

RECEIVED

MAR 15 2021

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-18727	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James Pierce, Valerie Pierce
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brendan Brazee, Jennifer Brazee
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 985 N Black Cat Kuna ID 83634
Mailing address City State ZIP
- 208-908-2977 oryzopsis@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brendan Brazee Title, if applicable: _____ Date: 3/9/2021
Signature of new owner/claimant
- Signature: Jennifer Brazee Title, if applicable: _____ Date: 3/9/2021
Signature of new owner/claimant

For IDWR Office Use Only:

Received by LE Date 03/15/2021 Receipt No. W049199 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

NXTH-0309762-min13
NEXTITLE »

WARRANTY DEED

FOR VALUE RECEIVED

James Pierce III and Valerie Kay Pierce, husband and wife, husband and Wife GRANTOR(s) does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto:

Brendan Brazee and Jennifer Brazee, husband and wife, as community property GRANTEE(s), whose current address is:

985 North Black Cat Road, Kuna, ID 83634 the following described real property in Ada County, State of ID more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee(s), and Grantee(s) heirs and assigns forever. And Grantor(s) does(do) hereby covenant to and with said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, if any, of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year which are not yet due and payable and the Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated this 1st day of April, 2019

James Pierce III
James Pierce III

Valerie Kay Pierce, by [Signature], her attorney in fact
Valerie Kay Pierce, by Brian James Beckman,
her attorney in fact

State of ~~Idaho~~ Nevada
County Clark

On this 29 day of March, 2019, in the year of 2019, before me the undersigned Notary Public in and for said State, personally appeared **James Pierce III and Valerie Kay Pierce**, known or identified to me as the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public for Nevada
Residing at: 4090 W Twain Ave, Apt #261 Las Vegas, NV 89103
My Commission Expires: 4/8/2021

James Pierce III and Valerie Kay Pierce, husband and wife, husband and Wife GRANTOR(s) does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto:

Brendan Brazee and Jennifer Brazee, husband and wife, as community property GRANTEE(s), whose current address is:

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Bottom
3/19/21

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Dated this 1st day of April, 2019

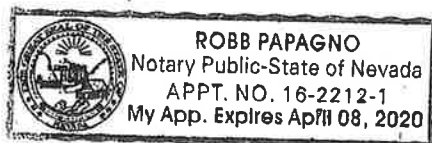
James Pierce III
James Pierce III

Valerie Kay Pierce, by [Signature], her attorney in fact
Valerie Kay Pierce, by Brian James Beckman,
her attorney in fact

State of ~~Idaho~~ Nevada
County Clark

On this 29 day of March, 2019, in the year of 2019, before me the undersigned Notary Public in and for said State, personally appeared **James Pierce III and Valerie Kay Pierce**, known or identified to me as the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public for Nevada
Residing at: 40904 Twain Ave, Apt #261, Las Vegas, NV 89103
My Commission Expires: 4/8/2020



State of Idaho ,

Ada County, ss.

On this 1 day of April , in the year of 2019, before me the undersigned Notary Public in and for said State, personally appeared James Pierce III, known or identified to me as the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Angela D Wolfkiel

Residing at:

My Commission Expires:



State of Nevada

Clark County, ss.

On this 29 day of March, in the year of 2019, before me the undersigned Notary Public in and for said State, personally appeared Brian James Beckman, known or identified to me to be the person whose name is subscribed to the within instrument at the attorney in fact of Valerie Kay Pierce, and acknowledged to me that he/she subscribed the name of Valerie Kay Pierce thereto as principal, and his/her own name at attorney in fact.

Robb Papagno

Residing at: 4090 W Twain Ave, Apt #261, Las Vegas, NV
My Commission Expires: 89103

4/8/2020



EXHIBIT A

The Land is described as follows:

A parcel of land situated within the East half of the Northeast quarter of Section 21, Township 2 North, Range 1

West of the Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

Commencing at a point in the East line of said Northeast quarter of Section 21, said point being a distance of 485

feet North of the Southeast corner of said Northeast quarter of Section 21, said point being the Initial Point;

continuing thence

North along the same line, 165 feet; thence

West and parallel to the North side of said Northeast quarter of Section 21 a distance of 1,320 feet, more or less, to a point in the West line of the East half of said Northeast quarter of Section 21; thence South along said West line of said East half of said Northeast quarter of Section 21, a distance of 165 feet; thence

East and parallel to the North side of said Northeast quarter of Section 21, a distance of 1,320 feet more or less, to the Initial Point.

APN/Parcel(s): S1321141840



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 23, 2021

BRENDAN BRAZEE
985 N BLACK CAT RD
KUNA ID 83634-1109

JENNIFER BRAZEE
985 N BLACK CAT RD
KUNA ID 83634-1109

Re: Change in Ownership for Water Right No(s): 63-18727

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Aaron Olson
Water Resource Agent

Enclosure(s): Proof Report, Map

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/23/2021

Water Right 63-18727

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JENNIFER BRAZEE 985 N BLACK CAT RD KUNA, ID 83634-1109 (208) 908-2977
Current Owner	BRENDAN BRAZEE 985 N BLACK CAT RD KUNA, ID 83634-1109 (208) 908-2977
Original Owner	LUCILLE H THOMAS LIVING TRUST 985 S BLACK CAT RD KUNA, ID 83634 (208) 922-9850
Previous Owner	BONNIE GEORGE 985 S BLACK CAT RD KUNA, ID 83634 (208) 922-9850
Previous Owner	JAMES E PIERCE III 985 S BLACK CAT RD KUNA, ID 83634 (208) 922-9850

Priority Date: 1/1/1976

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.060 CFS	

Source and Point(s) of Diversion

GROUND WATER

SENE

Sec. 21, Twp 02N, Rge 01W, ADA County

Place Of Use

DOMESTIC within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	21				X													

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/23/2021

STOCKWATER within ADA County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	21				X													

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. PARCEL NO. S1321141840 STOCKWATER, 10 RANGE CATTLE, 4 HORSES
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

1. dbuffing 11/6/2000 Ownership Change
The data in the name field was changed to show this right has an ownership change.

Dates and Other Information

Decreed Date: 2/14/1999
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

DOMESTIC

The image is an aerial photograph of a rural landscape, likely in the United States, showing a grid of land parcels. A yellow rectangular boundary highlights a specific area in the center of the image. The map is overlaid with a grid and labels. The highlighted area is labeled 'SENE' and is situated between '21' and '22' on the vertical axis. Other labels include 'NENE', 'SWNE', 'NWSE', and 'NWSEW'. The map shows fields, a road, and some buildings. The text 'Map center is in T02N R01W' is visible in the bottom left corner, and 'The USDA-FSA Aerial Photography Field Office is to be credited in derived products.' is visible in the bottom right corner.



A horizontal scale bar with alternating black and white segments. Above the bar, numerical labels are placed at intervals: 0, 0.025, 0.05, 0.1, 0.15, and 0.2. Below the bar, the word "Miles" is centered.

Legend

-  Point of Diversion
-  Place of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



State of Idaho
Department of Water Resources

Water Right

63-18727

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/23/2021



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

