On this 1st day of MAY, 2001, before me, the undersigned Notary Public in and for said State, personally appeared JOHN B. MCCALLUM, known or identified to me to be the President of CHARTER MOUNTAIN RANCH, INC., the within named Idaho corporation that executed the foregoing instrument, and the person whose name is subscribed to this instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Gregory A. Byron
NOTARY PUBLIC, State of Idaho
Residing at: Nampa Idaho
Commission expires: 11-13-01

EXHIBIT A

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road Lot 4

Section 15: Lots 1 and 2

Lot 3, lying North of existing County Road

Lot 4, lying North of existing County Road

SW $\frac{1}{4}$ SE $\frac{1}{4}$, lying North of existing County Road

N $\frac{1}{2}$ SW $\frac{1}{4}$

S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 19: Lot 4, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,

NE $\frac{1}{4}$ SW $\frac{1}{4}$, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$

Tract II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Tract II:

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 19: N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: S $\frac{1}{2}$ S $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 21: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 22: West 300 feet of SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 27: West 300 feet of NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 28: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$
Section 29: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 32: W $\frac{1}{2}$, SE $\frac{1}{4}$

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Township 2 South, Range 10 East, Boise Meridian, Elmore County Idaho

Section 13: Lot 1
Section 14: Lot 1, Lot 2 and that portion of Lot 3 lying South of existing County Road
Lots 5, 6, 7 and 8
SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 15: Lot 3 lying South of the existing County Road
Lot 4 lying South of the existing County Road
SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of the existing County Road
SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 22: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 23: W $\frac{1}{2}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Township 2 south, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 23: NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$
Section 26: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 34: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

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- Section 3: $W\frac{1}{2}$, $W\frac{1}{2}E\frac{1}{2}$, $NE\frac{1}{4}SE\frac{1}{4}$ and U.S. Lot No. 2 AKA U.S. Lots 1, 2, 3 and 4,
 $SW\frac{1}{4}NE\frac{1}{4}$ and $S\frac{1}{2}NW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$; $NE\frac{1}{4}SE\frac{1}{4}$ and $SW\frac{1}{4}$
Section 4: $N\frac{1}{2}$, $SE\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$ AKA U.S. Lots 1, 2, 3 and 4; $S\frac{1}{2}N\frac{1}{2}$; $SE\frac{1}{4}$;
 $E\frac{1}{2}SW\frac{1}{4}$ and $SW\frac{1}{4}SW\frac{1}{4}$
Section 9: $N\frac{1}{2}NE\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

- Section 15: $S\frac{1}{2}SW\frac{1}{4}$
Section 22: $W\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$
East 1020 feet of $SW\frac{1}{4}SW\frac{1}{4}$ (Tax 2),
 $SE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$
Section 27: $NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$,
East 1020 feet of $NW\frac{1}{4}NW\frac{1}{4}$ (Tax 2)
 $S\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$
Section 29: $SW\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$
Section 31: Lots 1, 2, 3, 4, $E\frac{1}{2}$, $E\frac{1}{2}W\frac{1}{2}$
Section 32: $NE\frac{1}{4}$
Section 33: $E\frac{1}{2}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

- Section 5: $S\frac{1}{2}SW\frac{1}{4}$
Section 6: Lots 1, 2, 3, 4, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman

Director

April 06, 2021

CASA DEL NORTE LP
C/O JOHN MC CALLUM
11204 N BAR 21 DR
GLENNS FERRY ID 83623-5028

Re: Change in Ownership for Water Right No(s): 37-10595, and 37-19842

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in cursive script that reads "Benny Walker". The signature is written in dark ink and is positioned above the typed name and title.

Benny Walker
Water Resource Agent, Senior

Enclosure(s)

c: Water District 37B

RECEIVED

MAR 24 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

Note to the reader:

Charter Mountain Ranch Inc. at Water Right 37-19842 is included in the package for a name change to Casa Del Norte, LP.

We have found that Charter Mountain Ranch Inc. at Water Right 37-19842 with a priority date of 07/18/1920 apparently has an error.

The POU includes T02SR10E Sec 13 NWNW. The Idaho Department of Lands Lease G700105, that is included in the package, to Casa Del Norte, LP on page 15 line one shows that that parcel is included in the lease.