

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 07 2021

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-33775	Yes ☒	Yes ☐	63-33775	Yes ☐	Yes ☐
entire domestic	Yes ☐	Yes ☐	63-35113	Yes ☐	Yes ☐
use and portion	Yes ☐	Yes ☐		Yes ☐	Yes ☐
of irrigation	Yes ☐	Yes ☐		Yes ☐	Yes ☐
use)	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Nancy McNabb
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Michael & Roanne King
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1245 W Lake Hazel Ln Boise ID 83705
Mailing address City State Zip

Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- ☒ \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Michael King 8-31-21
Signature of new owner/claimant Title, if applicable Date

Michael King
Print name

Signature: Roanne L King 8/31/2021
Signature of new owner/claimant Title, if applicable Date

Roanne L King
Print name

For IDWR Office Use Only:

Received by Ku Date 9-7-21 Receipt No. C110851 Receipt Amt. \$100-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by di Date 9/24/2021

3
ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pg#3 LISA BATT
FIRST AMERICAN TITLE INSURANCE COMPANY

2019-092220
09/28/2019 02:07 PM
\$15.00

AFTER RECORDING MAIL TO:

Michael King and Roanne King
1245 West Lake Hazel Lane
Boise, ID 83705

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: 4103-3287963 (DS)

Date: August 23, 2019

For Value Received, Sheryl Erickson and Lonnie Erickson, wife and husband (who acquired title as Sheryl Hall, A Married Woman, as Her Sole and Separate Property), hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto Michael King and Roanne King, husband and wife, hereinafter referred to as Grantee, whose current address is 1245 West Lake Hazel Lane, Boise, ID 83705, the following described premises, situated in Ada County, Idaho, to wit:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 2 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MARKING THE CORNER COMMON TO SECTIONS 34 AND 35, TOWNSHIP 3 NORTH, RANGE 2 EAST, AND SECTIONS 3 AND 2, TOWNSHIP 2 NORTH, RANGE 2 EAST, ALL IN THE BOISE MERIDIAN, ADA COUNTY, IDAHO; THENCE NORTH 89°34'15" WEST 867.40 FEET ALONG THE LINE COMMON TO SAID SECTIONS 3 AND 34 TO AN IRON PIN MARKING THE REAL POINT OF BEGINNING; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES TO IRON PINS:
SOUTH 4°58'33" WEST 272.52 FEET; THENCE
NORTH 87°08'58" WEST 118.89 FEET; THENCE
NORTH 0°39'19" WEST 266.68 FEET TO AN IRON PIN ON SAID LINE COMMON TO SECTIONS 3 AND 34; THENCE ALONG SAID SECTION LINE,
SOUTH 89°34'15" EAST 145.43 FEET TO THE REAL POINT OF BEGINNING.

APN: S1503111004

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Exhibit A LEGAL DESCRIPTION

Order No.: 107051748

A parcel of land being a portion of the Northeast Quarter of the Northeast Quarter of Section 3, Township 2 North, Range 2 East, Boise Meridian, Ada County, Idaho, said parcel being more particularly described as follows:

Commencing at the Brass Cap marking the corner common to Sections 34 and 35, Township 3 North, Range 2 East, and Sections 3 and 2, Township 2 North, Range 2 East, all in the Boise Meridian, Ada County, Idaho; thence

North 89°34'15" West 867.40 feet along the line common to said Sections 3 and 34 to an iron pin marking the Real Point of Beginning; thence along the following courses and distances to iron pins:

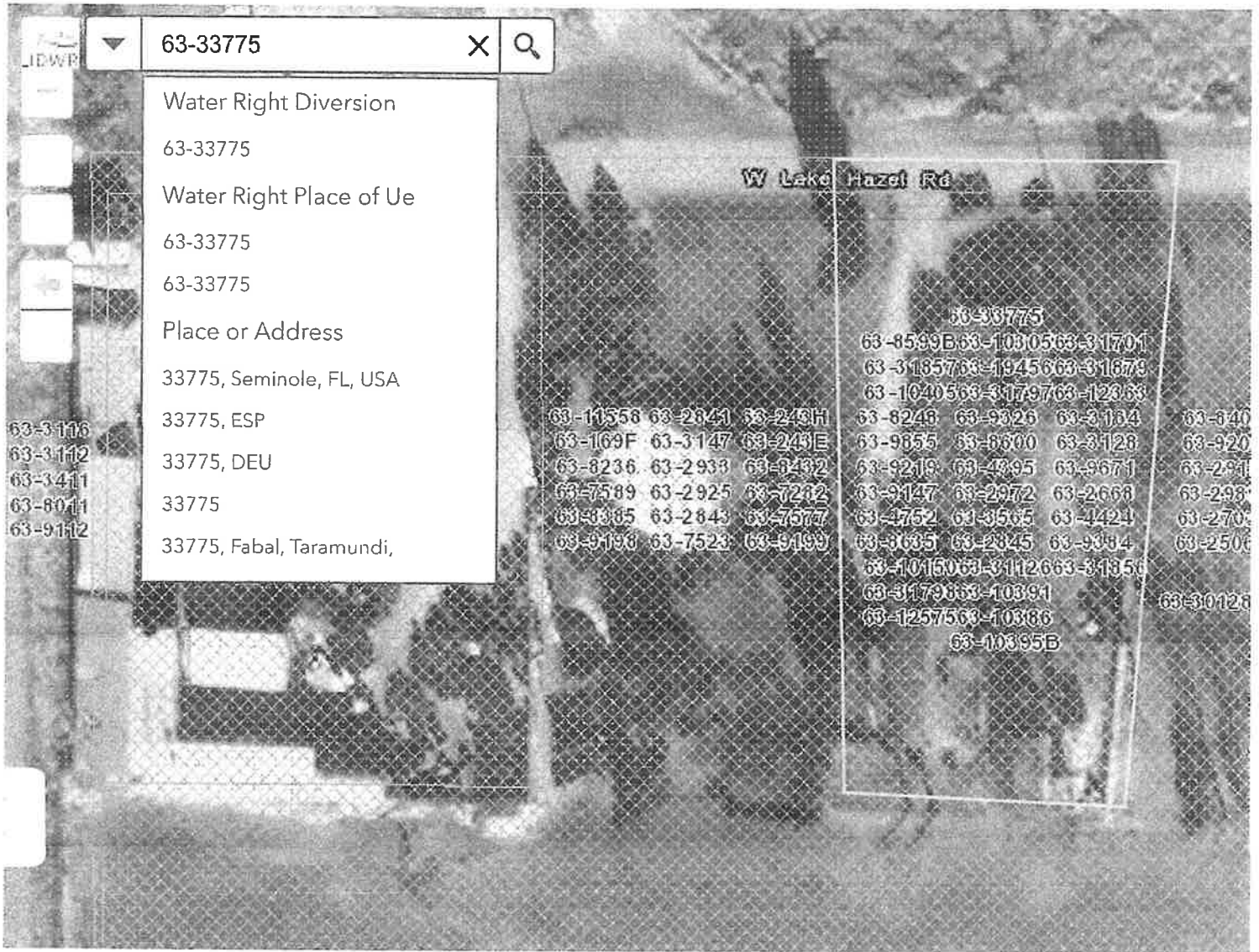
South 4°58'33" West 272.52 feet; thence

North 87°08'58" West 118.89 feet; thence

North 0°39'19" West 266.68 feet to an iron pin on said line common to Sections 3 and 34; thence along said section line,

South 89°34'15" East 145.43 feet to the Real Point of Beginning.

[SHE] 04/14/2019



63-33775 X Q

Water Right Diversion

63-33775

Water Right Place of Use

63-33775

63-33775

Place or Address

33775, Seminole, FL, USA

33775, ESP

33775, DEU

33775

33775, Fabal, Taramundi,

W Lake Hazel Rd

63-33775

63-8599B 63-10305 63-31701

63-31857 63-19456 63-31873

63-10405 63-31797 63-12363

63-8248 63-9326 63-3134 63-640

63-9855 63-8800 63-3128 63-920

63-9219 63-4895 63-9671 63-291

63-9147 63-2972 63-2668 63-298

63-4752 63-3565 63-4424 63-270

63-3635 63-2845 63-9384 63-250

63-10150 63-31126 63-31856

63-31798 63-10391 63-30128

63-12575 63-10386

63-10395B

63-3118

63-3112

63-3411

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FILED
P.M.

James
ADA COUNTY CLERK FOR Kiser
J. DAVID NAVARRO
RECORDER BY B. Belveal
1806

APR 3 1993

J. DAVID NAVARRO, Clerk
By LORRAINE SMITH
DEPUTY

IN THE DISTRICT, COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE ESTATE
OF:

VIVIAN MARIE DAYLEY,
aka VIVIAN E. DAYLEY,

Deceased.

Case No. 3P-13981

DECREE OF DISTRIBUTION OF
PROPERTY IN ESTATE AND
ORDER

This matter came before the Court at status conference on February 9, 1993. Based on that prior Memorandum of Agreement between the parties which is attached to that Order of this Court entered March 11, 1992;

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. That that real property described on Exhibit A attached hereto is hereby decreed to, and upon recording of this Decree the fee title thereto shall be vested in, Nancy C. McNabb, as her sole and separate property, subject to encumbrances of record.

2. That that real property described on Exhibit B attached hereto is hereby decreed to, and upon recording of this Decree the fee title thereto shall be vested in, Sheryl Hall, as her sole and separate property, subject to encumbrances of record.

3. That "Warranty Deed" recorded November 16, 1990, in Ada County as Instrument No. 9062689 from Vivian Dayley to Nancy C.

DECREE OF DISTRIBUTION OF PROPERTY IN ESTATE AND ORDER - 1

McNabb is null and void ab-initio and shall have no legal force or effect of any kind.

4. That the owner of that property described on Exhibit B (Sheryl Hall) shall have necessary easements to and the legal right to use that well or any replacement well (and the water therefrom) which exists on that property described in Exhibit A (Nancy McNabb) for purposes of domestic water use and irrigation of the property described on Exhibit B and the residence located thereon.

5. That Sheryl Hall and Nancy C. McNabb are hereby ordered that within twenty (20) days of the entry of this Decree they must file a petition with this Court seeking any further distributions or orders from this estate regarding any personal property or any rents which may or may not be owing to any of the parties. If no petitions are filed, then this Court shall enter a final order of this Court to the effect that: 1) all personal property issues of the estate are resolved and title rests with the heir in possession thereof; 2) that no rents are due or owing to anyone from anyone in this estate; 3) that the appointment of the Personal Representative is terminated; and 4) the estate is closed.

6. As to the real property and related issues decreed herein each party shall bear their own costs and attorneys fees. The Court reserves the right to award attorneys fees and costs to the prevailing party in any dispute or petition filed within the 20 days regarding the personal property or rent issues. The Personal

Representative shall continue to be paid from the West One Trust pursuant to the original Stipulation, subject to availability of funds in that trust.

DATED this 12 day of April, 1993.

PATRICIA A. FLANAGAN

Patricia Flanagan
Magistrate

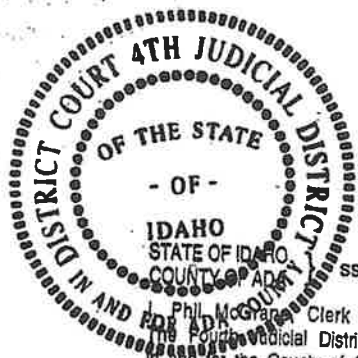
STATE OF IDAHO
COUNTY OF ADA
ss.

I, J. DAVID NAVARRO, CLERK OF THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 13 DAY OF April, 19 93

J. DAVID NAVARRO, CLERK

BY Lorraine Smith DEPUTY



I, Phil McGrane, Clerk of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Ada, do hereby certify that the foregoing is a true and correct copy of the original on file in this office. In witness whereof, I have hereunto set my hand and affixed my official seal this 13 day of May, 20 11.

PHIL MCGRANE

By Steve Sweethorse Deputy

DECREE OF DISTRIBUTION OF PROPERTY IN ESTATE AND ORDER - 3

LEGAL DESCRIPTION FOR
NANCY McNABB

A parcel of land being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 2 North, Range 2 East, Boise Meridian, Ada County, Idaho, said parcel being more particularly described as follows:

Commencing at the Brass Cap marking the corner common to Sections 34 and 35, T.3N., R.2E., and Sections 3 and 2, T.2N., R.2E., all in the B.M., Ada County, Idaho; thence, N.89°34'15"W. 546.66 feet along the line common to said Sections 3 and 34 to an iron pin marking the REAL POINT OF BEGINNING; thence along the following courses and distances to iron pins: S.0°07'15"E. 380.78 feet (formerly S.0°11'54"E. 380.90 feet); thence, N.89°22'24"W. 40.02 feet (formerly N.89°34'15"W. 40.00 feet); thence, S.0°15'58"E. 187.22 feet (formerly S.0°11'54"E. 187.18 feet); thence, N.89°34'38"W. 739.88 feet (formerly N.89°34'15"W. 740.00 feet); thence, N.0°11'48"W. 302.95 feet (formerly N.0°11'54"W. 303.08 feet); thence, S.89°34'15"E. (formerly S.89°51'19"E.) 190.00 feet; thence, N.0°11'48"W. (formerly N.0°28'58"W.) 265.00 feet to an iron pin on said line common to Sections 3 and 34; thence, S.89°34'15"E. 124.00 feet along said line; thence, S.0°39'19"E. 266.68 feet; thence, S.87°08'58"E. 118.89 feet; thence, N.4°58'33"E. 272.52 feet to a point on said line common to Sections 3 and 34; thence, S.89°34'15"E. 320.74 feet along said line to the REAL POINT OF BEGINNING, said parcel containing 8.02 acres, more or less.

SUBJECT TO:

A 10' wide access/egress easement for the purposes of maintenance and repair of an existing tank and the underground water line and its allied facilities, said easement running over and across the above described parcel of land, said easement being more particularly described as follows:

Commencing at the Brass Cap marking the corner common to Sections 34 and 35, T.3N., R.2E., and Sections 3 and 2, T.2N., R.2E., all in the B.M., Ada County, Idaho; thence, N.89°34'15"W. 867.40 feet along the line common to said Sections 3 and 34; thence, S.4°58'33"W. 240.66 feet to the REAL POINT OF BEGINNING; thence along the centerline of a 10' wide easement the following courses and distances: S.63°52'27"E. 7.57 feet; thence, S.76°50'44"E. 127.18 feet;

Exhibit A

thence, S.54°01'26"E. 7.84 feet to a point of curve, said curve having a delta of 360°, a radius of 7.84 feet and an arc length of 49.26 feet, said point also being the POINT OF ENDING of said centerline of a 10' wide easement.

Exhibit A

LEGAL DESCRIPTION FOR
SHERYL HALL

A parcel of land being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 2 North, Range 2 East, Boise Meridian, Ada County, Idaho, said parcel being more particularly described as follows:

Commencing at the Brass Cap marking the corner common to Sections 34 and 35, T.3N., R.2E., and Sections 3 and 2, T.2N., R.2E., all in the B.M., Ada County, Idaho; thence, N.89°34'15"W. 867.40 feet along the line common to said Sections 3 and 34 to an iron pin marking the REAL POINT OF BEGINNING; thence along the following courses and distances to iron pins: S.4°58'33"W. 272.52 feet; thence, N.87°08'58"W. 118.89 feet; thence, N.0°39'19"W. 266.68 feet to an iron pin on said line common to Sections 3 and 34; thence, along said section line, S.89°34'15"E. 145.43 feet to the REAL POINT OF BEGINNING, said parcel containing 0.817 acres, more or less.

SUBJECT TO:

A 6' wide access/egress easement for the purposes of maintenance and repair of an existing underground water line and its allied facilities, said easement being 6' north of and running adjacent and parallel to the south line of the above described parcel of land.

ALSO SUBJECT TO:

A 10' wide access/egress easement for the purposes of maintenance and repair of an existing underground water line and its allied facilities, said easement running over and across the above described parcel of land, said easement being more particularly described as follows:

Commencing at the Brass Cap marking the corner common to Sections 34 and 35, T.3N., R.2E., and Sections 3 and 2, T.2N., R.2E., all in the B.M., Ada County, Idaho; thence, N.89°34'15"W. 867.40 feet along the line common to said Sections 3 and 34; thence, S.4°58'33"W. 35.12 feet to the REAL POINT OF BEGINNING; thence along the centerline of a 10' wide easement the following courses and distances: N.63°47'22"W. 6.40 feet; thence, N.83°32'53"W. 116.98 feet to the POINT OF ENDING of said 10' wide easement.

Exh. 6, 7 & 8



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 27, 2021

MICHAEL KING
ROANNE KING
1245 W LAKE HAZEL LN
BOISE ID 83705-5335

Re: Change in Water Right Ownership: 63-33775 (Split into 63-33775 and **63-35113**)

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd

Technical Records Specialist

Enclosures

c. Nancy & Walter McNabb