

RECEIVED

SEP 28 2021

Department of Water Resources
Eastern Region

Release for Bank of Idaho
73-2A, 73-190 & 73-2142

260333

Custer County Rec. of

Bank of Idaho

Time 11:05 AM Date 4/26/2021

Lura H. Baker, Clerk

Deputy

Justin Walker \$15.00

SATISFACTION OF MORTGAGE

Loan No.

Know all men, that the undersigned hereby certifies that a certain Mortgage executed by
ROY M HOFFMAN, JR, and recorded on 8-7-2017 as

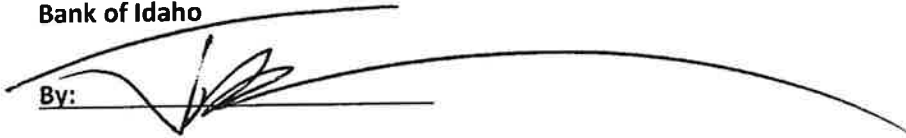
Instrument No. 253637 records of CUSTER County, IDAHO,

Together with the debt thereby secured is fully paid, satisfied and discharged.

The lien of the undersigned as to the property is hereby released.

Dated: 4-21-2021

Bank of Idaho

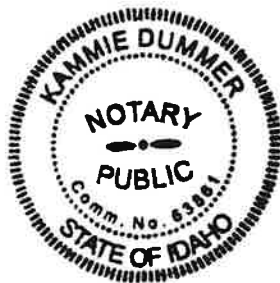
By: 

STATE OF IDAHO }
 } SS.

COUNTY OF FREMONT }

On this 21st day of April, 2021, before me Kammie Dummer a Notary
Public in and for said State, personally appeared Jason Benedict
known or identified to me to be the Loan Manager of the Corporation
that executed the within instrument, and acknowledged to me that such Corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.



Kammie Dummer
Notary Public for the State of Idaho
Residing at: St. Anthony
Commission Expires: 7-29-2026