

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 17 2021

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-13894 ^{NR}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-13895 ^{OK}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-13897 ^{OK}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-13899 ^{OK}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dale Hoffaker

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Tyler S Fillmore and Nichole Fillmore

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

1295 E 300N

Mailing address

1-208-390-2231

Telephone

Roxbury

City

tylertfillmore6@gmail.com

Email

ID

State

83440

ZIP

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: January 25 2021

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Tyler S Fillmore

Signature of new owner/claimant

Owner

Title, if applicable

3-16-2021

Date

- Signature: Nichole Fillmore

Signature of new owner/claimant

Title, if applicable

3/16/21

Date

34-13895

For IDWR Office Use Only:

Received by M. Jetter Date 3-17-21

Receipt No. E046738

Receipt Amt. 75.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by JB

Date 9/28/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 259756

CHALLIS, CUSTER, IDAHO
01-28-2021 12:22:40 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy:

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
01:21:50 PM 01-28-2021
0000-059047
No. Pages: 5 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's

WARRANTY DEED

Date: January 25, 2021

File No.: **943656-B (tr)**

For Value Received, **Dale Huffaker and Colleen Huffaker, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Tyler J. Fillmore and Nichole Fillmore, husband and wife**, hereinafter called the Grantee, whose current address is **3929 Antelope Road, Moore, ID 83255**, the following described premises, situated in **Custer and Butte Counties, Idaho**, to-wit:

Parcel 1:

A parcel of land generally described as being a portion of the **SE $\frac{1}{4}$ NE $\frac{1}{4}$** of Section 21, Township 5 North, Range 25 E.B.M., Custer County, Idaho, said parcel being more particularly described as follows:
Beginning at the E $\frac{1}{4}$ corner of said Section 21, from which the NE corner of said Section 21 bears N. 00°54'03" W., 2679.69 feet;
thence from said E $\frac{1}{4}$ corner, Section 21, N. 89°11'09" W. along the South boundary of the NE $\frac{1}{4}$ of said Section 21, a distance of 1345.68 feet to the Southwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21; thence N. 00°25'53" W. along the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 1155.00 feet to the Point of Beginning.
thence S. 89°11'09" E., parallel wit the South boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 377.20 feet;
thence S. 00°25'53" E., parallel with the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 266.50 feet to the Northerly bank of Antelope Creek;
thence along the Northerly bank of Antelope Creek the following six courses and distances:
S. 58°59'50" W. 31.69 feet;
S. 33°42'16" W. 65.59 feet;
S. 67°18'49" W. 94.10 feet;
S. 79°11'31" W. 156.99 feet;
N. 37°30'56" W. 97.44 feet;
N. 59°42'39" W. 14.83 feet to the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21;
thence N. 00°25'53" W. along the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 323.72 feet to the Point of Beginning.

EXCEPT: Commencing at the E $\frac{1}{4}$ corner of said Section 21, from which the NE corner of said Section 21 bears N. 00°54'03" W., 2679.69 feet, the basis of bearings for this description, thence N. 89°11'09" W. 1345.68 feet along the South line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the Southwest corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, thence N. 00°25'53" W. 1011.47 feet along the West line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to a point being

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 259756

CHALLIS, CUSTER, IDAHO
01-28-2021 12:22:40 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: KN

E-RECORDED

simplifile

ID

County

Space Above This Line for Recorder's Use Only

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Beginning at the E $\frac{1}{4}$ corner of said Section 21, from which the NE corner of said Section 21 bears N. 00°54'03" W., 2679.69 feet;
thence from said E $\frac{1}{4}$ corner, Section 21, N. 89°11'09" W. along the South boundary of the NE $\frac{1}{4}$ of said Section 21, a distance of 1345.68 feet to the Southwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21; thence N. 00°25'53" W. along the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 1155.00 feet to the Point of Beginning.
thence S. 89°11'09" E., parallel with the South boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 377.20 feet;
thence S. 00°25'53" E., parallel with the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 266.50 feet to the Northerly bank of Antelope Creek;
thence along the Northerly bank of Antelope Creek the following six courses and distances:
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N. 37°30'56" W. 97.44 feet;
N. 59°42'39" W. 14.83 feet to the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21;
thence N. 00°25'53" W. along the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 323.72 feet to the Point of Beginning.

EXCEPT: Commencing at the E $\frac{1}{4}$ corner of said Section 21, from which the NE corner of said Section 21 bears N. 00°54'03" W., 2679.69 feet, the basis of bearings for this description, thence N. 89°11'09" W. 1345.68 feet along the South line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the Southwest corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$,
thence N. 00°25'53" W. 1011.47 feet along the West line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to a point being

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplifile®

ID: 259756
County: CLUSTER
Date: 1-28-2021 Time: 12:33pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

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Date: **January 25, 2021**

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Beginning at the E $\frac{1}{4}$ corner of said Section 21, from which the NE corner of said Section 21 bears N. 00°54'03" W., 2679.69 feet;
thence from said E $\frac{1}{4}$ corner, Section 21, N. 89°11'09" W. along the South boundary of the NE $\frac{1}{4}$ of said Section 21, a distance of 1345.68 feet to the Southwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21; thence N. 00°25'53" W. along the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 1155.00 feet to the Point of Beginning.
thence S. 89°11'09" E., parallel wit the South boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 377.20 feet;
thence S. 00°25'53" E., parallel with the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 266.50 feet to the Northerly bank of Antelope Creek;
thence along the Northerly bank of Antelope Creek the following six courses and distances:
S. 58°59'50" W. 31.69 feet;
S. 33°42'16" W. 65.59 feet;
S. 67°18'49" W. 94.10 feet;
S. 79°11'31" W. 156.99 feet;
N. 37°30'56" W. 97.44 feet;
N. 59°42'39" W. 14.83 feet to the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21;
thence N. 00°25'53" W. along the West boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, a distance of 323.72 feet to the Point of Beginning.

EXCEPT: Commencing at the E $\frac{1}{4}$ corner of said Section 21, from which the NE corner of said Section 21 bears N. 00°54'03" W., 2679.69 feet, the basis of bearings for this description, thence N. 89°11'09" W. 1345.68 feet along the South line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the Southwest corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$,
thence N. 00°25'53" W. 1011.47 feet along the West line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to a point being

marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being the Point of Beginning.
thence continuing along said West line N. 00°25'53" W. 143.53 feet to a point being marked by a 1/2" iron rod;
thence S. 89°11'09" E. 63.15 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222;
thence S. 22°18'27" E. 63.37 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222;
thence S. 45°42'43" W. 120.30 feet to the Point of Beginning.

ALSO INCLUDING:

Part of the E1/2SW1/4NE1/4 of Section 21, Township 5 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as:

Commencing at the E1/4 corner of said Section 21, from which the NE corner of said Section 21 bears N. 00°54'03" W., 2679.69 feet, the basis of bearings for this description,
thence N. 89°11'09" W. 1649.77 feet along the South line of the NE1/4,
thence N. 00°48'51" E. 728.11 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being the Point of Beginning.
thence N. 45°42'43" E. 399.68 feet to the intersection with the East line of the SW1/4NE1/4;
thence along said East line S. 00°25'55" E. 180.18 feet to its intersection with the centerline of Antelope Creek;

thence along said centerline the following 4 courses:

- 1) S. 56°09'02" W. 101.47 feet;
- 2) S. 75°48'11" W. 63.96 feet;
- 3) S. 68°18'21" W. 102.75 feet;
- 4) S. 50°33'51" W. 28.13 feet;

thence leaving said centerline N. 39°26'09" W. 37.75 feet to the Point of Beginning.

Parcel 2:

A parcel of land generally described as being a portion of the SE1/4NE1/4 of Section 21, Township 5 North, Range 25 E.B.M., lying within Butte and Custer Counties, Idaho, said parcel being more particularly described as follows:

Beginning at the E1/4 corner of said Section 21, from which the NE corner of said Section 21 bears N. 00°54'03" W., 2679.69 feet;
thence from said E1/4 corner, Section 21, N. 89°11'09" W. along the South boundary of the NE1/4 of said Section 21, a distance of 968.48 feet;
thence N. 00°25'53" W., parallel with the West boundary of the SE1/4NE1/4 of said Section 21, a distance of 1155.00 feet;
thence S. 89°11'09" E., parallel with the South boundary of the SE1/4NE1/4 of said Section 21, a distance of 959.01 feet to the east boundary of the SE1/4NE1/4 of said Section 21;
thence S. 00°54'03" E. along the east boundary of the SE1/4NE1/4 of said Section 21, a distance of 1155.25 feet to the Point of Beginning.

Parcel 3:

Beginning at a point 377 feet East of the Southwest corner of the SE1/4NE1/4, of Section 21, Township 5 North, Range 25 E.B.M., Butte County, Idaho; thence North to Antelope Creek; thence following Antelope Creek in a Southwesterly direction to where the same intersects the South line of the NE1/4 of said Section 21; thence East to the place of beginning.

Parcel 4:

Together with a 45 foot wide ingress/egress easement, the centerline being more particularly describe as follows:
Commencing at an iron pipe with a brass cap marking the Northeast corner of Section 21, Township 5 North, Range 25 E.B.M., Custer County, Idaho,
thence S. 01°28'31" E. a distance of 1,524.41 feet to a rebar with no cap found,
thence N. 89°46'11" W. a distance of 1,250.28 feet to the Point of Beginning.
thence with the centerline of said ingress/egress easement the following two (2) courses and distances:

- 1) thence N. 10°08'05" E. a distance of 917.24 feet to a point;**
- 2) thence N. 17°48'52" E. a distance of 440.52 feet to a point on the South right of way of Antelope Road and the terminus of this easement.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/25/2021

Warranty Deed
- continued

File No.: 943656-B (tr)

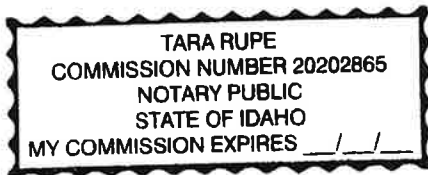

Dale Huffaker


Colleen Huffaker

STATE OF Idaho)
ss.

COUNTY OF ^{Easter} Bingham or)

On this **Twenty-seventh day of January, 2021**, before me, a Notary Public in and for said State, personally appeared **Dale Huffaker and Colleen Huffaker**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/04/2026

State of Idaho
Department of Water Resources

Water Right
34-13895

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

25E



- ⊙ Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.035 0.07 0.14 Miles



IDAHO Department of Water Resources



IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

WATER RIGHT REPORT

11/16/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 34-13895

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COLLEEN HUFFAKER
Current Owner	DALE HUFFAKER 3929 W ANTELOPE RD MOORE, ID 83255-8769 2085543100
Original Owner	CHARLES S MINK MOORE, ID
Original Owner	LAURA HUFFAKER 3801 E 300 N RIGBY, ID 83442 2087547996

Priority Date: 08/01/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.1 CFS	28 AFA
Total Diversion			0.1 CFS	28 AFA

Location of Point(s) of Diversion:

GROUND WATER|SENE|Sec. 21|Township 05N|Range 25E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	25E	21		SENE 8										

Total Acres: 8

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 34, Big Lost River.
2. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
8. The point of diversion and place of use may be located within either Butte or Custer Counties within SENE, S21, T05N, R25E.
9. X35 Rights 34-13895, 34-13897 and 3413899 when combined shall not exceed a total diversion rate of 0.16 cfs, a total annual maximum diversion volume of 28 af at the field headgate, and the irrigation of 8 acres.

Dates:

Licensed Date:

Decreed Date: 12/16/1997

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number: 34

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 8

Combined Volume Limit: 28

Combined Rate Limit: 0.16

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right

34-13897

IRRIGATION

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25E



- ⊙ Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.035 0.07 0.14 Miles



IDAHO Department of Water Resources



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WATER RIGHT REPORT

11/16/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 34-13897

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COLLEEN HUFFAKER
Current Owner	DALE HUFFAKER 3929 W ANTELOPE RD MOORE, ID 83255-8769 2085543100
Original Owner	WAYNE G SCHWARTZ PO BOX 903 MOORE, ID 83255 2085543721
Original Owner	LAURA HUFFACKER 3810 E 300 N RIGBY, ID 83442 2087547996

Priority Date: 03/25/1966

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
ANTELOPE CREEK	BIG LOST RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01	10/15	0.16 CFS	28 AFA
Total Diversion			0.16 CFS	28 AFA

Location of Point(s) of Diversion:

ANTELOPE CREEK|SENE|Sec. 21|Township 05N|Range 25E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	25E	21		SENE	8									

Total Acres: 8

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 34, Big Lost River.
2. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. Diversion from Antelope Creek is limited to those times water is available for diversion under this right and priority at the original point of diversion from Antelope Creek, South Fork located within SESW, S01, T05N, R25E.
4. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
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Dates:

Licensed Date:

Decreed Date: 01/23/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number: 34

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 8

Combined Volume Limit: 28

Combined Rate Limit: 0.16

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 28, 2021

TYLER FILLMORE
NICHOLE FILLMORE
1295 E 300 N
REXBURG ID 83440-5391

Re: Change in Ownership for Water Right No(s): 34-13895,. 34-13897, 34-13899

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT