

JUL 08 2021

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-31942	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ruby Hukill
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Allen Nailon
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

16519 11th Ave N. Ext 83687 Nampa ID 83687
Mailing address City State Zip
208-412-1787 mrbarandsheld@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6-21-21

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Allen Nailon 7-8-21
Signature of new owner/claimant Title, if applicable Date
Allen Nailon
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by CE Date 07/08/2021 Receipt No. W049566 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____



Pioneer Title Co.
GOING BEYOND

5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

2021-044042

RECORDED

06/21/2021 03:13 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 PBRIDGES

\$15.00

TYPE: DEED

PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

File No. 770091 JR/GC

WARRANTY DEED

For Value Received Ruby L. Hukill Revocable Trust,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Allen K. Naillon II, an unmarried man, and Krystynne M. Crookham, an unmarried woman
hereinafter referred to as Grantee, whose current address is 16519 11th Ave N. Ext Nampa, ID 83687

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 16, 2021

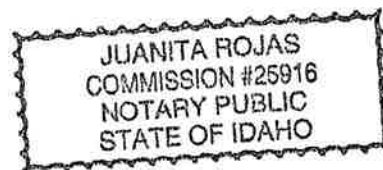
Ruby L Revocable Hukill Trust

By: Rita Lynn Calhoun TTEE

Rita Lynn Calhoun, Successor Trustee
State of Idaho, County of Canyon

This record was acknowledged before me on June 17th, 2021 by Rita Lynn Calhoun, Successor Trustee of the Ruby L Hukill Revocable Trust.

Juanita Rojas
Signature of notary public
Commission Expires:



RESIDING IN CALDWELL, IDAHO
COMMISSION EXPIRES 5-20-2026

EXHIBIT A

A tract of land situated in a part of Tract 32, CORTLAND PLACE SUBDIVISION and also in a part of the Southeast Quarter of the Northeast Quarter, Section 11, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at the Southeast corner of said Southeast Quarter of the Northeast Quarter (East Quarter Corner); thence

South $89^{\circ} 53' 10''$ West, a distance of 230.00 feet along the Southerly boundary of said Southeast Quarter of the Northeast Quarter; thence

North $2^{\circ} 02' 38''$ West, a distance of 237.28 feet to a point on the centerline of an irrigation ditch; thence

South $88^{\circ} 17' 26''$ East, a distance of 238.57 feet along the centerline of said irrigation ditch to a point on the Easterly boundary of said Southeast Quarter of the Northeast Quarter; thence

South $0^{\circ} 00' 00''$ West, a distance of 229.55 feet along the Easterly boundary of said Southeast Quarter of the Northeast Quarter to the POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 25, 2021

ALLEN NAILLON
KRYSTYNNE M CROOKHAM
16519 11TH AVE N EXT # 83687
NAMPA ID 83687-8311

Re: Change in Ownership for Water Right No(s): 63-31942

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Marcelina Williams
Water Resource Agent

8/25/2021

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/25/2021

5. P21 This right is a split from former right 63-2599.
6. J01 Property is also known as Lot 19 Blk 32, Cortland Place.
7. F06 The following rights are also diverted through point of diversion described above:
63-31941, 63-31943, 63-31944.
8. N09 The quantity of water decreed for this water right for domestic use and stockwater use
is not a determination of historical beneficial use.
9. N14 The quantity of water under this right for domestic and stockwater uses shall not
exceed 13,000 gallons per day.
10. E56 The rights listed below are limited to the irrigation of a combined total of 80 acres in a
single irrigation season. Combined Right Nos.: 63-31940, 63-31941, 63-31942,
63-31943, 63-31944.
11. E61 The rights listed below are limited to a total combined diversion rate of 1.5 cfs and to a
total combined annual diversion volume of 360 AF. Combined Right Nos.: 63-31940,
63-31941, 63-31942, 63-31943, 63-31944.

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
1.500	360.0	80.0
63-31941 ,63-31942 ,63-31943 ,63-31944 ,63-31940		

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Attachment to Water Right License
63-31942

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources
Attachment to Water Right License
63-31942

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

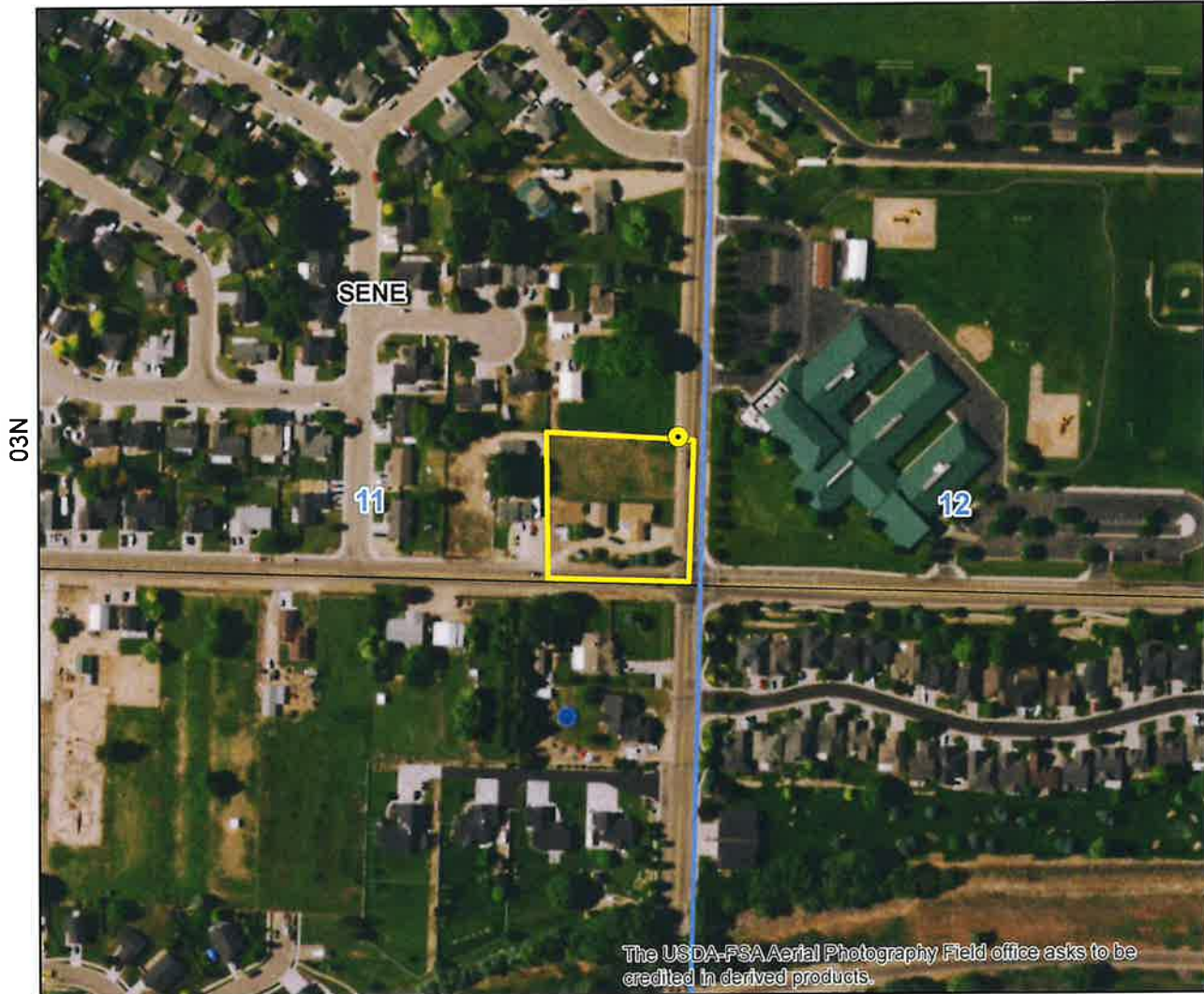
0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources
Attachment to Water Right License
63-31942

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

