

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 15 2021

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-10455	Yes ☐	Yes ☐		Yes ☐	Yes ☐
61-7083	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Debbie Lee & Troy S Lee and The Lee Family Trust c/o Maurice D Lee & Sonya E Lee
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Blue Collar Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 1284 Mt. Home ID 83647
Mailing address City State ZIP
- 208 590 1377 bluecollarfarms@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur? N/A
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/12/2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Tan E. Ting member 3/12/21
Signature of new owner/claimant Title, if applicable Date

Signature: Maurice D Lee member 3/12/21
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by LE Date 03/15/2021 Receipt No. W049187 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:535929

FOR VALUE RECEIVED

**Sonya E. Lee, Trustee of The Lee Family Trust, U/A dated November 29, 2010, and
Troy S. Lee and Debbie Lee, husband and wife and Sonya Lee, an unmarried woman**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Blue Collar Farms, LLC, an Idaho limited liability company

whose current address is: **P.O. Box 1284, Mountain Home, ID 83647**

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

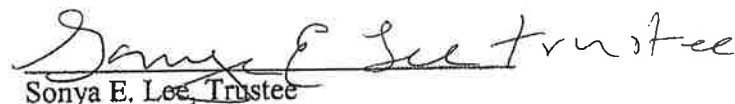
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

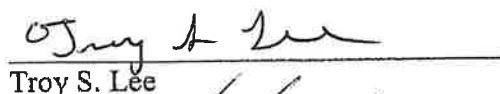
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

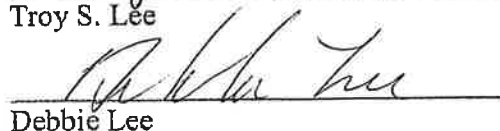
Dated: 3-10-2021

The Lee Family Trust


Sonya Lee


Sonya E. Lee, Trustee


Troy S. Lee


Debbie Lee

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

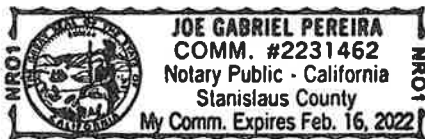
County of Stanislaus

On March 10, 2021 before me, Joe Gabriel Pereira, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Sonya Lee

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Joe Gabriel Pereira, Notary Public
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: March 10, 2021 Number of Pages: One

Signer(s) Other Than Named Above: Troy S. Lee, Debbie Lee, Sonya E. Lee, Trustee

Capacity(ies) Claimed by Signer(s)

Signer's Name: Sonya Lee

☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☒ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer is Representing: _____

Signer's Name: _____
☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer is Representing: _____

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

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State of California

County of Stanislaus

On March 10, 2021 before me, Joe Gabriel Pereira, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Sonya E. Lee, Trustee
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature Joe Gabriel Pereira Notary Public
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: March 10, 2021 Number of Pages: One

Signer(s) Other Than Named Above: Tracy S. Lee and Debbie Lee, Sonya Lee

Capacity(ies) Claimed by Signer(s)

Signer's Name: Sonya E. Lee, Trustee Signer's Name: _____

☐ Corporate Officer – Title(s): _____ ☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General ☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact

☒ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator

☐ Other: _____ ☐ Other: _____

Signer is Representing: _____ Signer is Representing: _____

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Stanislaus

On March 10, 2021 before me, Joe Gabriel Pereira, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Troy S. Lee and Debbie Lee
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Joe Gabriel Pereira, Notary Public
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: March 10, 2021 Number of Pages: one

Signer(s) Other Than Named Above: Sonya Lee and Sonya E. Lee, Trustee

Capacity(ies) Claimed by Signer(s)

Signer's Name: Troy S. Lee

- ☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☒ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

Signer's Name: Debbie Lee

- ☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☒ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

Exhibit 'A'

Tract I:

Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho.

Section 10: West Half Southeast Quarter and that portion of Northeast Quarter Southwest Quarter Southwest Quarter (referred to as Tax 1) described as follows:

Beginning at the Northeast corner of the Southwest Quarter of the Southwest Quarter of said Section 10, the REAL POINT OF BEGINNING, and running thence West 85 feet along the North boundary line of said Southwest Quarter;

thence South at right angles to said North boundary line a distance of 20 feet;

thence East at right angles to the last described line a distance of 85 feet to the East boundary line of said Southwest Quarter;

thence North 20 feet along the East boundary line of said Southwest Quarter to the REAL POINT OF BEGINNING.

Tract II:

Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 10: South Half Southwest Quarter Northeast Quarter

Tract III:

Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 10: East Half Southwest Quarter

SAVE AND EXCEPT the following parcel (referred to as Tax 6):

A parcel of land lying in the East Half Southwest Quarter of Section 10, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the PK Nail in the centerline of pavement on the Grandview Highway said point being the Quarter corner common to Sections 9 and 10, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho; thence

South 00°08'49" East 2643.76 feet to a bolt in the pavement on Airbase Road, said point being the corner common to said Sections 9 and 10 and Sections 15 and 16; thence

South 89°36'51" East 1315.40 feet to an iron pin marking the West 1/16 corner common to said Sections 10 and 15, said point being the POINT OF BEGINNING; thence

North 00°09'05" West 2639.55 feet to the West 1/16 Corner of said Section 10, said point being witnessed by an iron pin which bears South 00°09'05" East 16.47 feet from said point; thence

South 89°25'50" East 340.49 feet along the Latitudinal Center Line to a point, said point being witnessed by an iron pin which bears South 00°09'05" East, 16.47 feet from said point; thence

South 00°09'05" East 2638.46 feet to an iron pin on the line common to said Sections 10 and 15; thence

North 89°36'51" West 340.48 feet to the POINT OF BEGINNING.

Tract IV: (referred to as Tax 6)

A parcel of land lying in the East Half Southwest Quarter of Section 10, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the PK Nail in the centerline of pavement on the Grandview Highway said point being the Quarter corner common to Sections 9 and 10, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho; thence

South 00°08'49" East 2643.76 feet to a bolt in the pavement on Airbase Road, said point being the corner common to said Sections 9 and 10 and Sections 15 and 16; thence

South 89°36'51" East 1315.40 feet to an iron pin marking the West 1/16 corner common to said Sections 10 and 15, said point being the POINT OF BEGINNING; thence

North 00°09'05" West 2639.55 feet to the West 1/16 Corner of said Section 10, said point being witnessed by an iron pin which bears South 00°09'05" East 16.47 feet from said point; thence

South 89°25'50" East 340.49 feet along the Latitudinal Center Line to a point, said point being witnessed by an iron pin which bears South 00°09'05" East, 16.47 feet from said point; thence

South 00°09'05" East 2638.46 feet to an iron pin on the line common to said Sections 10 and 15; thence

North 89°36'51" West 340.48 feet to the POINT OF BEGINNING.

Tract V:

Section 15: Northeast Quarter Northwest Quarter

SAVE AND EXCEPT: Those portions deeded for Highway purposes.

IDAHO Department of Water Resources



[Home](#) / [Water Rights](#) / [Research](#) / [Search Water Rights](#)

WATER RIGHT REPORT

5/26/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 61-10455

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEBBIE LEE
Current Owner	TROY S LEE 4135 SW LEE LN MOUNTAIN HOME, ID 83647 2085989260
Current Owner	THE LEE FAMILY TRUST C/O MAURICE D & SONYA E LEE 4135 SW LEE LN MOUNTAIN HOME, ID 83647 2085989260
Original Owner	CANDY T WETHERELL STAR RT , ID
Original Owner	FARRELL H BRADBURY PO BOX 112 HAMMETT, ID 83627
Original Owner	GEORGE A GAILEY 12410 AIR BASE RD MOUNTAIN HOME, ID 83647 2088327628

Priority Date: 06/17/1966

Basis: Decreed

Status: Active

Source | Tributary
GROUND WATER |

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	2 CFS	400 AFA
Total Diversion			2 CFS	400 AFA

Location of Point(s) of Diversion:

GROUND WATER | NESWSW | Sec. 10 | Township 04S | Range 05E | ELMORE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ELMORE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04S	05E	10		SWNE	20									
				NESW	38		SESW	2						
				NWSE	28		SWSE	12						

Total Acres: 100

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. THIS RIGHT AND RIGHT NO. 61-07083 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.26 CFS.
3. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
4. RIGHT NO. 61-10455 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 61-02194 AND 61-02196A.

Dates:

Licensed Date:

Decreed Date: 10/26/2000

Enlargement Use Priority Date:



[Home](#) / [Water Rights](#) / [Research](#) / [Search Water Rights](#)

WATER RIGHT REPORT

5/26/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 61-7083

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEBBIE LEE
Current Owner	TROY S LEE 4135 SW LEE LN MOUNTAIN HOME, ID 83647 2085989260
Current Owner	THE LEE FAMILY TRUST C/O MAURICE D & SONYA E LEE 4135 SW LEE LN MOUNTAIN HOME, ID 83647 2085989260
Original Owner	FARRELL H BRADBURY PO BOX 112 HAMMETT, ID 83627

Priority Date: 01/18/1971

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	2.12 CFS	424 AFA
Total Diversion			2.12 CFS	424 AFA

Location of Point(s) of Diversion:

GROUND WATER|NESWSW|Sec. 10|Township 04S|Range 05E|ELMORE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ELMORE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04S	05E	10		SESW	31									
				NWSE	11		SWSE	27						
		15		NENW	37									

Total Acres: 106

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. THIS RIGHT AND RIGHT NO. 61-10455 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.26 CFS.
3. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
5. RIGHT NO. 61-10455 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates:

Licensed Date:

Decreed Date: 10/26/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 19, 2021

BLUE COLLAR FARMS LLC
PO BOX 1284
MOUNTAIN HOME ID 83647-1284

Re: Change in Ownership for Water Right No(s): 61-10455 & 61-7083

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Marcelina Williams
Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/19/2021

Water Right 61-7083

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLUE COLLAR FARMS LLC PO BOX 1284 MOUNTAIN HOME, ID 83647-1284 (208) 590-1377

Priority Date: 1/18/1971

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	2.120 CFS	424.0 AF
	<u>Total Diversion</u>		2.120 CFS	424.0 AF

Source and Point(s) of Diversion

GROUND WATER	NESWSW	Sec. 10, Twp 04S, Rge 05E, ELMORE County
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Place Of Use

IRRIGATION within ELMORE County

T04S R05E S10	SESW	31.0
T04S R05E S10	NWSE	11.0
T04S R05E S10	SWSE	27.0
T04S R05E S15	NENW	37.0
POU Total Acres:		106.0

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. THIS RIGHT AND RIGHT NO. 61-10455 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.26 CFS.
3. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE
THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/19/2021

IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

5. RIGHT NO. 61-10455 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Combined Use Limits

Rate

3.260

61-7083 ,61-10455

Volume

Acres

SubCase:

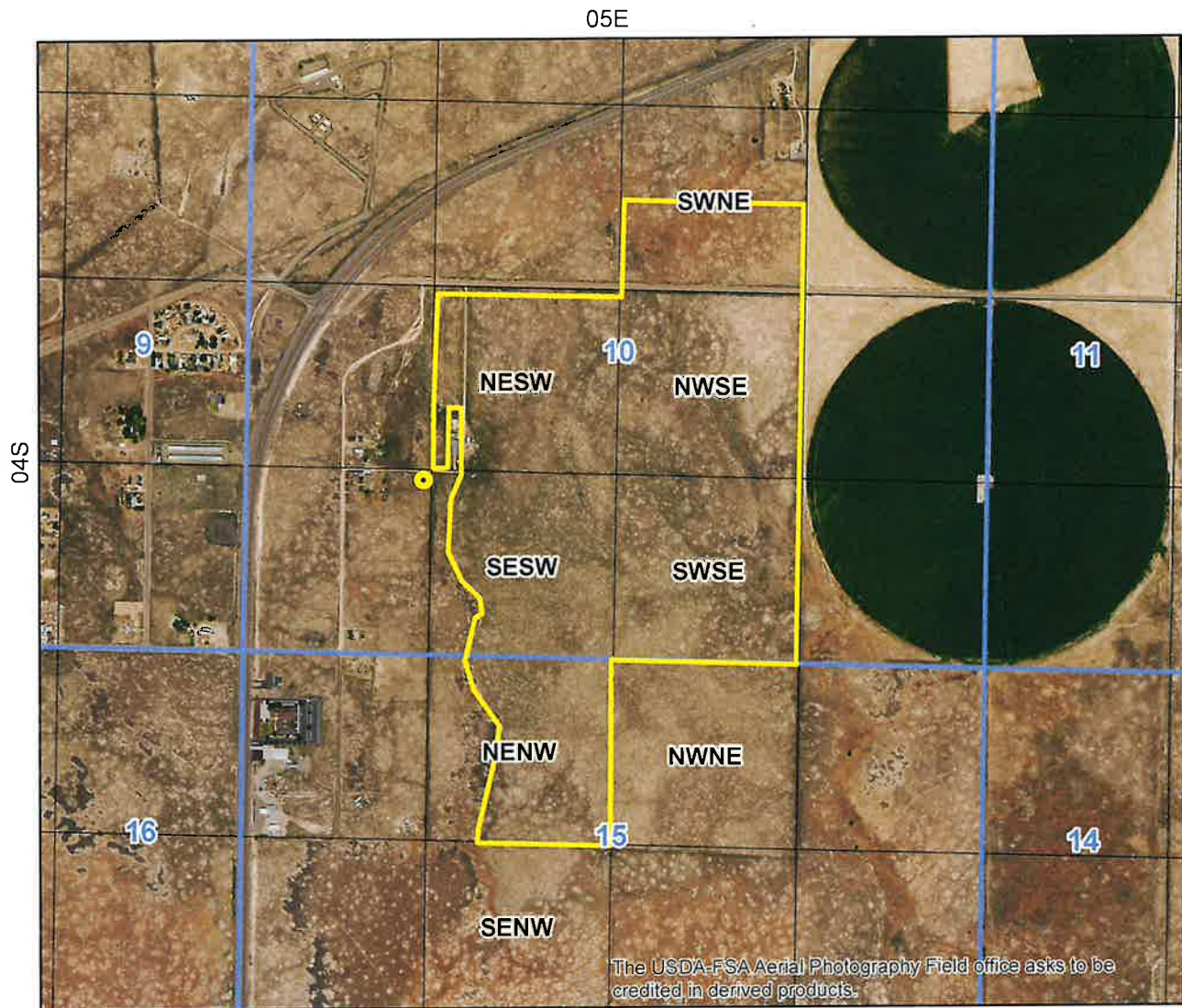
N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Attachment to Water Right License
61-7083

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.15 0.3 0.6 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/19/2021

Water Right 61-10455

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLUE COLLAR FARMS LLC PO BOX 1284 MOUNTAIN HOME, ID 83647-1284 (208) 590-1377

Priority Date: 6/17/1966

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	2.000 CFS	400.0 AF
	<u>Total Diversion</u>		2.000 CFS	400.0 AF

Source and Point(s) of Diversion

GROUND WATER	NESWSW	Sec. 10, Twp 04S, Rge 05E, ELMORE County
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Place Of Use

IRRIGATION within ELMORE County

T04S R05E S10	SWNE	20.0
T04S R05E S10	NESW	38.0
T04S R05E S10	SESW	2.0
T04S R05E S10	NWSE	28.0
T04S R05E S10	SWSE	12.0
POU Total Acres:		100.0

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. THIS RIGHT AND RIGHT NO. 61-07083 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.26 CFS.
3. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE
THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE
ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
4. RIGHT NO. 61-10455 IS ALSO DIVERTED THROUGH POINT OF DIVERSION

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/19/2021

DESCRIBED ABOVE.
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 61-02194 AND 61-02196A.

Combined Use Limits

Rate

3.260

61-7083 ,61-10455

Volume

Acres

SubCase:

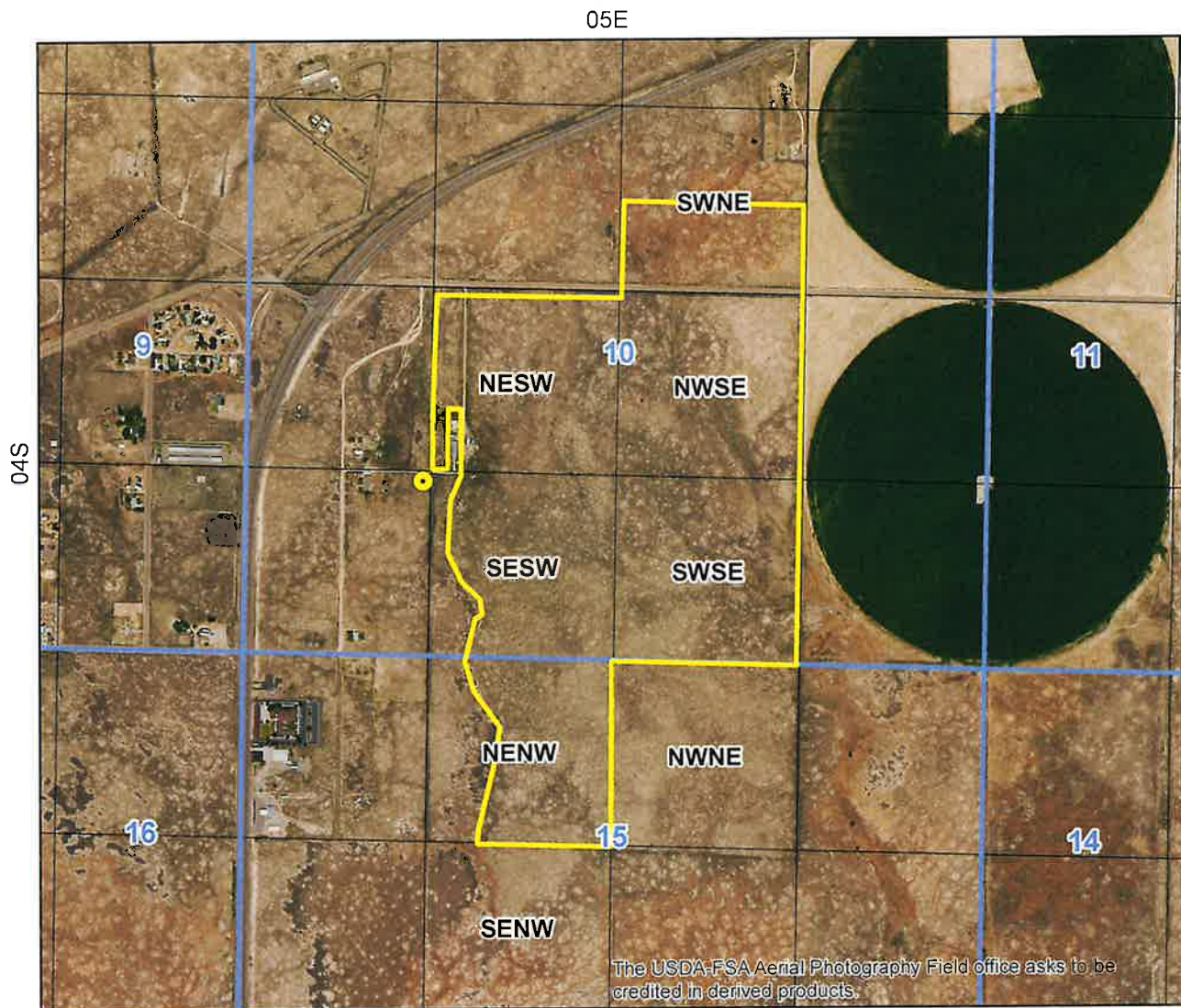
N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Attachment to Water Right License
61-10455

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.15 0.3 0.6 Miles

