

RECEIVED

JUL 15 2021

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that

Larry Bingham

(Name of Claimant)

Mailing Address:

PO Box 583 Clearfield, UT 84009

Telephone No:

801-721-0094

Email:

klbingham@gmail.com

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use)

May 1, 1962

A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, *Idaho Code*.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Maughan Hollow Spring

tributary to

Sinks

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)

(Irrigation, Domestic, Stock, Etc.)

(Both dates inclusive)

(MM/DD)

(MM/DD)

Quantity

0.02 cfs

Use

Stockwater

Period of Use From

4/1

to

12/1

Quantity

Use

Period of Use From

to

Quantity

Use

Period of Use From

to

Quantity

Use

Period of Use From

to

- 4.
- 0.02 cfs
- TOTAL QUANTITY USED.

(cfs or af)

5. A) Location of point of diversion is
- NE
- $\frac{1}{4}$
- of
- NW
- $\frac{1}{4}$
- of
- NE
- $\frac{1}{4}$
- , Govt. Lot _____
-
- Sec.
- 35
- Township
- 15S
- Range
- 37E
- B.M.,
- Franklin
- County; additional points
-
- of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

Spring box with perforated pipe - piped to a stock trough

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
155	37E	35		S															

TOTAL ACRES —

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

stockwater for 50 cattle

NOTE: Include here the type and number of stock watered: 50 range cattle

7. Remarks: —

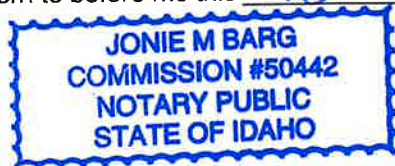
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lance B. Bigham
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 15TH day of July, 2021.



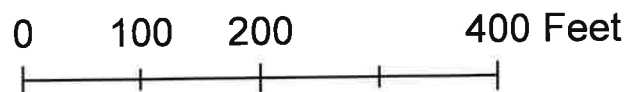
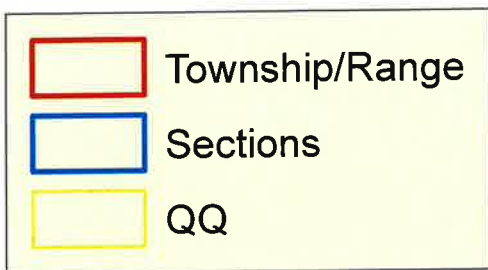
Jonie M Bargin
Notary Public
Residing at: Idaho Falls, Id
My commission expires: July 24, 2024

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Date _____
Fee \$100. Receipt # E047176
Receipt prepared by JB Date 7/15/2021
E047170 \$200. - \$100. - for this app
Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

13-8078

Larry Bingham Statutory Claim Maughan Spring - Stockwater



13-8078



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 22, 2021

LARRY BINGHAM
PO BOX 583
CLEARFIELD, UT 84089

RE: Water Right Claim No. 13-8078

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this claim.

A legal notice of the claim has been prepared and is scheduled for publication in the Preston Citizen on 9/29/2021 and 10/6/2021. If exceptions to the claim are filed you will be sent a copy of the exception(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100.00 late filing fee. Contact any office of the Department or visit the Internet to obtain the proper forms and instructions.

Please feel free to contact this office if you have any questions.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, September 22, 2021 3:58 PM
To: legals@prestoncitizen.com
Subject: Legal Notice for Preston Citizen
Attachments: 13-8075, 13-8080 Preston Citizen.docx

LEGAL NOTICE DEPARTMENT
PRESTON CITIZEN
PO BOX 472
PRESTON, ID 83263

RE: Statutory Claims 13-8078, 13-8080

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/18/2021. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

The following claims have been filed based on diversion and beneficial use of water:

13-8078

Larry Bingham, Po Box 583, Clearfield UT 84089-0583

Point of Diversion: NENWNE, Sec. 35, Twp 15S, Rge 37E, B.M. FRANKLIN County

Source: MAUGHAN HOLLOW SPRING tributary to SINKS

Use: STOCKWATER 04/01 to 12/01 0.02 cfs

Total Diversion: 0.02 cfs

Priority Date: 05/01/1962

Place of Use:

STOCKWATER

T15S R37E Sec 35 NWNE

13-8080

Cherry Canyon Ranch LLC C/O Wayne Bingham, 2213 S 2400 W, Weston ID 83286-5031

Point of Diversion: L2 (SWNW), Sec. 31, Twp 15S, Rge 38E, B.M. FRANKLIN County

Source: Ground Water

Use: STOCKWATER 01/01 to 12/31 0.02 cfs

Total Diversion: 0.02 cfs

Priority Date: 01/01/1972

Place of Use:

STOCKWATER

T15S R38E Sec 31 L2(SWNW) L3(NWSW)

For additional information concerning the property location, contact Eastern Region office at (208)525-7161; or for a full description of the rights, please see <https://research.idwr.idaho.gov/apps/WaterRights/StatutoryClaims>. Exceptions to a claim may be filed with the Department of Water Resources, EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718.

Gary Spackman, Director

Published on September 29 and October 6, 2021