

## Water Right 63-2942

| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
|-------------------|-------------------------------------------------------------------------|
| Current Owner     | MARY A BAILEY<br>6522 BEACON LIGHT<br>EAGLE, ID 83616<br>(208) 286-7003 |

**Priority Date:** 5/29/1953

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/01                  | 11/15     | 0.100 CFS             | 22.5 AF       |
| DOMESTIC              | 01/01                  | 12/31     | 0.020 CFS             | 0.6 AF        |
|                       | <b>Total Diversion</b> |           | 0.100 CFS             | 23.1 AF       |

### Source and Point(s) of Diversion

GROUND WATER SWSESE Sec. 34, Twp 05N, Rge 01W, ADA County

### Place Of Use

DOMESTIC within ADA County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 05N | 01W | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

## IRRIGATION within ADA County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | Totals |
| 05N | 01W | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5.0 | 5.0    |

POU Total Acres: 5.0

**Conditions of Approval:**

- |    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. |     | PARCEL NO. S0334443500.                                                                                                                                                                                                                                                                                         |
| 2. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 3. | N10 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.                                                                                                                                                                                        |
| 4. | N12 | THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.                                                                                                                                                                                                                |
| 5. | X01 | Domestic use is for 1 home.                                                                                                                                                                                                                                                                                     |

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

2/25/2021

**Comments:**

1. rhowerto 3/12/2003 AMBIGUOUS LICENSE  
LICENSE DID NOT LIST SEASON OF USE OR VOLUME REQUIRED, STANDARDS  
RECOMMENDED.

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

B4 FOR E

State of Idaho  
Department of Water Resources

**Attachment to Water Right License**  
63-2942

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



# AFTER SPLIT

## IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

2/25/2021

Water Right 63-2942

**Owner Type**      **Name and Address**  
Current Owner      NATASHA FLOOK  
6606 W BEACON LIGHT RD  
EAGLE, ID 83616-1638  
(208) 391-5886

Current Owner      ROY FLOOK  
6606 W BEACON LIGHT RD  
EAGLE, ID 83616-1638  
(208) 391-5886

**Priority Date:** 5/29/1953

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b>Beneficial Use</b>  | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|------------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION             | 03/01       | 11/15     | 0.050 CFS             | 10.8 AF       |
| DOMESTIC               | 01/01       | 12/31     | 0.020 CFS             | 0.6 AF        |
| <b>Total Diversion</b> |             |           | 0.050 CFS             | 11.4 AF       |

**Source and Point(s) of Diversion**

GROUND WATER

SWSESE

Sec. 34, Twp 05N, Rge 01W, ADA County

**Place Of Use**

DOMESTIC within ADA County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 01W | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

IRRIGATION within ADA County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |        |
| 05N | 01W | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2.4 | 2.4    |

POU Total Acres: 2.4

**Conditions of Approval:**

1. X01 Domestic use is for 1 home.
2. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. PARCEL NO. S0334443500.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

2/25/2021

- determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

**Comments:**

- |    |                                |           |                                                                                                       |
|----|--------------------------------|-----------|-------------------------------------------------------------------------------------------------------|
| 1. | rhowerto                       | 3/12/2003 | AMBIGUOUS LICENSE<br>LICENSE DID NOT LIST SEASON OF USE OR VOLUME REQUIRED, STANDARDS<br>RECOMMENDED. |
| 2. | KHulse<br>Split into 63-35028. | 2/25/2021 | Split Right                                                                                           |
| 3. | KHulse<br>Updated Shape        | 2/25/2021 | POU                                                                                                   |

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

AFTER SPLIT

State of Idaho  
Department of Water Resources

## Attachment to Water Right License 63-2942

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
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0 0.035 0.07 0.14 Miles

