

RECEIVED

NOV 16 2020

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-11471	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-11472	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: CAROL GAROLD + MICHAEL DICK
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DANIEL + ANGIE METTIE
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 89 NEW MEADOWS 10 83654
Mailing address City State ZIP
- 208-867-3574 amettie@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/30/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 67-11471

8. Signature: [Signature] Title, if applicable _____ Date 11-5-20
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable _____ Date 11.5.2020
Signature of new owner/claimant

For IDWR Office Use Only:

Received by CE Date 11/16/2020 Receipt No. W048883 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by CE Processed by CE Date 05/13/2021



Instrument # 136351

COUNCIL, ADAMS, IDAHO
10-30-2020 11:45:07 AM No. of Pages: 4
Recorded for: AMERITITLE - COUNCIL
SHERRY WARD Fee: \$15.00
Ex-Officio Recorder Adam's County: *Handwritten signature*
Indexed to: DEED

WARRANTY DEED

Order No.: 411747AM

FOR VALUE RECEIVED

Michael D Dick and Nancy L Dick, husband and wife, and Garold Dick, an unmarried man
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Daniel Mettie and Angie Mettie, husband and wife

whose current address is:

PO Box 89

New Meadows, ID 83654

the grantee(s), the following described premises, in Adams County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-22-2020

Michael D Dick
Michael D Dick

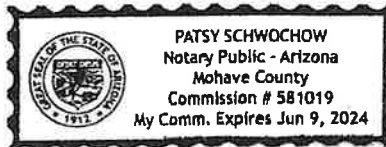
Nancy L Dick
Nancy L Dick

Garold Dick

State of ARIZONA } ss
County of MOHAVE }

On this 22nd day of October, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared **Michael D Dick and Nancy L Dick**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Patsy Schwachow
Notary Public for the State of _____
Residing at: 95 Lake Havasu Ave. LHC, AZ
Commission Expires: 6.9.2024



State of Idaho } ss
County of Payette }

On this ____ day of October, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared **Garold Dick**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: Fruitland, ID
Commission Expires: 7/23/2021

Dated: 10/28/2020

Michael D Dick

Nancy L Dick

Garold D. Dick
Garold Dick

State of _____ } ss
County of _____ }

On this _____ day of October, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared **Michael D Dick and Nancy L Dick**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

CH
State of Idaho } ss
County of Payette } Washington

On this 28 day of October, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared **Garold Dick**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

TH
Nancy I. Lazaro
Notary Public for the State of Idaho
Residing at: Fruitland, ID
Commission Expires: 7/23/2021 10/01/2025



EXHIBIT 'A'

File No. 411747AM

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho:

Section 31: a parcel of land in the NE1/4SW1/4 more particularly described as follows:

Beginning at the NE corner of Lot 5, Block 2 of White Subdivision as set forth on the official plat recorded in the Adams County Recorder's Office in Book 1 of Plats, Page 35, thence S82°32'30"W 130.6 feet along the North line of said Lot 5, Block 2; thence continuing on said North line N78°45"W 46.42 feet more or less to an iron spike marked LS 986, and the REAL POINT AND PLACE OF BEGINNING;

Thence N00°58'00"E 50.85 feet to an a 5/8 inch rebar marked LS 998;

Thence N78°43'06"W 18.25 to a 5/8 inch rebar;

Thence N01°15'00"E 56.00 to a 5/8 inch rebar;

Thence N79°11'24"E 130.80 feet to a 5/8 inch rebar;

Thence S01°13'07"W 135.51 feet to a 5/8 inch rebar marked LS 998;

Thence West along the North line of said Lot 5, Block 2 to the REAL POINT AND PLACE OF BEGINNING.

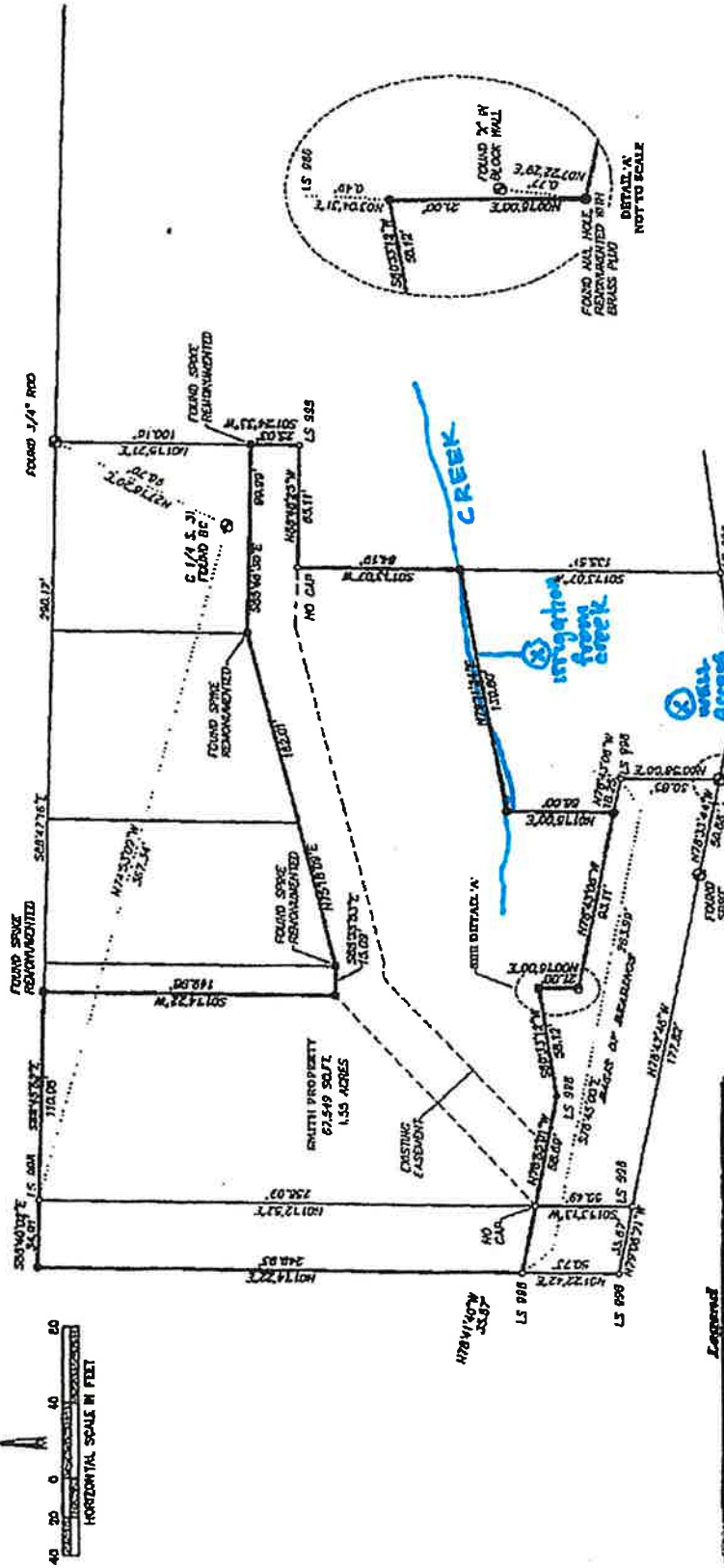
RECORD OF SURVEY

GREG SMITH
 Located in A Portion of Section 31
 T. 16 N., R. 1 E., S. 4 E.,
 Adams County, Idaho
 2019

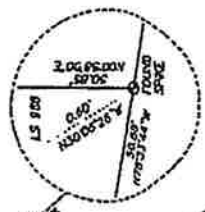
Instrument # 133496

COUNCIL, ADAMS, IDAHO
 3-8-2019 01:17:20 PM No. of Pages: 1
 Recorded for: FODREA LAND GROUP
 SHERRY WARD
 Ex-Officio Recorder Deputy
 Index for: SURVEY

Sherry Ward



Notes
 Bearings based on data of 1975 Survey, Int. No. 10578
 Refer to Record of Survey Int. No. 10457
 Refer to Record of Survey Int. No. 10578
 Refer to Record of Survey Int. No. 10578
 Refer to Record of Survey Int. No. 10578



- Legend**
- Set 5/8 inch Rebar
 - Found Monument as Aired
 - Found 1/2 inch Rebar
 - Found 2/8 inch Rebar
 - Corner Boundary Line (Smith Property)
 - Corner Line

CERTIFICATE OF SURVEYOR

I, George A. Rogers Jr., do hereby certify that I am a registered professional surveyor in the State of Idaho, and that this map has been prepared from an actual survey made on the ground by me or under my supervision, and that this map is an accurate representation of said survey, and is in conformity with the laws of the State of Idaho pertaining to public and private land, Chapter 16, Corner Perpetuation and filing.

Fodrea Land Group, Inc.
 Surveyors, Engineers, Planners.

101 N. MANITOWISH, P.O. BOX 187, CACON, IDAHO 83411 OFFICE 208.333.4901 FAX 208.333.3110

NO. 101171
 COUNTY OF
 ADAMS
 101171



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 13, 2021

DANIEL METTIE
ANGIE METTIE
PO BOX 89
NEW MEADOWS ID 83654-0089

Re: Change in Ownership for Water Right No(s): 67-11471, 67-11472

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure