

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 24 2021

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
51-2109	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Rebecca Thomas *Jim Martin share inherited by his daughters, Andrea Martin + Megan Martin*
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Byron W Jones, Mary Julia Morrison
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

Mailing address 19201 Hwy 12 PMB 268 City Sonoma State CA ZIP 95476
Telephone 650-248-5941 Email byronwjones@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/9/2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 6/17/2021
 Signature: [Signature] Title, if applicable _____ Date 6/17/2021

For IDWR Office Use Only:

Received by LE Date 06/24/2021 Receipt No. W049511 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____



Order Number: 21415639

Warranty Deed

For value received,

Rebecca Lynn Thomas, an unmarried woman and Andrea E. Martin, an unmarried woman and Megan Martin, an unmarried woman

the grantor, does hereby grant, bargain, sell, and convey unto

Byron W. Jones and Mary Julia Morrison, husband and wife

whose current address is 19201 Hwy 12 PMB 268 Sonoma, CA 95476

the grantee, the following described premises, in Owyhee County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 21415639

Warranty Deed - Page 1 of 3

Dated: June 2, 2021

Signed in Counterpart

X _____
Rebecca Lynn Thomas

X *Andrea E. Martin*
Andrea E. Martin

Signed in Counterpart

X _____
Megan Martin

State of _____, County of _____, ss.

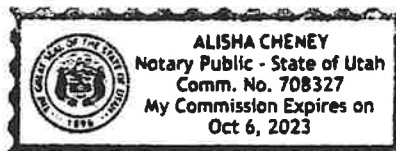
On this _____ day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Rebecca Lynn Thomas known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

State of Utah, County of Grand, ss.

On this 7th day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Andrea E. Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In: Mogab, UT 84532
My Commission Expires: Oct. 6th, 2023
(seal)



State of _____, County of _____, ss.

On this _____ day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Megan Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

Dated: June 2, 2021

~~Residing in: Meridian, ID~~
~~Expires: 11/17/2023~~

Signed in Counterpart

Rebecca Lynn Thomas

~~Residing in: Meridian, ID~~
~~Expires: 11/17/2023~~

Signed in Counterpart

Andrea E. Martin

~~Megan Martin~~
Megan Martin

State of OR, County of multnomah, ss.

On this 6th day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Rebecca Lynn Thomas known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

State of Oregon, County of Multnomah, ss.

On this 6th day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Andrea E. Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

State of Oregon, County of Multnomah, ss.

On this 6th day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Megan Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In: Oregon
My Commission Expires: September 13, 2024
(seal)



Dated: June 2, 2021

X Rebecca Lynn Thomas
Rebecca Lynn Thomas

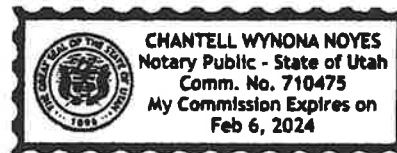
X Signed in Counterpart
Andrea E. Martin

X Signed in Counterpart
Megan Martin

State of UTAH, County of GRAND, ss.

On this 4 day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Rebecca Lynn Thomas known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Chantell Wynona Noyes
Notary Public
Residing In: 3305 Main Mable St
My Commission Expires: 02/06/2024
(seal)



State of _____, County of _____, ss.

On this _____ day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Andrea E. Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

See attached
Notary Public
Residing In:
My Commission Expires:
(seal)

State of _____, County of _____, ss.

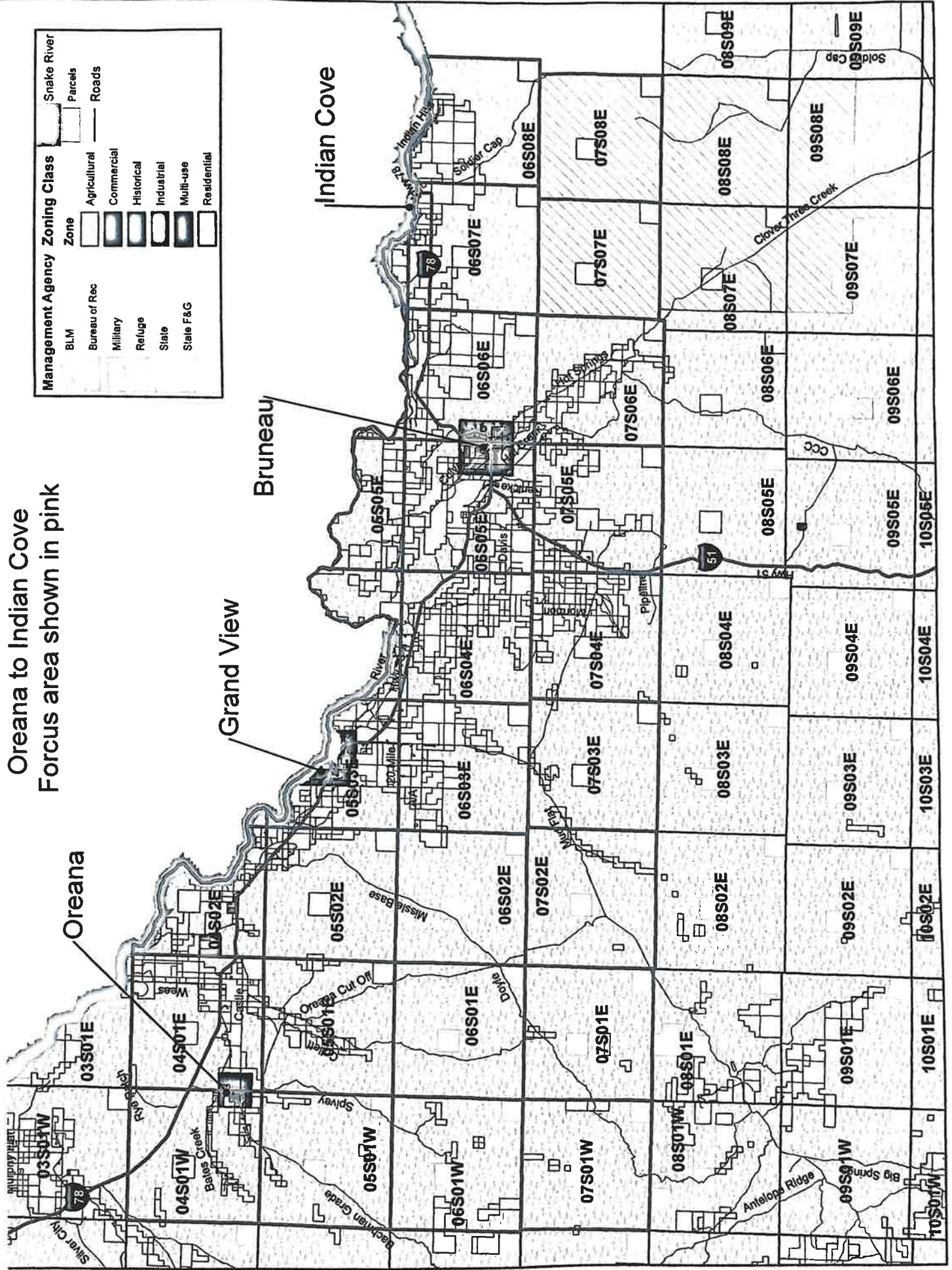
On this _____ day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Megan Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

See attached
Notary Public
Residing In:
My Commission Expires:
(seal)

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

A tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 27, Township 7 South, Range 6 East, Boise Meridian, Owyhee County, Idaho, described as follows:

Commencing at a found brass cap monumenting the East Quarter corner of said Section 27; thence along the Easterly line of said Section 27
North 00°00'04" distance of 1321.09 feet to a set steel pin w/cap monumenting the Southeast Corner of the Northeast Quarter of the Northeast Quarter of said Section 27, said steel pin being the Point of Beginning; thence leaving said Easterly line and along the Southerly line of said Northeast Quarter
North 89°02'20" West a distance of 315.32 feet to the centerline of the Hot Spring Canal; thence leaving said Southerly line and along said centerline
North 39°42'34" West a distance of 789.46 feet to a set steel pin w/cap on the (Un-Recorded) Southerly right-of-way of a county road; thence leaving said center-line and along said Southerly right-of-way
North 80°50'03" East a distance of 551.14 feet to a set steel pin w/cap; thence continuing along said Southerly right-of-way and Northeasterly along the arc of a circular curve to the left a distance of 191.88 feet, said curve having a central angle of 17°10'44", a radius of 640.00 feet, tangents of 96.66 feet, a chord bearing North 72°14'44" East, a chord distance of 191.16 feet to a set steel pin w/cap; thence continuing along said right of way
North 63°39'24" East a distance of 104.30 feet to a set steel pin w/cap on the Easterly line of said Section 27; thence leaving said Southerly right-of-way and along said Easterly line
South 00°00'04" East a distance of 805.00 feet to the Point of Beginning.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 30, 2021

BYRON W JONES
MARY JULIA MORRISON
19201 HWY 12 PMB 268
SONOMA CA 95476-5413

RE: Water Right No(s): 51-2109

Dear Interested Parties:

The Department of Water Resources Western Office acknowledges receipt of your Notice of Change in Water Right Ownership.

Review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- ☐ Filing Fee of \$25 per water right
- ☐ Filing Fee of \$100 per water right for changes resulting from division of a water right
- ☐ Signature
- ☐ Notarized Signature for Assignment of Permit
- ☒ Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ☐ Evidence of Security Interest: copy of Deed of Trust, Mortgage, Contract of Sale or other legal document indicating your interest in the property and water rights in question
- ☐ Security Interest Expiration Date
- ☐ Legal Description of Property
- ☐ Plat of Property or Survey Map usually on file with the county
- ☐ USDA Farm Service Agency (formerly ASCS) Aerial Photo with irrigated acres outlined and point(s) of diversion clearly marked
- ☐ Description of Portion of Water Right resulting from division of water right

Evidence of water right ownership is required. Please provide legal documentation showing ownership from the current water right holder (Rebecca and Jim Martin) to the new owner/claimant.

Because the Department cannot process the notice without the proper information, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

If you have any questions regarding this matter, please contact our office at (208) 334-2190.

Sincerely,

Western Regional Office
Idaho Department of Water Resources