

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**RECEIVED****APR 05 2021****WATER RESOURCES  
WESTERN REGION****Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 78-174                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 78-242                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 78-10107              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Paulette Miller  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Keith Taylor and/or Molly Taylor  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- P. O. Box 140509 Garden City ID 83714  
Mailing address City State ZIP  
208-477-9772 keith@taylor-morgan.com molly@taylor-morgan.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/19/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    o \$25 per *undivided* water right.  
    o \$100 per *split* water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] Owner 3-31-21  
Signature of new owner/claimant Title, if applicable Date  
Signature: Molly Taylor Owner 3-31-21  
Signature of new owner/claimant Title, if applicable Date

**For IDWR Office Use Only:**

Received by [Signature] Date 04.05.2021 Receipt No. W049270 Receipt Amt. 75.00  
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_



RECEIVED

This document has been recorded  
Please see the attached Copy to view the County  
Recorder's stamp as it now appears  
MAY 07 2021  
WATER RESOURCES  
WESTERN REGION

Submitted by: AMERITITLE  
**WARRANTY DEED**

Order No.: 394591AM

**FOR VALUE RECEIVED**

**Paulette D Miller, an unmarried woman**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Keith Taylor and Molly Taylor, husband and wife**

whose current address is:

PO Box 140509  
Garden City, ID 83714

the grantee(s), the following described premises, in Adams County, Idaho, TO WIT:

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 19, 2020

Paulette D Miller

State of Idaho} ss  
County of Valley}

On this 19 day of August, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared Paulette D. Miller, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of Idaho  
Residing at: Valley County, ID  
Commission Expires: April 4, 2024

MATHEW G PAULSON  
Notary Public - State of Idaho  
Commission Number 41066  
My Commission Expires Apr 4, 2024

Exhibit A

**Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho:  
Section 28: NW1/4SW1/4NW1/4, S1/2SW1/4NW1/4**

**EXCEPTING THEREFROM the right-of-way of State Highway across the S1/2SW1/4NW1/4.  
ALSO EXCEPTING THEREFROM a tract of land more particularly described as follows:  
Commencing at the Southeast corner of the S1/2SW1/4NW1/4 and running thence West along  
the South line of the NW1/4 of said Section, Township and Range 396 feet;  
Thence North parallel to the East line of said SW1/4NW1/4 of said Section, Township and Range  
660 feet to the North line of said S1/2SW1/4NW1/4;  
Thence East along the North line 396 feet to the intersection with the East line of said  
S1/2SW1/4NW1/4;  
Thence South along the East line 660 feet to the POINT OF BEGINNING.**

**ALSO EXCEPTING THEREFROM:**

**Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho:  
Section 28: A parcel located in the SW1/4NW1/4 more particularly described as follow:  
Commencing at a 5/8 inch diameter iron pin marking the Southwesterly corner of said  
SW1/4NW1/4 from which a 5/8 inch diameter iron pin marking the Northwesterly corner of said  
SW1/4NW1/4 bears North 0°29'38" West a distance of 1323.19 feet;  
Thence North 0°29'38" West along the Westerly boundary of said SW1/4NW1/4 a distance of  
36.67 feet to a 5/8 inch diameter iron pin and the POINT OF BEGINNING;  
Thence North 0°29'38" West a distance of 971.36 feet to a 5/8 inch diameter iron pin;  
Thence leaving said Westerly boundary South 89°35'30" East a distance of 224.13 feet to a 5/8  
inch diameter iron pin;  
Thence South 0°29'38" East a distance of 972.45 feet to a 5/8 inch diameter iron pin on the  
Northerly right-of-way of State Highway 55;  
Thence North 89°18'49" West along said Northerly right-of-way a distance of 224.15 feet to the  
TRUE POINT OF BEGINNING.**

 To include the following water rights 78-174, 78-242 and 78-10107 



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

RECEIVED

MAY 07 2021

WATER RESOURCES  
WESTERN REGION

Brad Little  
Governor

Gary Spackman  
Director

April 26, 2021

KEITH TAYLOR  
MOLLY TAYLOR  
PO BOX 140509  
GARDEN CITY ID 83714-0509

**RE: Change in Ownership for Water Right No(s): 78-174, 78-242, 78-10107**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

The deed submitted with your Notice is not signed, dated, or notarized, and cannot be accepted as evidence of water right ownership. Please submit a complete copy of the ~~signed and notarized deed~~ *by seller* so your request can be processed.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your Notice pending receipt of the necessary documentation. If we do not receive the necessary information within 30 days we will return your Notice and all attachments and your Notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 334-2190.

Sincerely,

*Lynne Evans*

Lynne Evans  
Office Specialist II

*Please see enclosed copy of Deed and included water rights noted in Exhibit A. Thank you, Molly Taylor (714) 325-0096 cell*



## WARRANTY DEED

Order No.: 394591AM

### FOR VALUE RECEIVED

**Paulette D Miller, an unmarried woman**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Keith Taylor and Molly Taylor, husband and wife**

whose current address is:

3316 Highway 55  
New Meadows ID 83654

the grantee(s), the following described premises, in Adams County, Idaho, TO WIT:

**Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho:  
Section 28: NW1/4SW1/4NW1/4, S1/2SW1/4NW1/4**

**EXCEPTING THEREFROM the right-of-way of State Highway across the S1/2SW1/4NW1/4.  
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Commencing at the Southeast corner of the S1/2SW1/4NW1/4 and running thence West along  
the South line of the NW1/4 of said Section, Township and Range 396 feet;  
Thence North parallel to the East line of said SW1/4NW1/4 of said Section, Township and Range  
660 feet to the North line of said S1/2SW1/4NW1/4;  
Thence East along the North line 396 feet to the intersection with the East line of said  
S1/2SW1/4NW1/4;  
Thence South along the East line 660 feet to the POINT OF BEGINNING.**

**ALSO EXCEPTING THEREFROM:**

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Section 28: A parcel located in the SW1/4NW1/4 more particularly described as follow:  
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SW1/4NW1/4 from which a 5/8 inch diameter iron pin marking the Northwesterly corner of said  
SW1/4NW1/4 bears North 0°29'38" West a distance of 1323.19 feet;  
Thence North 0°29'38" West along the Westerly boundary of said SW1/4NW1/4 a distance of  
36.67 feet to a 5/8 inch diameter iron pin and the POINT OF BEGINNING;  
Thence North 0°29'38" West a distance of 971.36 feet to a 5/8 inch diameter iron pin;  
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inch diameter iron pin;  
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Northerly right-of-way of State Highway 55;  
Thence North 89°18'49" West along said Northerly right-of-way a distance of 224.15 feet to the  
TRUE POINT OF BEGINNING.**

To include the following water rights 78-174, 78-242 and 78-10107

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

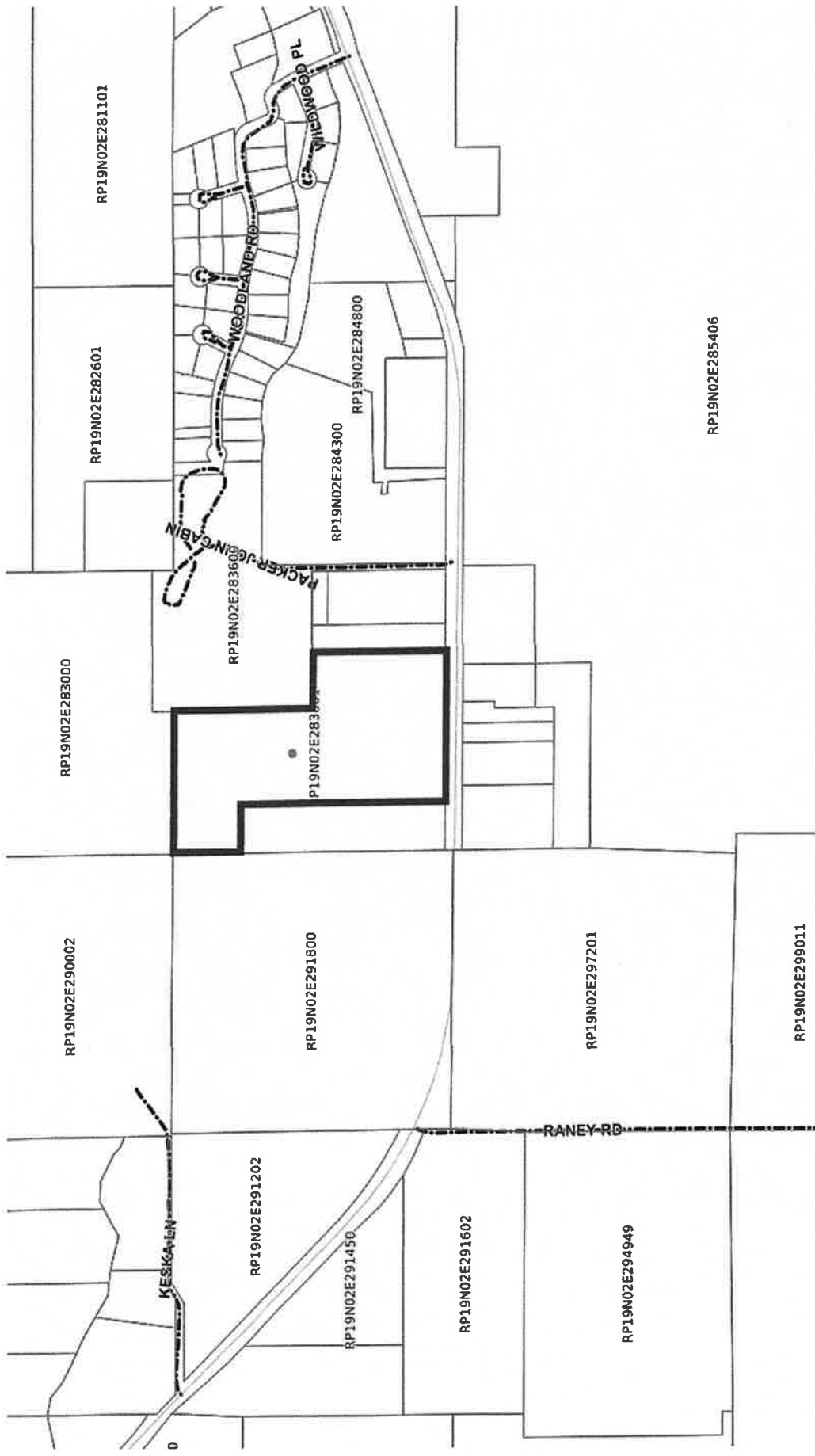
Dated: August , 2020

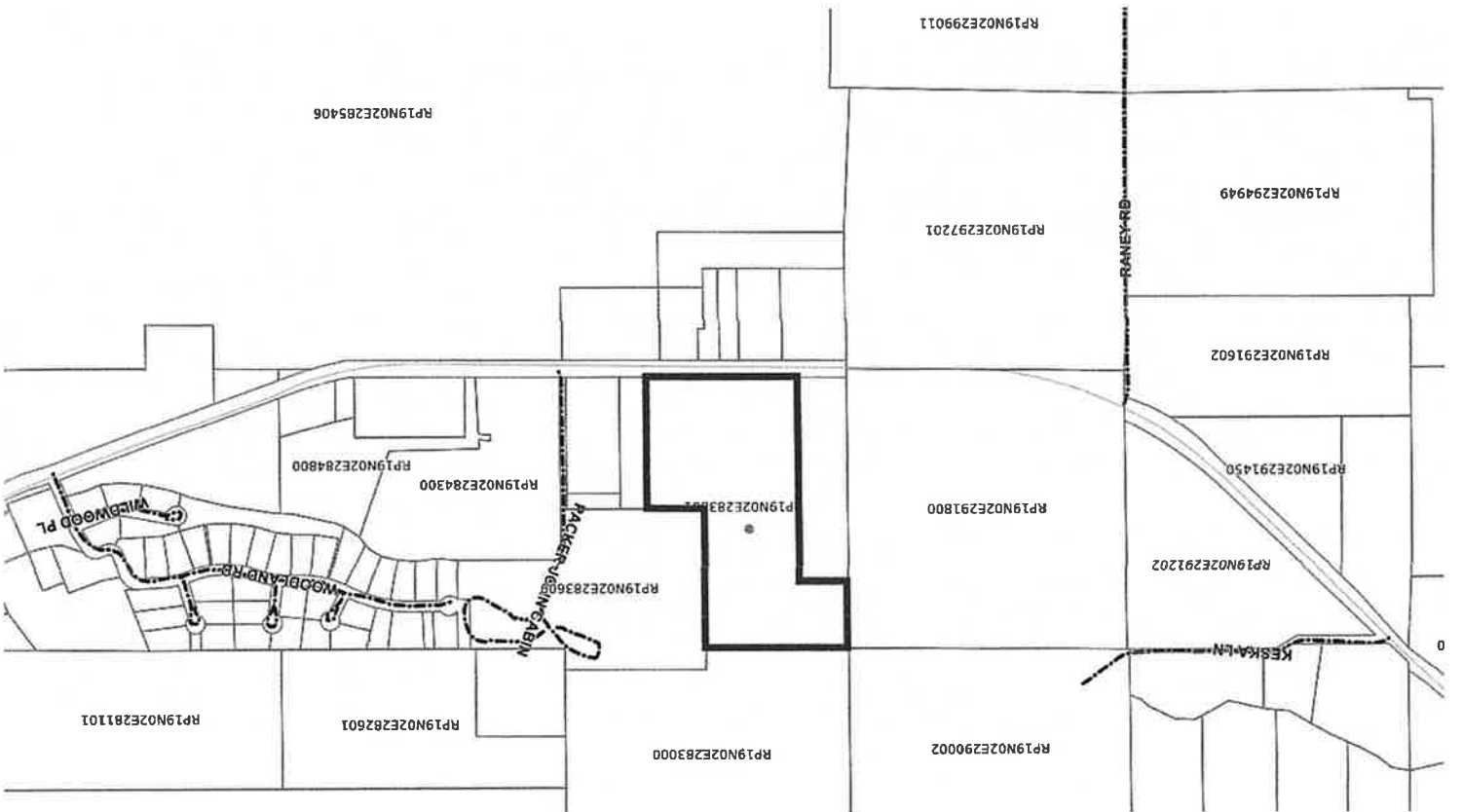
\_\_\_\_\_  
Paulette D Miller

State of \_\_\_\_\_ } ss  
County of \_\_\_\_\_ }

On this \_\_\_\_ day of \_\_\_\_\_, 2020, before me, \_\_\_\_\_ a Notary Public in and for said state, personally appeared Paulette D. Miller, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_







State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

April 26, 2021

KEITH TAYLOR  
MOLLY TAYLOR  
PO BOX 140509  
GARDEN CITY ID 83714-0509

**RE: Change in Ownership for Water Right No(s): 78-174, 78-242, 78-10107**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

The deed submitted with your Notice is not signed, dated, or notarized, and cannot be accepted as evidence of water right ownership. Please submit a complete copy of the signed and notarized deed so your request can be processed.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your Notice pending receipt of the necessary documentation. If we do not receive the necessary information within 30 days we will return your Notice and all attachments and your Notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans  
Office Specialist II

Western Region • 2735 W  
83705-5082



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Airport Way • Boise, ID

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

August 18, 2021

KEITH TAYLOR  
PO BOX 140509  
GARDEN CITY ID 83714-0509

MOLLY TAYLOR  
PO BOX 140509  
GARDEN CITY ID 83714-0509

Re: Change in Ownership for Water Right No(s): 78-174, 78-242, & 78-10107

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Marcelina Williams  
Water Resource Agent

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

8/18/2021

**Water Right 78-10107**

| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
|-------------------|-------------------------------------------------------------------------------|
| Current Owner     | MOLLY TAYLOR<br>PO BOX 140509<br>GARDEN CITY, ID 83714-0509<br>(208) 477-9772 |
| Current Owner     | KEITH TAYLOR<br>PO BOX 140509<br>GARDEN CITY, ID 83714-0509<br>(208) 477-9772 |

**Priority Date:** 9/26/1922

**Basis:** Decreed

**Status:** Active

| <u>Source</u> | <u>Tributary</u>    |
|---------------|---------------------|
| GOOSE CREEK   | LITTLE SALMON RIVER |

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                         | 10/31     | 0.420 CFS             |               |
|                       | <b><u>Total Diversion</u></b> |           | 0.420 CFS             |               |

| <u>Source and Point(s) of Diversion</u> |      |                                         |
|-----------------------------------------|------|-----------------------------------------|
| GOOSE CREEK                             | SWNE | Sec. 28, Twp 19N, Rge 02E, ADAMS County |

**Place Of Use**

**IRRIGATION within ADAMS County**

|                  |      |      |
|------------------|------|------|
| T19N R02E S28    | SWNW | 21.0 |
| POU Total Acres: |      | 21.0 |

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. D10 Pursuant to a call in times of scarcity, this right is junior to Water Right Nos. 78-2036, 78-2037, 78-2039, 78-2040A, 78-2040B, 78-2042 and 78-2056.
3. F01 Water is delivered through the South End Ditch.
4. W61 Use of this right is combined with water from Brundage Water Users Association.
5. E56 The rights listed below are limited to the irrigation of a combined total of 21 acres in a single irrigation season.  
Combined Right Nos.: 78-174, 78-242 and 78-10107

**Combined Use Limits**

| <u>Rate</u>              | <u>Volume</u> | <u>Acres</u> |
|--------------------------|---------------|--------------|
| 78-174 ,78-242 ,78-10107 |               | 21.0         |

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

8/18/2021

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
78-10107

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

8/18/2021

**Water Right 78-242**

**Owner Type**      **Name and Address**  
Current Owner      KEITH TAYLOR  
                         PO BOX 140509  
                         GARDEN CITY, ID 83714-0509  
                         (208) 477-9772

Current Owner      MOLLY TAYLOR  
                         PO BOX 140509  
                         GARDEN CITY, ID 83714-0509  
                         (208) 477-9772

**Priority Date:** 10/1/1907

**Basis:** Decreed

**Status:** Active

**Source**  
GOOSE CREEK

**Tributary**  
LITTLE SALMON RIVER

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 10/31            | 0.320 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.320 CFS                    |                      |

**Source and Point(s) of Diversion**

GOOSE CREEK      SWNE      Sec. 28, Twp 19N, Rge 02E, ADAMS County

**Place Of Use**

**IRRIGATION within ADAMS County**

|                  |      |      |
|------------------|------|------|
| T19N R02E S28    | SWNW | 21.0 |
| POU Total Acres: |      | 21.0 |

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through the South End Ditch.
3. W61 Use of this right is combined with water from Brundage Water Users Association.
4. E56 The rights listed below are limited to the irrigation of a combined total of 21 acres in a single irrigation season.  
Combined Right Nos.: 78-174, 78-242 and 78-10107

**Combined Use Limits**

| <b><u>Rate</u></b>       | <b><u>Volume</u></b> | <b><u>Acres</u></b> |
|--------------------------|----------------------|---------------------|
| 78-174 ,78-242 ,78-10107 |                      | 21.0                |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

8/18/2021

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

# Attachment to Water Right License

78-242

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02E



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

8/18/2021

**Water Right 78-174**

| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
|-------------------|-------------------------------------------------------------------------------|
| Current Owner     | KEITH TAYLOR<br>PO BOX 140509<br>GARDEN CITY, ID 83714-0509<br>(208) 477-9772 |
| Current Owner     | MOLLY TAYLOR<br>PO BOX 140509<br>GARDEN CITY, ID 83714-0509<br>(208) 477-9772 |

**Priority Date:** 5/1/1907

**Basis:** Decreed

**Status:** Active

| <u>Source</u> | <u>Tributary</u>    |
|---------------|---------------------|
| GOOSE CREEK   | LITTLE SALMON RIVER |

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                  | 10/31     | 0.016 CFS             |               |
|                       | <u>Total Diversion</u> |           | 0.016 CFS             |               |

| <u>Source and Point(s) of Diversion</u> |      |                                         |
|-----------------------------------------|------|-----------------------------------------|
| GOOSE CREEK                             | SWNE | Sec. 28, Twp 19N, Rge 02E, ADAMS County |

**Place Of Use**  
**IRRIGATION within ADAMS County**

|               |                   |      |
|---------------|-------------------|------|
| T19N R02E S28 | SWNW              | 21.0 |
|               | Right Acre Limit: | 1.0  |
|               | POU Total Acres:  | 21.0 |

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through the South End Ditch.
3. W61 Use of this right is combined with water from Brundage Water Users Association.
4. E56 The rights listed below are limited to the irrigation of a combined total of 21 acres in a single irrigation season.  
Combined Right Nos.: 78-174, 78-242 and 78-10107
5. K06 This right is limited to the irrigation of 1 acre within the place of use described above in a single irrigation season.

| <u>Combined Use Limits</u> | <u>Volume</u> | <u>Acres</u> |
|----------------------------|---------------|--------------|
| <u>Rate</u>                |               | 21.0         |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

8/18/2021

78-174 ,78-242 ,78-10107

**SubCase:**

N/A

**Water Supply Bank:**

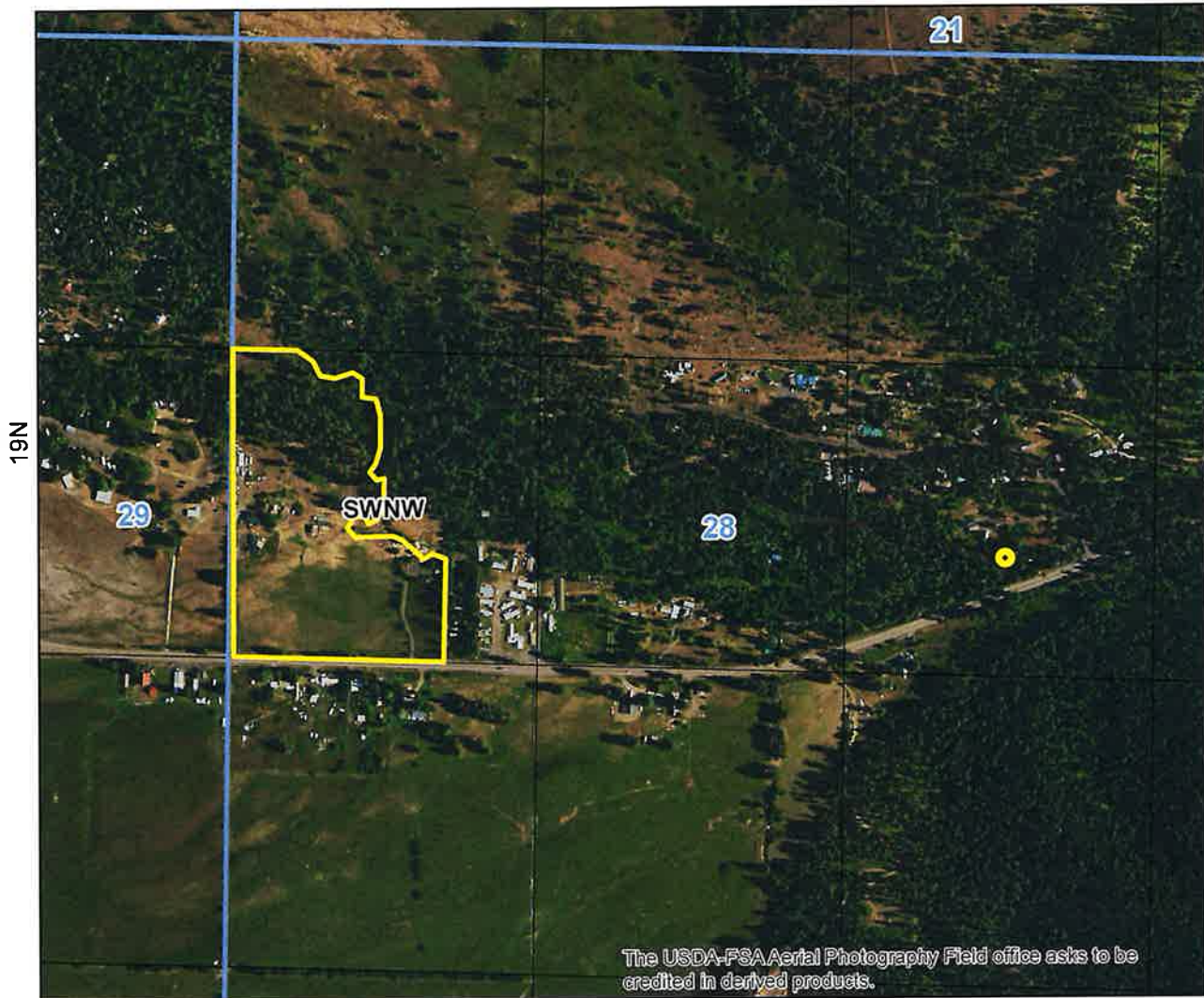
N/A

State of Idaho  
Department of Water Resources

# Attachment to Water Right License 78-174

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles

