

RECEIVED

MAR 15 2021

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

MAR 18 2021

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2-10229	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: KENDALL WIDNER

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): SCOTT PARRISH

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

1873

S

JOE KING RD

City

HAMMATT

ID

State

83627

ZIP

Mailing address

(208) 817 3244

Telephone

Email

Hammett Valley Air Conditioning @ gmail.

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: MAY 7 2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

3/10/21

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by A. SKINNER Date 3/15/2021Receipt No. 5038462Receipt Amt. \$25.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by _____

Date _____

WARRANTY DEED

For Value Received,

KENDALL WIDNER AND TERRY E WIDNER, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

SCOTT PARRISH, A SINGLE MAN

the Grantee whose current address is:

323 Caldor Dr. Buelton, CA 93427

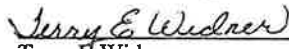
the following described real property in Elmore County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that they will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: May 7, 2018


Kendall Widner


Terry E. Widner

State of Idaho
County of Elmore

On this 11th day of May, 2018, before me, the undersigned, a Notary Public, in and for said State, personally appeared **KENDALL WIDNER AND TERRY E WIDNER**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public
Residing at: Mountain Home, ID
Commission Expires: 2-9-23

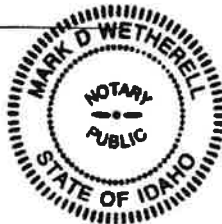


EXHIBIT "A"

A parcel of land being part of Lot 3, Block 23, Fruitland Subdivision located in the West half of the Northeast Quarter, Section 3, Township 6 South, Range 8 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 3:

Thence North 89°59'27" West a distance of 1317.33 feet along the northerly boundary of said Section 3 to the Northeast corner of said W1/2NE1/4;

Thence South 00°26'53" East a distance of 937.20 feet along the easterly boundary of said W1/2NE1/4;

Thence North 89°59'27" West a distance 25.00 feet to the Northeast corner of said Lot 3, Block 23;

Thence South 00°26'53" East a distance of 467.15 feet along the easterly boundary of said Lot 3 to the True Point of Beginning;

Thence South 00°26'53" East a distance of 879.42 feet along the easterly boundary of said Lot 3 and the extension thereof to the high water line of the Snake River;

Thence North 30°02'39" West a distance of 68.61 feet along said high water line;

Thence North 29°37'58" West a distance of 384.98 feet along said high water line;

Thence North 43°47'56" West a distance of 72.69 feet along the southerly boundary of said Lot 3;

Thence North 00°26'53" West a distance of 432.96 feet parallel with the easterly boundary of said Lot 3;

Thence South 89°59'27" East a distance of 271.52 feet to the True Point of Beginning.

18183

DEED OF RECONVEYANCE

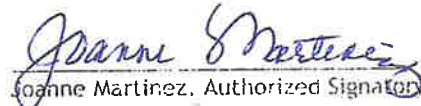
GUARANTY TITLE, INC. as trustee in the Deed of Trust executed by

Scott Parrish, a single man

Recorded May 11, 2018 as Instrument No. 466031

Mortgage records of Elmore County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

Dated: September 9, 2019

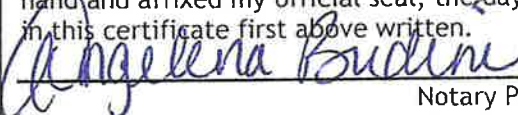

Joanne Martinez, Authorized Signatory

Legal: A parcel of land being part of Lot 3, Block 23, Fruitland Subdivision located in the W1/2 of the NE1/4, Section 3, T6S, R8E, Boise Meridian, Elmore County, Idaho

State of Idaho, County of Elmore

On this 9th day of September, 2019
Before me, a Notary Public in and for said State,
personally appeared Joanne Martinez known to me
to be the Authorized Signatory of the Corporation
that executed this instrument or the persons who
executed the instrument on behalf of said
corporation, and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal, the day and year
in this certificate first above written.


Notary Public

Residing at: Mountain Home
Commission Expires: 5-24-2022



N 1/4 COR SEC. 3
CP# 247482

S 00°07'42"E
937.20'

S 89°59'27"E
300.00'

LOT 1

BLOCK 23

BOB
972.71
(972.69) JJH

LOT 4

N 89°59'27"W
25.00'

S 00°26'53"E
937.20'

N 89°59'27"W
1317.33'

CP# 332118

34
35
3
2

W 1/2 NE 1/4

S 00°07'42"E 800.00' (B.O.B. G.P.S. OBSERVATION)

S 00°07'42"E 547.95'

N 00°07'42"W 549.75'

S 89°40'05"W 300.00'

3.78 AC±

LOT 2

14.76 AC±

LOT 3

N 00°26'53"W 432.96'

4.00 AC±

S 00°26'53"E 879.42'

S 00°26'53"E 1346.55'

S 00°26'53"E 1390.36'

Bent N
by 1/2

(51)
Cogo

(Record Dist)
(Shot Point #)

Cogo = Calc Point

BOB = Basis of Bearing

CERTIFICATE OF SURVEYOR

I do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey, and is in conformity with the Corner Perpetuation and Filing Act, State of Idaho Code 55-1501 through 55-1613 and to the Idaho Code relating to Survey.

Dennis Carroll Zimmerman



License No. 885

Pin Located 3-15-20 Eric Hansen

Set 1/2
on line
3-4 @
Record Dist

Set 1/2 iron
pin using 51 @ Record
Bearing + Distance

NOTE:

1. REFERENCE IS MADE TO R.O.S. INSTRUMENT NO. 185385, 2825336, 247465 AND 303179
2. REFERENCE IS MADE TO G.L.O. PLATS AND MAPS DATED FROM 1870 TO PRESENT.
3. REFERENCE IS MADE TO THE RECORDED PLAT OF FRUITLAND SUBDIVISION.
4. REFERENCE IS MADE TO THE SLENNIS FERRY HIGHWAY DISTRICT VACATION RESOLUTION NO. 007 RECORDED AS INSTRUMENT NO. 305682

LEGEND

- BOUNDARY LINE
- SECTION LINE
- ROAD EASEMENT
- 1/2" PIN w/ CAP SET
- 5/8" PIN SET
- ANGLE POINT NO MON.
- SECTION CORNER
- QUARTER CORNER

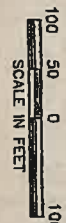
NOTE:

The purpose of this Record of Survey is to revise the boundaries of a Record of Survey previously filed as instrument No. 332748

Instrument # 344975
Elmore County, Idaho
For: JUBA ENGINEERS INC.
GAIL L. BEGG
Deputy, PLE Recorder

LINE TABLE		
LINE	LENGTH	BEARING
L1	72.80	N 43°47'56"W
L2	67.13	N 43°47'56"W
L3	148.55	N 89°59'27"W
L4	54.80	N 89°59'27"W
L5	104.17	N 89°59'27"W
L6	108.61	N 72°10'21"W
L7	88.46	N 83°46'41"W
L8	48.78	S 89°37'20"W
L9	66.41	S 89°37'20"W

72.90



RECORD OF SURVEY FOR
CONRAD & JEREMY THOMAS & CHASE ROBERTSON
PT LOTS 2 & 3 BLK 23 FRUITLAND SUBDIVISION
E1/2NE1/4 SEC 3, T6S, R8E, B.M.
ELMORE COUNTY, IDAHO

J-U-B ENGINEERS, Inc.

115 NORTHSTAR AVENUE
TWIN FALLS, IDAHO 83301
PHONE: 208-733-2414
FAX: 208-733-9455

SHEET

1



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 23, 2021

SCOTT PARRISH
1873 S JOE KING RD
HAMMETT ID 83627-9739

Re: Change in Ownership for Water Right No(s): 2-10229

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4633.

Sincerely,

Laura McSherry
Water Resource Agent

Enclosure(s): Proof Report, Map

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/19/2021

Water Right 2-10229

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SCOTT PARRISH 1873 S JOE KING RD HAMMETT, ID 83627-9739 (208) 817-3244

Priority Date: 9/16/1970

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.070 CFS	20.0 AF
	<u>Total Diversion</u>		0.070 CFS	20.0 AF

Source and Point(s) of Diversion

SNAKE RIVER	SWNE	Sec. 3, Twp 06S, Rge 08E, ELMORE County
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Place Of Use

IRRIGATION within ELMORE County

T06S R08E S3 L2	SWNE	4.0
POU Total Acres:		4.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F05 RIGHT NO. 02-10228 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
3. E55 USE OF THIS RIGHT WITH RIGHT NO. 61-7216 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4.0 ACRES IN A SINGLE IRRIGATION SEASON.
4. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 2-7070A.
5. E60 USE OF THIS RIGHT WITH RIGHT NO. 61-7216 FOR IRRIGATION IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.08 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 20.0 AF.
6. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

State of Idaho
Department of Water Resources
Attachment to Water Right License
2-10229

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

