

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 30 2020
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2942	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mary Bailey
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Roy or Natasha Flook
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- 6606 W. Beacon Light Rd. Eagle ID 83616
Mailing address City State ZIP
- 208-391-5886 N.Flook2@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Natasha Flook _____ 12/30/2020
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DL Date 12.30.2020 Receipt No. W048987 Receipt Amt. 100.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Processed by KH 02/25/2021

QUITCLAIM DEED

FOR VALUE RECEIVED, Roy and Natasha Flook does hereby convey, release, remise and forever quit claim unto Roy and Natasha Flook whose current address is: 6606 W Beacon Light Road, Eagle ID 83616 the following described premises:

PARCEL 'A' LEGAL DESCRIPTION

The South Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, being a portion of Grantor's Warranty Deed Instrument No. 2017-119602 and more particularly described as follows:

COMMENCING BEGINNING at the Southeast corner of Section 34, monumented by a found Brass Cap, as shown on Corner Record Instrument No. 108112901, thence along the Southerly boundary of Section 34, North 89°04'49" West, 892.31 feet to the Southeast corner of Parcel 'A' and the **POINT OF BEGINNING**;

Thence continuing North 89°04'49" West, 416.31 feet to the Southwest corner of Parcel 'A' and the Southwest corner of the Southwest Quarter of the Southeast Quarter, monumented by a found 5/8" rebar with plastic cap stamped "FLSI ID PLS 8575";

Thence along the Westerly boundary of the South Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter, North 00°33'51" East, 329.83 feet to the Northwest corner of Parcel 'A' and the Northwest corner of the South Half of Southwest Quarter of the Southeast Quarter of the Southeast Quarter;

Thence along the Northerly boundary of the South Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter, South 89°05'42" East, 34.13 feet to a Witness Corner for the Northwest corner of Parcel 'A', monumented by a set 5/8" rebar with plastic cap stamped "FLSI ID PLS 8575";

Thence continuing South 89°05'42" East, 383.53 feet, to the Northeast corner of Parcel 'A', monumented by a set 5/8" rebar with plastic cap stamped "FLSI ID PLS 8575";

Thence along the Easterly boundary of Parcel 'A', South 00°47'54" West, 281.93 feet to the Witness Corner for the Southeast corner of Parcel 'A', monumented by a set 5/8" rebar with plastic cap stamped "FLSI ID PLS 8575";

Thence continuing South 00°47'54" West, 48.00 feet **POINT OF BEGINNING**.

Containing 137,554 square feet (3.16 acres), more or less.

SUBJECT TO and Per Eagle City Code 9.3.6: A Public Utility Easement is required along all lot lines. The easements as shown on the Parcel Division Record of Survey to be recorded in the Ada County Recorder's Office are not dedicated to the public. However, the right to use said easements are perpetually reserved for public utilities. Described as follows: a 12-foot wide strip adjoining and parallel with the north property line; a 12-foot wide strip adjoining and parallel with the north prescriptive right-of-way line for W. Beacon Light Road and east prescriptive right-of-way line for Hartley Road; a 6-foot wide strip adjoining and parallel with the east property line.

Prepared by:
Ronald M. Hodge, PLS
Senior Project Manager

17137-PARCEL-A.docx



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TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 11-9-2020

By: _____

[Grantor's Name]

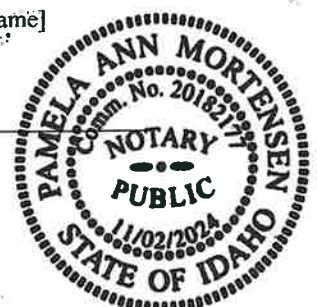
State of Idaho, County of Ada

This record was acknowledged before me on 11-9-2020 by _____

Pamela A. Mortensen

Signature of notary public

Commission Expires: 11-2-2024



QUITCLAIM DEED

FOR VALUE RECEIVED, Roy and Natasha Flook does hereby convey, release, remise and forever quit claim unto Roy and Natasha Flook whose current address is: 6606 W Beacon Light Road, Eagle ID 83616 the following described premises:

PARCEL B LEGAL DESCRIPTION

The South Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, being a portion of Grantor's Warranty Deed Instrument No. 2017-119602 and more particularly described as follows:

COMMENCING at the Southeast corner of Section 34, monumented by a found Brass Cap, as shown on Corner Record Instrument No. 108112901, thence along the Southerly boundary of Section 34, North 89°04'49" West, 654.31 feet to the Southeast corner Parcel 'B', the Southeast corner of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter and the **POINT OF BEGINNING**;

Thence continuing North 89°04'49" West, 238.00 feet to the Southwest corner of Parcel 'B';

Thence along the Westerly boundary of Parcel 'B', North 00°47'54" East, 48.00 feet to the Witness Corner for the Southwest corner of Parcel 'B', monumented by a set 5/8" rebar with plastic cap stamped "FLSI ID PLS 8575";

Thence continuing North 00°47'54" East, 281.93 feet to the Northwest corner of Parcel 'B', monumented by a set 5/8" rebar with plastic cap stamped "FLSI ID PLS 8575";

Thence along the Northerly boundary of the South Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter, South 89°05'42" East, 237.00 feet to the Northeast corner Parcel 'B' and the Northeast corner of the South Half of Southwest Quarter of the Southeast Quarter of the Southeast Quarter, monumented by a found 5/8" rebar with plastic cap stamped "SLS PLS 14221";

Thence along the Easterly boundary of the South Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter, South 00°37'29" West, 282.00 feet to the Witness Corner for the Southeast corner of Parcel 'B' monumented by a set 5/8" rebar with plastic cap stamped "FLSI ID PLS 8575";

Thence continuing South 00°37'29" West, 48.00 feet to the **POINT OF BEGINNING**.

Containing 78,367 square feet (1.80 acres), more or less.

SUBJECT TO and Per Eagle City Code 9.3.6: A Public Utility Easement is required along all lot lines. The easements as shown on the Parcel Division Record of Survey to be recorded in the Ada County Recorder's Office are not dedicated to the public. However, the right to use said easements are perpetually reserved for public utilities. Described as follows: a 12-foot wide strip adjoining and parallel with the north and east property lines; a 12-foot wide strip adjoining and parallel with the north prescriptive right-of-way line for W. Beacon Light Road and 6-foot wide strip adjoining and parallel with the west property line.

Prepared by:
Ronald M. Hodge, PLS
Senior Project Manager



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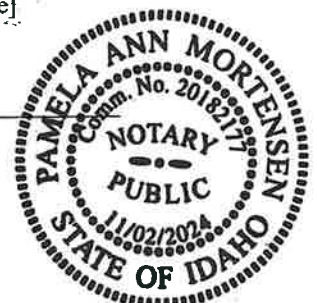
TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.
Date: 11-9-2020

State of Idaho, County of Ada By: _____ [Grantor's Name]

This record was acknowledged before me on 11-9-2020 by _____

Pamela A. Mortensen
Signature of notary public

Commission Expires: 11-2-2024





775 S. Rivershore Ln., Ste. 120
Eagle, ID 83616

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 637314 KG/CLM

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=2 CHE FOWLER
PIONEER TITLE COMPANY OF ADA COUNTY

2017-119602
12/14/2017 04:20 PM
\$15.00

RECEIVED

JAN 12 2021

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received Dawn Murray, an unmarried woman as her separate estate
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Roy Flook and Natasha Flook, husband and wife
hereinafter referred to as Grantee, whose current address is
The following described premises, to-wit: 6606 W. Beacon Light Rd.
Eagle, ID 83616

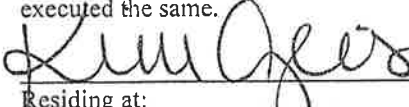
See Exhibit A attached hereto and made a part hereof.

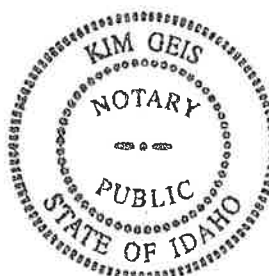
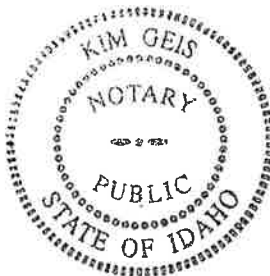
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 11, 2017


Dawn Murray
State of Idaho, County of Ada

On this 13 day of December in the year of 2017, before me, the undersigned, a Notary Public in and
for said State, personally appeared Dawn Murray known or identified to me to be the person/persons
whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they
executed the same.


Residing at: _____
Commission Expires: _____



Residing in: Meridian, ID
Commission expires: 07-30-21

EXHIBIT A

The South half of the Southwest quarter of the Southeast quarter of the Southeast quarter, Section 34, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho.

EXCEPTING THEREFROM right of way for Beacon Light Road.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 11, 2021

ROY FLOOK
NATASHA FLOOK
6606 W BEACON LIGHT RD
EAGLE ID 83616-1638

Re: Change in Water Right Ownership: 63-2942 (split into 63-2942 and 63-35028)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure(s)