

RECEIVED

Form 42-248/42-1409(6) Rev. 1/15

SEP 20 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 06 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. Water District 34

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-139650	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Fred Hussman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Randy & Alena Runtzel
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

4124 N. 4100 W Machay Id 83251
Mailing address City State ZIP
208-463-7618 a.runtzel@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 24, 2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per undivided water right. IDWR make ck to!
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Randy Runtzel 5/4/2020
Signature of new owner/claimant Title, if applicable Date
Signature: Alena Runtzel May 4, 2020
Signature of new owner/claimant Title, if applicable Date

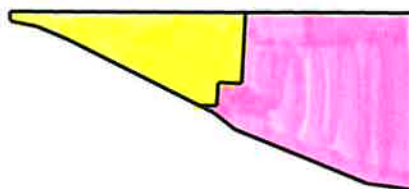
For IDWR Office Use Only: Refund Request 9/9/2021 -
Received by JB Date 5/6/2020 Receipt No. E045875 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 JB Approved by JB Processed by muw Date 9/21/2021
JB 9/20/2021 E047374 \$25. -

2006 Huffman portion to Cain.

 Cain

2020 Huffman to Reutzel

 Reutzel



9/21/2021

Scale: 1 inch= 500 feet

File:

Tract 1: 4.2609 Acres (185605 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/381723), Perimeter=1861 ft.
Tract 2: 1.9407 Acres (84539 Sq. Feet), Closure: n29.3834e 0.01 ft. (1/156065), Perimeter=1532 ft.

01 /nw,5,6n,25e
02 /s03.2647e 4354.68
03 /s89.1049e 612.21
04 s89.1049e 437.66
05 s00.1101w 461.41
06 n81.4116w 124.94
07 n67.0758w 370.85
08 n50.4426w 71.19
09 n62.4406w 42.10
10 s87.5221e 45.63
11 n04.2753e 61.58
12 s86.3512e 59.83
13 n03.3543e 185.39
14 @0
15 /nw,5,6n,25e
16 /s03.2647e 4354.68

17 s89.1049e 612.21
18 s03.3543w 185.39
19 n86.3512w 59.83
20 s04.2753w 61.58
21 n87.5221w 45.63
22 n62.4406w 382.06
23 n66.4242w 88.41
24 n77.5614w 71.47
25 n00.4118e 25.00

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplified

ID: 257914

County: Custer

Date: 4/24/2020 Time: 12:53 pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **889069-B (vb)**

Date: **April 21, 2020**

For Value Received, **Frances H. Huffman and Frederick W. Huffman, wife and husband**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Randy L Reutzel and Alena C Reutzel, husband and wife**, hereinafter called the Grantee, whose current address is **12560 Meadowbrook Circle, Nampa, ID 83686**, the following described premises, situated in **Custer County, Idaho**, to-wit:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, Township 6 North, Range 25 E.B.M., Custer County, Idaho, being more particularly described as follows:

Commencing at the Northwest corner of Section 5, from which the Northeast corner of the NW $\frac{1}{4}$ of said Section 5 (N $\frac{1}{4}$ corner), bears S. 88°59'15" E. 2643.68 feet; thence S. 3°26'47" E. 4354.68 feet to a found 5/8 inch rebar, said rebar having been set by J.P. Barnes & Associates (see record of survey Inst. No. 157500, on file at the Custer County Recorder's Office); thence S. 89°10'49" E. 612.21 feet on or along an existing fence to the point of beginning.

**thence S. 89°10'49" E. 437.66 feet on or along said fence to a found 5/8 inch rebar;
thence S. 0°11'01" W. 461.41 feet to a point lying on or along an existing fence;
thence N. 81°41'16" W. 124.94 feet on or along an existing fence to a found 1/2 inch rebar;
thence N. 67°07'58" W. 370.85 feet on or along an existing fence to a found 1/2 inch rebar;
thence N. 50°44'26" W. 71.19 feet to a point lying within a county road right-of-way;
thence N. 62°44'06" W. 42.10 feet within said county road right-of-way to a point;
thence leaving said right-of-way easement S 87°52'21" E. 45.63 feet to a point;
thence N. 4°27'53" E. 61.58 feet to a point lying on or along an existing fence;
thence S. 86°35'12" E. 59.83 feet along said fence to a point;
thence N. 3°35'43" E. 185.39 feet along said fence to the point of beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 257914

CHALLIS, CUSTER, IDAHO
04-24-2020 12:53:37 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TV

Space Above This Line for Recorder's Use Only

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Date: 04/21/2020

Warranty Deed
- continued

File No.: 889069-B (vb)



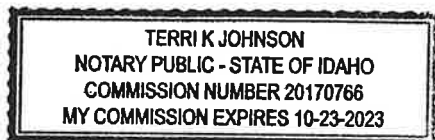
Frances H. Huffman

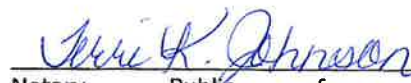


Frederick W. Huffman

STATE OF Idaho)
COUNTY OF Kootenai)
SS.

On this 23rd day of April, 2020, before me, a Notary Public in and for said State, personally appeared **Frances H. Huffman and Frederick W. Huffman**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State
of Idaho
Residing at: 3327 W Industrial Lp CoA 118381 S
My Commission Expires: 10/23/23

Return To: Wells Fargo Bank, N.A.
FINAL DOCS F0012-01B
600 PARK AVE
DES MOINES, IA 50321

Prepared By: Jung Lee
9700 S MERIDIAN BLVD
3RD FLOOR
ENGLEWOOD, CO 80112-5910

Deed of Trust

Definitions. Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "*Security Instrument*" means this document, which is dated April 24, 2020, together with all Riders to this document.

(B) "*Borrower*" is Randy L Reutzel and Alena C Reutzel, husband and wife. Borrower is the trustor under this Security Instrument.

(C) "*Lender*" is Wells Fargo Bank, N.A.. Lender is a corporation organized and existing under the laws of United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.

(D) "*Trustee*" is Pioneer Title Company of Ada County.

(E) "*Note*" means the promissory note signed by Borrower and dated April 24, 2020. The Note states that Borrower owes Lender three hundred twelve thousand and 00/100 Dollars (U.S. \$312,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than May 1, 2035.

(F) "*Property*" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "*Loan*" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(H) "*Riders*" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- | | | |
|--|---|---|
| ☐ Adjustable Rate Rider | ☐ Condominium Rider | ☒ Second Home Rider |
| ☐ Balloon Rider | ☐ Planned Unit Development Rider | ☐ 1-4 Family Rider |





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 21, 2021

RANDY REUTZEL AND ALENA REUTZEL
4124 N 4100 W
MACKAY ID 83251-4515

Re: Change in Ownership for Water Right No(s): 34-13965

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Water District 34