

Water District 32C

RECEIVED
SEP 16 2021
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. *Remove Susan only*

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<i>32-7122 OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>32-4037 OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>Remove Susan only</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robert Ben Rowland, Robert Bobby Rowland, Susan Rowett
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robert Ben Rowland Robert Bobby Rowland
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1703 Grandview/2131 S 75TH Idaho Falls, ID 83402
Mailing address City State ZIP
- 520-5995 / 521-2374 Telephone
- Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/8/2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Robert Ben Rowland* Signature of new owner/claimant Title, if applicable: _____ Date: 9-16-21
- Signature: *Robert Bobby Rowland* Signature of new owner/claimant Title, if applicable: _____ Date: 9-16-21

For IDWR Office Use Only:

Received by 9/16/2021 Date 9/16/2021 Receipt No. E0473601 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 _____ Approved by JB Processed by mw Date 9/21/2021



TRUSTEE'S DEED

This Trustee's Deed to real property conveys all right, title and interest owned by R. Sam Hopkins, as Trustee in Bankruptcy of the bankruptcy estate of Victor and Susan Rowett, Debtor(s), Case 13-41155-JDP.

WHEREAS, Trustee did file with the Court his Notice of Intent to Sell the property described hereinafter, and did serve copies of said Notice upon all parties in interest as required by law, and thereafter, there being filed no objections to said Notice of Intent to Sell said property and the sale having been made pursuant to the terms and conditions set forth in said Notice;

NOW, THEREFORE, know ye that R. Sam Hopkins, Trustee in Bankruptcy, by virtue of the power and authority in him vested under the laws and statutes of the United States as aforesaid and in consideration of payment of the sum of \$26,000 and other valuable consideration to me paid by the below named purchasers, Robert B. Rowland Sr, 1703 Grandview Dr., Idaho Falls, ID 83402 and Robert B. Rowland Jr. (aka Bobby Rowland) , 2131 S. 75th W, Idaho Falls, ID 83402, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey to Robert B. Rowland Sr, 1703 Grandview Dr., Idaho Falls, ID 83402 and Robert B. Rowland Jr. (aka Bobby Rowland) , 2131 S. 75th W, Idaho Falls, ID 83402, and to their heirs and assigns forever, all the interest that the bankruptcy estate had on the date of the filing of the petition in bankruptcy herein in and to all the right, title and interest in that certain real property particularly described as follows:

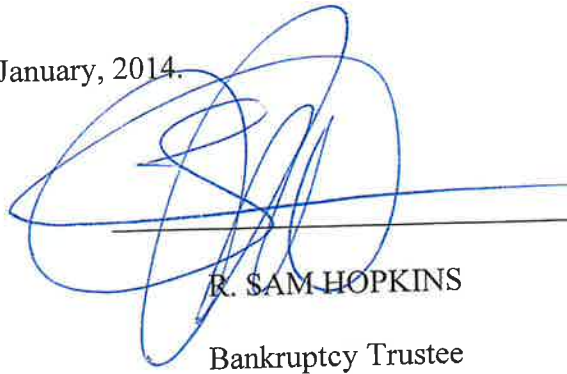
See Attached exhibit A

SUBJECT TO the usual printed exceptions contained in a standard title insurance policy; together with and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents,

issues and profits thereof.

IN WITNESS WHEREOF, R. Sam Hopkins, as Trustee, has hereto

set his hand the 27 day of January, 2014.


R. SAM HOPKINS
Bankruptcy Trustee

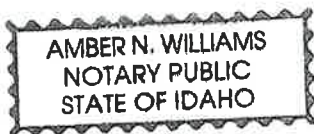
STATE OF IDAHO)

ss

County of Bannock)

On this 27 day of January, 2014, before me, the undersigned Notary Public, in and for said county and state, personally appeared R. SAM HOPKINS, known or identified to me to be the Trustee in Bankruptcy in the matter of Victor and Susan Rowett, Debtor(s), Case 13-41155-JDP, and acknowledged to me that he executed the same acting in said capacity as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(SEAL)



NOTARY PUBLIC for Idaho

Residing at: Pocatello

Commission Expires: 4/28/2015

LEGAL DESCRIPTION ROWLAND HEIRS PROPERTY

Part of Sections 26 & 27, Township 13 North, Range 32 East of the Boise Baseline and Meridian, Clark County, Idaho, described as:

Commencing at the Southeast corner of Section 27, Township 13 North, Range 32 East of the Boise Baseline and Meridian, Clark County, Idaho, and running thence N 00°28'38" E 1318.72 feet along the section line to the TRUE POINT OF BEGINNING, said point being the South 1/16th section corner common to Sections 26 & 27, and running thence N 89°35'05" W 1326.37 feet to the SE 1/16th corner of said Section 27 thence N 00°20'33" E 1319.69 feet; thence N 00°03'48" E 226.73 feet to a steep rock hill; thence along said hill the following twenty (20) courses: N 52°43'15" E 105.79 feet; thence N 40°07'21" E 67.36 feet; thence N 54°22'04" E 52.01 feet; thence N 63°56'37" E 77.94 feet; thence N 88°10'24" E 51.48 feet; thence N 77°12'05" E 62.43 feet; thence N 70°35'57" E 54.57 feet; thence N 77°17'46" E 62.37 feet; thence N 73°23'38" E 26.47 feet; thence N 69°27'53" E 68.54 feet; thence N 86°47'35" E 38.07 feet; thence N 86°00'54" E 39.90 feet; thence S 87°18'04" E 58.40 feet; thence S 75°39'36" E 54.70 feet; thence S 82°17'59" E 83.38 feet; thence S 83°29'46" E 48.28 feet; thence S 61°19'03" E 70.75 feet; thence S 85°07'35" E 64.90 feet; thence N 88°36'13" E 127.17 feet; thence N 62°57'56" E 102.58 feet to a fence line at the base of a cliff thence along said fence line the following twelve (12) courses: S 31°03'01" E 30.89 feet; thence S 32°14'56" E 47.67 feet; thence S 36°52'50" E 49.29 feet; thence S 36°39'13" E 22.35 feet; thence S 36°44'24" E 36.71 feet; thence S 36°09'00" E 40.78 feet; thence N 37°40'23" E 70.98 feet; thence N 38°34'34" E 35.75 feet; thence N 37°07'35" E 12.47 feet; thence N 37°05'20" E 37.20 feet; thence N 31°22'01" E 44.58 feet; thence N 32°55'47" E 22.24 feet to the edge of a cliff; thence along said cliff edge the following six (6) courses: S 54°46'38" E 148.11 feet; thence S 80°44'05" E 83.66 feet; thence N 76°07'18" E 39.61 feet; thence N 58°33'25" E 58.43 feet; thence N 67°31'57" E 10.41 feet; thence N 69°13'13" E 74.99 feet to a fence line; thence along said fence line the following three (3) courses: N 63°33'02" E 137.70 feet; thence S 65°49'37" E 30.50 feet; thence S 00°13'09" W 1818.48 feet; thence N 89°26'04" W 677.91 feet to the point of beginning containing 80.13 acres.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 21, 2021

ROBERT BEN ROWLAND
1703 GRANDVIEW DR
IDAHO FALLS ID 83402-2558

AND

ROBERT BOBBY ROWLAND
2131 S 75TH W
IDAHO FALLS ID 83402-5654

Re: Change in Ownership for Water Right No(s): 32-7122 & 32-4037

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 32C