

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓
APR 16 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13229	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-13231	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-13233	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-13235	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Webb Basin Dairy
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): McDonald Clan LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 429 N HISAW LN AMERICAN FALLS ID 83211
Mailing address City State ZIP
- (208) 300-0576 webbbasin@icloud.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 05/22/2013
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-13229

8. Signature: [Signature] Manager 4/16/21
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by sq Date 4.16.2021 Receipt No. S038535 Receipt Amt. \$100-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by KA Date 4-30-2021

QUITCLAIM DEED

THIS INDENTURE, made this 22 day of May, 2013, between WEBB BASIN REAL ESTATE, LLC, of 406 North Hisaw Lane, American Falls, Idaho 83211, herein called the "Grantor," and McDONALD CLAN, LLC, of 392 North Hisaw Lane, American Falls, Idaho 83211, herein called the "Grantee."

WITNESSETH:

The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, as its sole and separate property, and to the successors and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land, and any and all water rights appurtenant to the property situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF**

TO HAVE AND TO HOLD TOGETHER with any and all water rights appurtenant to the property and all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the successors and assigns of Grantee forever.

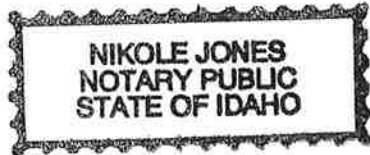
IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

WEBB BASIN REAL ESTATE, LLC

BY: [Signature]
ITS: Member

1 STATE OF IDAHO)
2) ss.
3 County of Cassia

4 On this 22nd day of May, in the year 2013, before me, the undersigned, a Notary
5 Public in and for said State, personally appeared **DOUGLAS WEBB**, known or identified to me
6 to a Member of **WEBB BASIN REAL ESTATE, LLC**, the limited liability company that
7 executed the instrument or the person who executed the instrument on behalf of said limited
8 liability company, and acknowledged to me that such limited liability company executed the same.



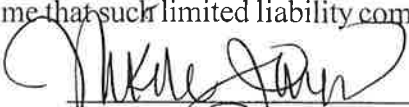
9 
10 Notary Public for Idaho
11 Residing at Burley, Id
12 My commission expires on 9/3/2016

EXHIBIT "A"

TOWNSHIP 9 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 34: SE $\frac{1}{4}$ SE $\frac{1}{4}$ **SAVE AND EXCEPT**, all that portion deeded to the State of Idaho for highway purposes.

Section 35: W $\frac{1}{2}$ SW $\frac{1}{4}$ lying South of the Interstate highway and that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, more particularly described as follows;

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, said corner marked by a 5/8 inch rebar; Thence North 89°48'58" West along the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1037.16 feet to a 1/2 inch rebar which shall be the Point of Beginning;
Thence South 00°11'02" West for a distance of 491.25 feet to a 1/2 inch rebar;
Thence South 00°11'02" West for a distance of 22.50 feet;
Thence South 85°07'34" East for a distance of 324.27 feet to a 1/2 inch rebar;
Thence South 73°51'01" East for a distance of 743.84 feet to a 1/2 inch rebar on the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 00°05'36" West along said line for a distance of 575.56 feet to the South quarter corner of Section 35, said corner marked by a U.S. GLO with brass cap on top;
Thence North 89°49'07" West along the South line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1323.84 feet to the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North 00°07'25" East along the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1320.49 to the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 89°48'58" East along the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 285.98 feet to the Point of Beginning.

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: **ALL SAVE AND EXCEPT** the following described tract:

Beginning at the North quarter corner of Section 02, said corner marked by a U.S. GLO iron pipe with brass cap on top which shall be the Point of Beginning;
Thence South 89°49'22" East along the North line of Lot 2 for a distance of 210.53 feet to a 1/2 inch rebar;
Thence South 06°11'26" West for a distance of 346.09 feet to a 1/2 inch rebar;
Thence North 85°56'28" West for a distance of 416.73 feet to a 1/2 inch rebar;
Thence North 00°00'59" West for a distance of 316.00 feet to a 1/2 inch rebar on the North line of Lot 3;
Thence South 89°49'07" East along the North line for a distance of 242.57 feet to the Point of Beginning.

Section 3: Lot 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 10: E $\frac{1}{2}$ NE $\frac{1}{4}$

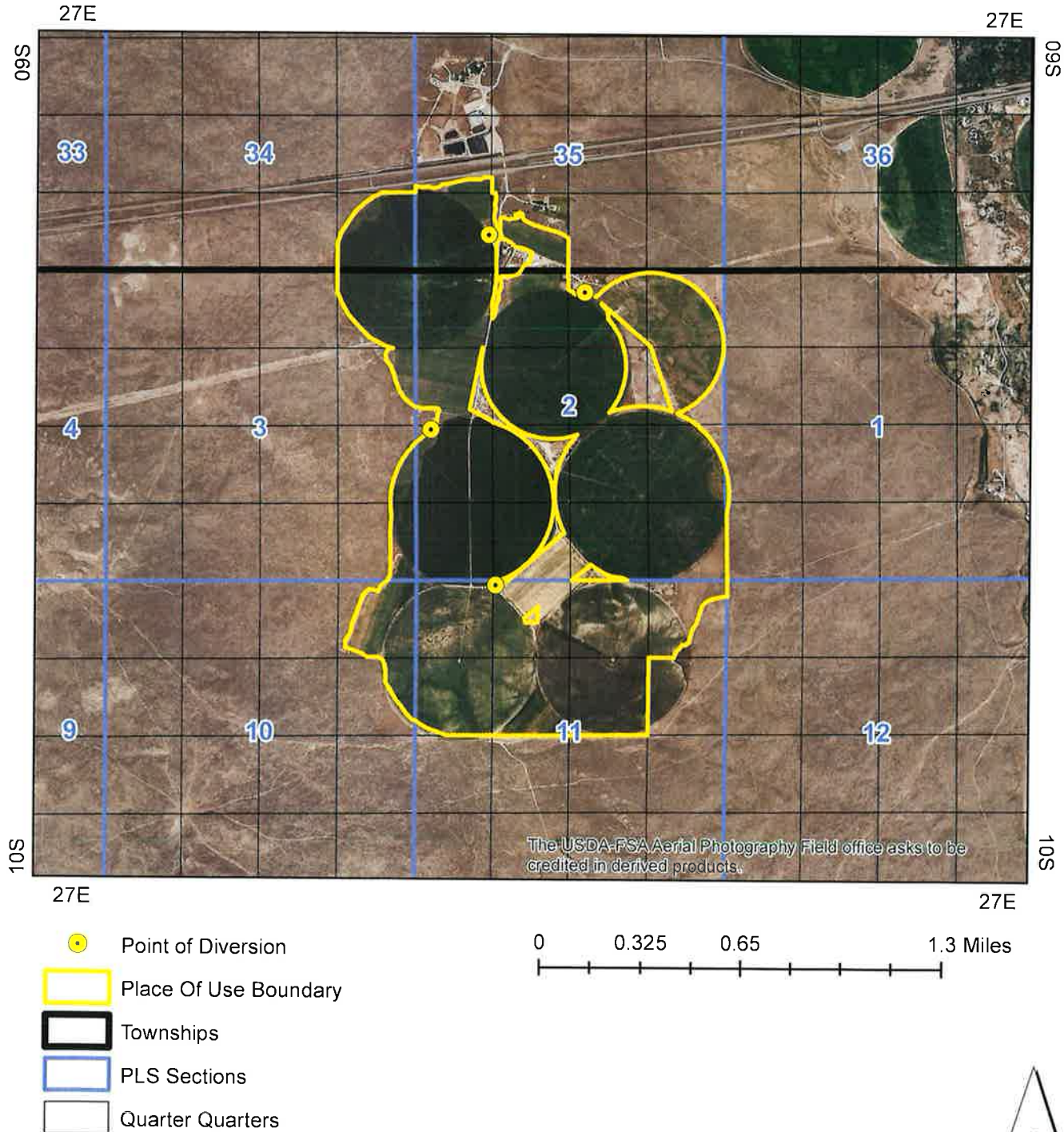
Section 11: NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$

State of Idaho
Department of Water Resources

Water Right 43-13229

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0003848697



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003848697

Date Filed: 4/20/2020 11:13:34 AM

Entity Name and Mailing Address:

MCDONALD CLAN, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000378233

Address 429 N HISAW LN
AMERICAN FALLS, ID 83211-5529

Entity Details:

Entity Status Active-Existing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W123338

The registered agent on record is:

Registered Agent BRENT WEBB
Registered Agent
Physical Address
429 N HISAW LN
AMERICAN FALLS, ID 83211
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
MARGARET H WEBB	Member	429 N HISAW LN AMERICAN FALLS, ID 83211
BRENT L WEBB	Manager	429 N. HISAW LN AMERICAN FALLS, ID 83211

The annual report must be signed by an authorized signer of the entity.

Brent Webb

Sign Here

04/20/2020

Date

Job Title: manager

B0503-2113 04/20/2020 11:13 AM Received by ID Secretary of State Lawrence Denney



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 30, 2021

MC DONALD CLAN LLC
429 N HISAW LN
AMERICAN FLS ID 83211-5529

Re: Change in Ownership for Water Right No(s): 43-13229, 43-13231, 43-13233, 43-13235

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)

Cc: WD 143